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Online Refresher Course In Philosophy

Group Number : 1
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Online Refresher Course In Philosophy

Section Id : 28860739
Section Number : 1
Section type : Online
Mandatory or Optional: Mandatory
Number of Questions: 100
Number of Questions to be attempted: 100
Section Marks: 100

Sub-Section Number: 1
Sub-Section Id: 28860742
Question Shuffling Allowed : Yes

Question Number : 1 Question Id : 2886073245 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

What is the reason that man loses his identity as a person?

- a. He cannot maintain his substantial first person singular identity
- b. He lacks substantial foundation
- c. Neither (a) nor (b)
- d. Both (a) and (b)

28860712954. 2

28860712955. 3

28860712956. 4

Question Number : 2 Question Id : 2886073246 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

What is defined by the term “Mereological Reductionism”?

- a. It defines the fact that only atomic parts are left and no whole is seen.
- b. Man is not actually a psychophysical combination.
- c. Form of analytical method to understand spatio-temporal empirical individual identity.
- d. None of the Above.

Options :

28860712957. 1

28860712958. 2

28860712959. 3

28860712960. 4

Question Number : 3 Question Id : 2886073247 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

What is understood by the term “nivṛtti”?

- a. World-renouncing activity
- b. World-affirming activity
- c. Knowledge and ignorance
- d. All of the Above

Options :

28860712961. 1

28860712962. 2

28860712963. 3

28860712964. 4

Question Number : 4 Question Id : 2886073248 Question Type : MCQ Option Shuffling : No

- a. Vedas
- b. Upanishads
- c. Mahabharata
- d. All the above

Options :

28860712965. 1

28860712966. 2

28860712967. 3

28860712968. 4

Question Number : 5 Question Id : 2886073249 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

What is best described by the term “anubhava”?

- a. First-person-singular experience
- b. Critical reason
- c. Critical analysis
- d. Cosmically comprehensive organic worldview

Options :

28860712969. 1

28860712970. 2

28860712971. 3

28860712972. 4

Question Number : 6 Question Id : 2886073250 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

Which of the following term describes “Cosmically Comprehensive organic worldview”?

- a. Vaisvika-drsti
- b. Pratyaksa
- c. Prayojana
- d. Utpatti

28860712973. 1

28860712974. 2

28860712975. 3

28860712976. 4

Question Number : 7 Question Id : 2886073251 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

What is the “pravṛti”?

- a. World affirming activity
- b. Humanity and divinity
- c. World-renouncing activity
- d. None of the above

Options :

28860712977. 1

28860712978. 2

28860712979. 3

28860712980. 4

Question Number : 8 Question Id : 2886073252 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which school of Buddhism is sometimes referred to as a thorough nihilist and sceptic according to many classical Buddhist, non-Buddhist and contemporary thinker?

- a. Yogācāra
- b. Mādhyamika
- c. Theravāda
- d. Vaibhāṣika

Options :

28860712981. 1

28860712982. 2

28860712983. 3

28860712984. 4

Which of the following is not included among the four modes of statement called tetralemma?

- a. A
- b. $A + (\sim A)$
- c. $\sim(A), \sim(\sim A)$
- d. $A.(\sim A)$

Options :

28860712985. 1

28860712986. 2

28860712987. 3

28860712988. 4

Question Number : 10 Question Id : 2886073254 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

In the case of negative tetralemma, Candrakīrti urges that emptiness is

- a. An external, or non-implicative negation
- b. An internal, or implicative negation
- c. Neither external nor implicative negation
- d. An external but implicative negation

Options :

28860712989. 1

28860712990. 2

28860712991. 3

28860712992. 4

Question Number : 11 Question Id : 2886073255 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

Mūlamadhyamakakārikā-Vṛtti is whose commentary?

- a. Nāgārjuna
- b. Vasubandhu
- c. Candrakīrti
- d. Dignāga

28860712993. 1

28860712994. 2

28860712995. 3

28860712996. 4

Question Number : 12 Question Id : 2886073256 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which of the following combination is incorrect?

