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GUJARAT TECHNOLOGICAL UNIVERSITY B.PHARM - SEMESTER - 3 EXAMINATION - SUMMER -2019

Subject Code: 2230005 Date: 11-06-2019

Subject Name: Health Education & Community Health

Time: 02:30 PM TO 05:30 PM Total Marks: 80

Instructions:

- 1. Attempt any five questions.
- 2. Make suitable assumptions wherever necessary.
- 3. Figures to the right indicate full marks.

Q.1	(a)	Classify vitamins citing their chemical name. Discuss the functions, sources & related disease of Vitamin A & Vitamin D.	06
	(b) (c)	Enumerate various Indicators of health. Describe Mortality indicator in detail. Detail first aid treatment for Burns.	05 05
Q.2	(a)	Define RDA. Explain Food Guide Pyramid with the aspect of Nutritional Requirement of body.	06
	(b) (c)	Define Health. Explain Determinants of Health. Give mode of transmission, symptoms and prevention of Malaria.	05 05
Q.3	(a) (b)	What is Balance Diet? Explain about deficiency of Iron and Iodine in details. Enlist Arthropod borne infections citing the causative organism in each case. Discuss the methods for control and prevention of these infections.	06 05
	(c)	Enlist the types of Shock. Discuss Anaphylactic shock in detail.	05
Q.4	(a) (b) (c)	Explain different Resuscitation method. Describe the Elements and principles of primary health care. Write in brief about causative agent and steps for prevention of AIDS.	06 05 05
Q.5	(a)	Enlist various occupational hazards stating its type, related occupation & its effect.	06
	(b)	Write a short note on Dietary fibers.	05
	(c)	Explain the terms; Disinfection; Active immunity & Passive immunity with proper example.	05
Q. 6	(a)	Explain Essential amino acids giving example. Discuss the functions of proteins in the body.	06
	(b)	Explain the concept of health care system with National strategy for HFA/2000.	05
	(c)	Write a note on Levels of Health care.	05
Q.7	(a)	Give causative agent, mode of transmission, symptoms and prevention of Tetanus and Leprosy.	06
	(b)	Discuss in brief the Epidemiological triad.	05
	(c)	What is Nosocomial infection? Explain about the precaution for prevention of it.	05
