


**JJ-4022**
**Third Year M. B. B. S. (Part-II) Examination**
**June - 2013**
**General Surgery : Paper - II**

Time :    Hours]

[Total Marks : 60

**Instruction :**

|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| નીચે દર્શાવેલ નિશાનીવાળી વિગતો ઉત્તરપત્રી પર અપરચ ભરવો.<br>Fillup strictly the details of signs on your answer book.                                                                                                                                                                                                                                                                                                                          |                                                                                                                        | Seat No. :<br><div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> |
| Name of the Examination :<br><div style="border: 1px solid black; padding: 2px;">T. Y. M.B.B.S. (Part-II)</div>                                                                                                                                                                                                                                                                                                                               |                                                                                                                        | <br><b>FirstRanker.com</b><br>FirstRanker's Choice                                                                                                                                                                                                                                                                    |
| Name of the Subject :<br><div style="border: 1px solid black; padding: 2px;">General Surgery - 2</div>                                                                                                                                                                                                                                                                                                                                        |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                           |
| Subject Code No. :<br><div style="border: 1px solid black; padding: 2px; display: inline-block; margin-right: 5px;">4</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; margin-right: 5px;">0</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; margin-right: 5px;">2</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; margin-right: 5px;">2</div> | Section No. (1, 2,.....) :<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">1&amp;2</div> |                                                                                                                                                                                                                                                                                                                                                                                                           |

**SECTION - I**

- |   |                                                                                      |    |
|---|--------------------------------------------------------------------------------------|----|
| 1 | Describe clinical features and management of Achalasia cardia of oesophagus.         | 9  |
| 2 | Describe clinical classification of piles and newer methods of management for piles. | 9  |
| 3 | Write notes on : (any three)                                                         | 12 |
|   | (a) Umbilical Hernia                                                                 |    |
|   | (b) Appendicular mass                                                                |    |
|   | (c) Colonoscopy                                                                      |    |
|   | (d) Hypertrophic pyloric stenosis of infants                                         |    |
|   | (e) Liver abscess.                                                                   |    |

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[Contd...

## SECTION - II

- |   |                                                                                         |    |
|---|-----------------------------------------------------------------------------------------|----|
| 4 | Describe clinical features and management of carcinoma of urinary bladder.              | 9  |
| 5 | Eneumerate causes for urinary retension. Describe management for stricture of urethara. | 9  |
| 6 | Write short notes : (any three)                                                         | 12 |
|   | (a) Epididymo-orchitis                                                                  |    |
|   | (b) Paraphimosis                                                                        |    |
|   | (c) Varicocele                                                                          |    |
|   | (d) Seminoma of testis                                                                  |    |
|   | (e) Percutaneous Nephrolithotomy.                                                       |    |