- a. *Yogācārabhūmi* - Asaṅga
- b. *Vīṭ śatikā* – Vasubandhu
- c. *Ālambanaparākṛiā* - Dignāga's
- d. *Mūlamadhyamakakārikā-Vṛtti* – Nāgārjuna

Options :

28860712997. 1

28860712998. 2

28860712999. 3

28860713000. 4

Question Number : 13 Question Id : 2886073257 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which of the following philosophers criticized Hegelian dialectic by stating that it does not follow a uniform pattern in all cases?

- a. Popper
- b. Kant
- c. Findlay and Taggart
- d. Eldin

Options :

28860713001. 1

28860713002. 2

28860713003. 3

28860713004. 4

Dialectic is not only a process but the final result. It is a reflection which constitutes truth, the final result, and yet at the same time does away with the contrast between result and process of arriving at it. Who stated it?

- a. Kant
- b. Marx
- c. Hegel
- d. Plato

Options :

28860713005. 1

28860713006. 2

28860713007. 3

28860713008. 4

Question Number : 15 Question Id : 2886073259 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which of the Indian schools of Philosophy hold that each view is only relatively true (Syadvada)?

- a. Jaina
- b. Buddhism
- c. Charvaka
- d. Vedanta

Options :

28860713009. 1

28860713010. 2

28860713011. 3

28860713012. 4

Question Number : 16 Question Id : 2886073260 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

g to which western philosopher "In the eyes of dialectic philosophy, nothing is established for all times, nothing is absolute or sacred"?

- a. Hegel
- b. Plato
- c. Zeno
- d. Marx

Options :

28860713013. 1

28860713014. 2

28860713015. 3

28860713016. 4

Question Number : 17 Question Id : 2886073261 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

On which of the following view, Mādhyamika and Kant would disagree with Marxian and Hegelian Dialectic?

- a. recognition of the three phases of dialectic
- b. upholding that the contradiction is not the lever of development
- c. Hegel view reason as source of conflict
- d. all of above

Options :

28860713017. 1

28860713018. 2

28860713019. 3

28860713020. 4

Question Number : 18 Question Id : 2886073262 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

ong holds that the systematic unity (...) is, however, only a projected unity, to be regarded not as given in itself, but as a problem only.

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- a. Aristotle
- b. Plato
- c. Hegel
- d. Kant

Options :

28860713021. 1

28860713022. 2

28860713023. 3

28860713024. 4

Question Number : 19 Question Id : 2886073263 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

Who puts the condition of difference for the objects of similarity in the definition of similarity?

- a. Shankaracarya
- b. Heidegger
- c. Muktavaliakara
- d. Nagarjuna

Options :

28860713025. 1

28860713026. 2

28860713027. 3

28860713028. 4

Question Number : 20 Question Id : 2886073264 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

Who said imagination is more important the knowledge?

- a. Husserl
- b. Einstein
- c. Kant
- d. Hobbes

28860713029. 1

28860713030. 2

28860713031. 3

28860713032. 4

Question Number : 21 Question Id : 2886073265 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Who compared thinking with mathematics?

- a. Hobbes
- b. Kant
- c. Husserl
- d. Heidegger

Options :

28860713033. 1

28860713034. 2

28860713035. 3

28860713036. 4

Question Number : 22 Question Id : 2886073266 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Comparison is the symbol of our:

- a. Intentionality
- b. Freedom
- c. Reason
- d. Speech

Options :

28860713037. 1

28860713038. 2

28860713039. 3

28860713040. 4

Question Number : 23 Question Id : 2886073267 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

- a. Open Philosophy
- b. Closed Philosophy
- c. Both
- d. None

Options :

28860713041. 1

28860713042. 2

28860713043. 3

28860713044. 4

Question Number : 24 Question Id : 2886073268 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

The Philosophy of Transcendence belongs to:

- a. Definite aspect
- b. Indefinite aspect
- c. Both
- d. None

Options :

28860713045. 1

28860713046. 2

28860713047. 3

28860713048. 4

Question Number : 25 Question Id : 2886073269 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

- a. Transitive
- b. Symmetric
- c. Dialectic
- d. Identity

Options :

28860713049. 1

28860713050. 2

28860713051. 3

28860713052. 4

Question Number : 26 Question Id : 2886073270 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

‘The Triple Character of Hetu’ is given by whom?

- a. Dignaga
- b. Dharmakirti
- c. Asanga
- d. Vasubandhu

Options :

28860713053. 1

28860713054. 2

28860713055. 3

28860713056. 4

Question Number : 27 Question Id : 2886073271 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

Which one among the following is direct means of knowledge according to Jains?

- a. Sensory perception
- b. Mental perception
- c. Clairvoyance
- d. perception of sound

28860713057. 1

28860713058. 2

28860713059. 3

28860713060. 4

Question Number : 28 Question Id : 2886073272 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

The term 'anekantavada' means?

- a. Absolutism
- b. Dualism
- c. Non-dualism
- d. Non-absolutism

Options :

28860713061. 1

28860713062. 2

28860713063. 3

28860713064. 4

Question Number : 29 Question Id : 2886073273 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which is not part of process of knowledge according to Jainism?

- a. Apprehension (*Avagraha*)
- b. Quest (*Īhā*)
- c. Determination (*Avāya*)
- d. Manifestation

Options :

28860713065. 1

28860713066. 2

28860713067. 3

28860713068. 4

Question Number : 30 Question Id : 2886073274 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

parokṣa-pramāṇa according to Jains?

- a. Inductive Reasoning (*tarka*)
- b. Inference (*anumāna*)
- c. Verbal Testimony (*āgama*)
- d. Comparison (*upmana*)

Options :

28860713069. 1

28860713070. 2

28860713071. 3

28860713072. 4

Question Number : 31 Question Id : 2886073275 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

The Jaina doctrine of verbal testimony assumes the form of the doctrine of?

- a. Anekantavada
- b. Syadvada
- c. Nayavada
- d. Vivartavada

Options :

28860713073. 1

28860713074. 2

28860713075. 3

28860713076. 4

Question Number : 32 Question Id : 2886073276 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

Which is the only Pramana accepted by Carvaka?

- a. Inference
- b. Comparison
- c. Verbal Testimony
- d. Perception

28860713077. 1

28860713078. 2

28860713079. 3

28860713080. 4

Question Number : 33 Question Id : 2886073277 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which of the following is a logical reason or inferential sign introduced by
Dharmakriti?

- a. Effect-as-evidence
- b. Identity-as-evidence
- c. Non-perception as evidence
- d. All the Above

Options :

28860713081. 1

28860713082. 2

28860713083. 3

28860713084. 4

Question Number : 34 Question Id : 2886073278 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

What kind of relationship is marked by identity-as-an-evidence?

- a. Analytical relationship between logical reason and property to be inferred.
- b. Non-apprehensive relationship
- c. Either (a) or (b)
- d. Neither (a) nor (b)

Options :

28860713085. 1

28860713086. 2

28860713087. 3

Question Number : 35 Question Id : 2886073279 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which is the most crucial concept in the theory of inference?

- a. Invariable relation between logical reason and predicate property
- b. Natural relationship
- c. Invariable concomitance relationship between probans and the probandum.
- d. None of the Above.

Options :

28860713089. 1

28860713090. 2

28860713091. 3

28860713092. 4

Question Number : 36 Question Id : 2886073280 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

What do you infer from the term “probandum”?

- a. Logical reason
- b. Smoke
- c. The property to be inferred
- d. All of the Above

Options :

28860713093. 1

28860713094. 2

28860713095. 3

28860713096. 4

Question Number : 37 Question Id : 2886073281 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

- a. Smoke
- b. Logical reason
- c. Both (a) and (b)
- d. None of the above

Options :

28860713097. 1

28860713098. 2

28860713099. 3

28860713100. 4

Question Number : 38 Question Id : 2886073282 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

In Epistemology, what does the term "jati-sabda" indicate?

- a. Genus
- b. Substance
- c. Action
- d. Quality

Options :

28860713101. 1

28860713102. 2

28860713103. 3

28860713104. 4

Question Number : 39 Question Id : 2886073283 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

What is the technical term for logic in Indian Philosophical tradition?

- a. Anumana
- b. Pratyaksa
- c. Prayojana
- d. Utpatti

Options :

28860713105. 1

28860713107. 3

28860713108. 4

Question Number : 40 Question Id : 2886073284 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which of the following is a type of logical fallacy?

- a. Subject
- b. Reason
- c. Established example
- d. All the Above

Options :

28860713109. 1

28860713110. 2

28860713111. 3

28860713112. 4

Question Number : 41 Question Id : 2886073285 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which of the following sentences are true?

- a. Frege's thesis is closer to that of Kumarila than Prabhakara's
- b. The meaning of a sentence is determined by the meaning of letters contained in it.
- c. In the case of Prabhākara, for achieving the ultimate good, only the imperative sentences are to be considered genuine sentences,
- d. Both (a) and (c)

Options :

28860713113. 1

28860713114. 2

28860713115. 3

28860713116. 4

Question Number : 42 Question Id : 2886073286 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

- a. Provoke and motivate a person to perform ethical actions
- b. Instigate a person to carry out violent action.
- c. Either (a) or (b)
- d. None of the Above.

Options :

28860713117. 1

28860713118. 2

28860713119. 3

28860713120. 4

Question Number : 43 Question Id : 2886073287 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which of the following sentences are true?

- a. A vedic sentence in mimamsa is always true.
- b. A true sentence indicates a fact.
- c. Instigative characteristics of a sentence is its real significance
- d. All of the Above

Options :

28860713121. 1

28860713122. 2

28860713123. 3

28860713124. 4

Question Number : 44 Question Id : 2886073288 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which of the following psychological factor is taken into account while
n into account while identifying the meaning of an injunctive sentence?

- a. Assertions
- b. Causes for utterance of a sentence
- c. Fact in the sentence
- d. All the above

Options :

28860713125. 1

28860713127. 3

28860713128. 4

Question Number : 45 Question Id : 2886073289 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which of the following is a compound word to the word 'Fox'?

- a. Foxing
- b. Fox-bat
- c. Foxery
- d. Foxes

Options :

28860713129. 1

28860713130. 2

28860713131. 3

28860713132. 4

Question Number : 46 Question Id : 2886073290 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Who among the following is a follower of kumarila?

- a. Vacaspati
- b. Frege
- c. Prabhakara
- d. None of the above

Options :

28860713133. 1

28860713134. 2

28860713135. 3

28860713136. 4

Question Number : 47 Question Id : 2886073291 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

- a. Humanity and divinity
- b. Syntactic mutual expectancy of words to be combined in a complete sentence and exclusion of those which are not required.
- c. World-renouncing activity
- d. None of the above

Options :

28860713137. 1

28860713138. 2

28860713139. 3

28860713140. 4

Question Number : 48 Question Id : 2886073292 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

The characteristics of mind are-

- a. its inability to know the real as it is.
- b. its ability to form various concepts
- c. to relate them to concept of a particular thing, like cow
- d. all of the above

Options :

28860713141. 1

28860713142. 2

28860713143. 3

28860713144. 4

Question Number : 49 Question Id : 2886073293 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

What is the root cause of all problems according to madhyamika?

- a. Maya
- b. Ego
- c. Mithya
- d. None of the above

Options :

28860713145. 1

28860713147. 3

28860713148. 4

Question Number : 50 Question Id : 2886073294 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

For the madhyamika, the self –

- a. Has independent reality
- b. Has interdependent reality
- c. Doesn't have independent reality
- d. Doesn't have dependent reality

Options :

28860713149. 1

28860713150. 2

28860713151. 3

28860713152. 4

Question Number : 51 Question Id : 2886073295 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

According to Madhyamika, ultimate reality is,

- a. within the reach of Buddhi
- b. beyond the reach of Buddhi
- c. both a and b
- d. neither a nor b

Options :

28860713153. 1

28860713154. 2

28860713155. 3

28860713156. 4

Question Number : 52 Question Id : 2886073296 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

