

AAB0100027243201-P2

Third (I) M.B.B.S. (2019) Examination, (Phase - III) Summer - 2023 COMMUNITY MEDICINE - II

Total Duration: Section A + B = 3 Hours Section B Marks: 80

SECTION - B

Instructions:

- Use black ballpoint pen only.
- Do not write anything on the blank portion of the question paper. If written, it will be considered an attempt to resort to unfair means.
- 3. All questions are compulsory.
- The number to the right indicates full marks.
- Draw diagrams wherever necessary.
- Distribution of syllabus in the Question Paper is only meant to cover the
 entire syllabus within the stipulated frame. The Question paper pattern
 is a mere guideline. Questions can be asked from any paper's syllabus
 into any question paper. Students cannot claim that the question is out
 of syllabus.
- Use a common answer book for all sections.

2. Short Answer Questions (Solve any 4 out of 5): [4×7=28]

- a) Write a short note on Adolescent Friendly Health Services.
- b) Write a note on Maslow's Hierarchy of Needs with a suitable diagram.
- c) Discuss the indices for assessment of obesity.
- d) Write a short note on Cannabis use and its prevention and control measures.
- e) Write a short note on disaster management cycle and disaster preparedness.

3. Long Answer Questions: [1×12=12]





- a) Classify the various contraceptive methods. [4]
- Enlist the non contraceptive benefits of Combined Oral Contraceptive pills. [3]
- Discuss the social welfare measures and initiatives by the Government of India to control population. [5]

4. Short Answer Questions (Solve any 4 out of 5): [4×7=28]

- a) Write a short note on Tobacco control legislation in India.
- b) Write a short note on food adulteration.
- c) Write a short note on the health problems of the elderly population.
- d) Describe the functions of UNICEF.
- e) Define health education and discuss the health education models.

5. Long Answer Questions: [1×12=12]

- a) Define Primary Health Care. [2]
- Enumerate the elements (essential components) of primary health care. [4]
- Enlist and describe the principles of primary health care. [6]

