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First B.A.M.S. (2021) Examination, Summer - 2023 (Phase - III)
PADARTH VIGYANAM - II

Total Duration : Section A+B = 3 Hours

Section B Marks : 80

SECTION - B

- Instructions :**
- 1) Use **black** ball point pen only.
 - 2) Do not write anything on the **blank portion of the question paper**. If written anything, such type of act will be considered as an attempt to resort to unfair means.
 - 3) **All questions are compulsory.**
 - 4) The number to the **right** indicates **full** marks.
 - 5) Draw diagrams **wherever** necessary.
 - 6) Distribution of syllabus in Question Paper is only meant to cover entire syllabus within the stipulated frame. The Question paper pattern is a mere guideline. Questions can be asked from any paper's syllabus into any question paper. Students cannot claim that the Question is out of syllabus. As it is only for the placement sake, the distribution has been done.
 - 7) Use a common answer book for all section.

2. लघुत्तरी प्रश्न :

[8 × 5 = 40]

a) प्रमा - प्रमेय - प्रमाता

Prama - Prameya - Pramata

b) वाक्यार्थ ज्ञान हेतु

Vakyartha Gyana Hetu.

c) त्रयोदश करण व त्यांची वृत्ति.

Trayodasha Karana and their Instincts / Functions.

d) सव्याभिचार हेत्वाभास

Savyabhichar Hetwabhasa.

e) युक्ति प्रमाण लक्षण व उदाहरण

Describe Yukti Praman with its example.

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- f) उपमान प्रमाण लक्षण व आयुर्वेद मे उपयोग.

Define Upamana Pramana and explain its utility in Ayurveda.

- g) कारण व्याख्या व त्याचे प्रकार

Define Karana and enumerate its types.

- h) प्रत्यक्ष बाधक भाव

Hindrances in Direct Perception.

3. दीर्घोत्तरी प्रश्न :

[4 × 10 = 40]

- a) चरकोक्त शब्द लक्षण व प्रकार लिहून शब्दार्थ बोधक वृत्ति स्पष्ट करा.

Define Shabda and enumerate its types as per Acharya Charaka and explain Shabdārtha bodhak Vrutti.

- b) प्रत्यक्ष प्रमाण लक्षण व प्रकार लिहून आयुर्वेदात महत्त्व स्पष्ट करा.

Define Pratyaksha Pramana and describe its types. Elaborate its importance in Ayurveda.

- c) अनुमान प्रमाणाची व्याख्या व स्वरूप स्पष्ट करून अनुमान प्रमाणात सहाय्यभूत घटकांचे सोदाहरण वर्णन करा.

Explain definition and Characteristics of Anumana Pramana and enlist various factors with examples to understand Anumana Pramana.

- d) सत्कार्यवादाचे मुद्दे सांगून आरंभवादाद्वारे त्याचे खण्डन करा.

Critically analyse Satkaryavada and negate it with the help of Arambhavada.