- a. Dependent origination
- b. Anupalabhdhi
- c. Sunyata
- d. A and c

Options :

28860713157. 1

28860713158. 2

28860713159. 3

28860713160. 4

Question Number : 53 Question Id : 2886073297 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

At non-empirical level, the materials for mental activity are-

- a. Subjective forms and concepts
- b. Symbols and judgement
- c. Process
- d. A and b

Options :

28860713161. 1

28860713162. 2

28860713163. 3

28860713164. 4

Question Number : 54 Question Id : 2886073298 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

Avidya gives rise to-

- a. Samkalpa
- b. Dosa
- c. Guna
- d. Raga

Options :

28860713165. 1

28860713166. 2

28860713168. 4

Question Number : 55 Question Id : 2886073299 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

The entire purpose of Jain philosophy is ?

- a. Non-violence
- b. Love
- c. Compassion
- d. Truth

Options :

28860713169. 1

28860713170. 2

28860713171. 3

28860713172. 4

Question Number : 56 Question Id : 2886073300 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

The centrality of Kant's theory is his concept of ?

- a. Hypothetical judgement
- b. Ethical hedonism
- c. Categorical imperative
- d. None of the above

Options :

28860713173. 1

28860713174. 2

28860713175. 3

28860713176. 4

Question Number : 57 Question Id : 2886073301 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0



- a. Knowledge
- b. Courage
- c. Non-violence
- d. None of the above

Options :

28860713177. 1

28860713178. 2

28860713179. 3

28860713180. 4

Question Number : 58 Question Id : 2886073302 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

According to empiricists, what is the foundation of knowledge?

- a. Sensation and reflection
- b. Reason
- c. Intuition
- d. All of the above

Options :

28860713181. 1

28860713182. 2

28860713183. 3

28860713184. 4

Question Number : 59 Question Id : 2886073303 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

What is Hume's method?

- a. Apriori method
- b. Deconstruction
- c. Structuralism
- d. Experimental method

Options :

28860713185. 1

28860713186. 2

28860713188. 4

Question Number : 60 Question Id : 2886073304 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

Hume's extreme empiricism lead to ?

- a. Established belief in ancient value system
- b. Destroyed belief in ancient value system
- c. Both a and b
- d. Neither a nor b

Options :

28860713189. 1

28860713190. 2

28860713191. 3

28860713192. 4

Question Number : 61 Question Id : 2886073305 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

Which one is a type of ancient value?

- a. Excellence in civil codes as a regulatory value as discussed in Dharmashastras.
- b. Learning of policy as mentioned in Artashastra
- c. Renunciation
- d. All of the above

Options :

28860713193. 1

28860713194. 2

28860713195. 3

28860713196. 4

Question Number : 62 Question Id : 2886073306 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

- a. Jnana-karma-bhakti-yoga-samuccaya scheme
- b. Jnana-marga
- c. Samnyasa
- d. Vanaprastha

Options :

28860713197. 1

28860713198. 2

28860713199. 3

28860713200. 4

Question Number : 63 Question Id : 2886073307 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

Which of the following philosophy was widely used and accepted by Mahabharata and Bhagvad-gita?

- a. Karma
- b. Samkhaya-yoga
- c. Moksa
- d. None of the Above

Options :

28860713201. 1

28860713202. 2

28860713203. 3

28860713204. 4

Question Number : 64 Question Id : 2886073308 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

Which of the values of purusartha-s are pursued by animals?

- a. Kama
- b. Artha
- c. Neither (a) nor (b)
- d. Both (a) and (b)

28860713205. 1

28860713206. 2

28860713207. 3

28860713208. 4

Question Number : 65 Question Id : 2886073309 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which kinds of bandhana are causes of dukha?

- a. Deha-bandhana
- b. Avidya-bandhana
- c. Bhava-bandhana
- d. All the Above

Options :

28860713209. 1

28860713210. 2

28860713211. 3

28860713212. 4

Question Number : 66 Question Id : 2886073310 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which is a necessary condition for immortality?

- a. Mrtyu
- b. Amrta
- c. Dharma
- d. Bandhana

Options :

28860713213. 1

28860713214. 2

28860713215. 3

28860713216. 4

Question Number : 67 Question Id : 2886073311 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

moksa purusartha-s?

- a. 4,1
- b. 3,2
- c. 4,4
- d. None of the above

Options :

28860713217. 1

28860713218. 2

28860713219. 3

28860713220. 4

Question Number : 68 Question Id : 2886073312 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

.What is the best systematic approach for attaining moksa?

- a. Brahmacarya-vanaprastha-grhastha-samnyasa
- b. Brahmacarya-grhastha-samnyasa-vanaprastha
- c. Brahmacarya-grhastha-vanaprastha-samnyasa
- d. None of the above

Options :

28860713221. 1

28860713222. 2

28860713223. 3

28860713224. 4

Question Number : 69 Question Id : 2886073313 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

.Which of the following is a renunciation from pravrtti?

- a. Svarga
- b. Moksa
- c. Nivrtti
- d. Svadharma

Options :

28860713225. 1

28860713227. 3

28860713228. 4

Question Number : 70 Question Id : 2886073314 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which of the following is not a part of the Panchsila?

- A. the taking of life
- B. Silence
- C. the taking of what is not given
- D. false speech

Options :

28860713229. 1

28860713230. 2

28860713231. 3

28860713232. 4

Question Number : 71 Question Id : 2886073315 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which of the following is recommended in the Brahmajāla Sutta of the
Dīgha Nikāya?

- A. abstaining from meditation
- B. abstaining from destroying seed growth
- C. abstaining from destroying vegetation growth
- D. abstaining from gossip

Options :

28860713233. 1

28860713234. 2

28860713235. 3

28860713236. 4

Question Number : 72 Question Id : 2886073316 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

- A. Patience
- B. Bliss
- C. Modesty
- D. Calm

Options :

28860713237. 1

28860713238. 2

28860713239. 3

28860713240. 4

Question Number : 73 Question Id : 2886073317 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which of the following is not a meaning of Anabhijjha?

- A. Non covetousness
- B. Non possessiveness
- C. Non grasping
- D. Non being

Options :

28860713241. 1

28860713242. 2

28860713243. 3

28860713244. 4

Question Number : 74 Question Id : 2886073318 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which of the following are not virtues for monks?

- A. To cultivate modesty since pride is a great obstacle to liberation.
- B. To keep laypersons from learning the secret dharma
- C. To content with less.
- D. To develop an attitude of contentment, whereby their material needs were limited and their energy could be directed to more spiritual matters.

Options :

28860713246. 2

28860713247. 3

28860713248. 4

Question Number : 75 Question Id : 2886073319 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which of the following are not virtues for the layperson?

- A. Various parts of the scriptures acknowledge wealth but lay down strict guidelines about how it was to be earned and subsequently spent.
- B. Generosity as a virtue was also given extreme importance.
- C. Avoiding monks
- D. The lay followers were asked to donate alms to monks as this led to great merit.

Options :

28860713249. 1

28860713250. 2

28860713251. 3

28860713252. 4

Question Number : 76 Question Id : 2886073320 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which of the following is not one of the 4 sublime virtues for meditation?

- A. Karuna – Compassion
- B. Abyasa – Practice
- C. Metta – Universal love
- D. Upekha – Equanimity

Options :

28860713253. 1

28860713254. 2

28860713255. 3

Question Number : 77 Question Id : 2886073321 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which of the following is not a part of craving

- A. Self-Study
- B. Greed
- C. Hatred
- D. Delusion

Options :

28860713257. 1

28860713258. 2

28860713259. 3

28860713260. 4

Question Number : 78 Question Id : 2886073322 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which of the following summarises Sociologists feelings towards ethical absolutes?

- A. Scepticism
- B. Joy
- C. Acceptance
- D. Propagation

Options :

28860713261. 1

28860713262. 2

28860713263. 3

28860713264. 4

Question Number : 79 Question Id : 2886073323 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

- A. Moral concepts,
- B. Moral judgments
- C. