

**QP CODE: 1036****Rajiv Gandhi University of Health Sciences, Karnataka****MBBS Phase – III (PART I) (CBME) Degree Examination - 09-Feb-2023****Time: Three Hours****Max. Marks: 100 Marks****COMMUNITY MEDICINE – PAPER – II (RS-4)****QP CODE : 1036****(QP contains three pages)**Your answers should be specific to the questions asked  
Draw neat, labeled diagrams wherever necessary**LONG ESSAYS****2 x 10 = 20 Marks**

1. Define Epidemiological Transition ratio. Describe the risk factors for non communicable diseases. Discuss the Global voluntary indicators for NCDs under Sustainable Development Goals.
2. What is cafeteria approach in family planning? Classify various spacing methods. What are the contraindications for hormonal contraceptives?

**SHORT ESSAYS****8 x 5 = 40 Marks**

3. List the roles and responsibilities of a medical officer in a PHC.
4. Discuss the principles of Primary Health Care.
5. Discuss the prevention and control of chickenpox in a community.
6. Discuss the steps in prevention and control of dengue fever.
7. Describe the aspects to be considered under school health services.
8. Describe the principles of hospital-based management of Severe Acute Malnutrition.
9. Discuss the role of family in health and disease.
10. Describe the steps in the evaluation of a health service.

**SHORT ANSWERS****10 x 3 = 30 Marks**

11. List the uses of Growth chart.
12. Discuss the measures in prevention of road traffic accidents.
13. Describe rule of halves in hypertension.
14. List the 4Ds covered under Rashtriya Bal Swasthya Karyakram mention one example for each.
15. List six functions of Medical Social worker.
16. What is catastrophic health expenditure?
17. Mention the types of drug abuse with examples for each.
18. Classify disasters.
19. Define counterfeit medicines. What is its impact?
20. List the social problems among elderly in India.

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**Multiple Choice Questions****10 x 1 = 10 Marks**

- 21 i) ASHA is
- A. Accredited Social Health Activist
  - B. Accredited Societal Health Advisor
  - C. Adjunct Social Health Activist
  - D. Adjunct Societal Health Advisor
- 21 ii) Which of the following is **NOT** a job responsibility of Medical officer in a Primary Health Center
- A. Anganwadi visits
  - B. School visits
  - C. Attending meetings
  - D. Research publication
- 21 iii) A three year old child is brought to your PHC by the health worker with symptoms of diarrhoea for 2 days. Which of the following would indicate severe dehydration in the child as per IMNCI guidelines
- A. Restless
  - B. Drinks eagerly
  - C. Irritability
  - D. Lethargy
- 21 iv) Cluster testing is useful in detecting cases of:
- A. Cancer
  - B. Leprosy
  - C. STD
  - D. Rabies
- 21 v) Follow up home visits of children discharged from Nutritional Rehabilitation centres should be done by Anganwadi Workers
- A. Once every week for 4 weeks and once every 2 weeks for 6 months
  - B. Once every week for 4 weeks and then once in 2 weeks till the child is discharged from the programme.
  - C. Once every week for 4 weeks and once every month for 1 year.
  - D. Once every week for 4 weeks and once every month till the child is aged 5 years
- 22 i) The programme launched by the Ministry of Health and Family Welfare, Government of India to improve the quality of care in labour room and maternity OTs in Public health facilities in 2017 is
- A. LaQshya programme
  - B. Vandemataram
  - C. SUMAN
  - D. Janani Suraksha Yojana
- 22 ii) All the following are Types of learning **EXCEPT**
- A. Affective
  - B. Cognitive
  - C. Affecter
  - D. Psychomotor
- 22 iii) Which of the following is **NOT** an index for Socio economic Classification as per Modified Kuppuswamy scale:
- A. Educational Status
  - B. Occupational Status
  - C. Housing Conditions
  - D. Per Capita Income



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- 22 iv) NITI of NITI aayog stands for
- A. National Instrument for Transcribing India
  - B. National Institution for Transforming India
  - C. National Intellect for Transforming Industries
  - D. National Institutions for Translating Innovations
- 22 v) All of the following are essential elements of Community Mental Health Programme **EXCEPT**
- A. Pre care and After care services
  - B. Education services
  - C. Vocational Services
  - D. Emergency services

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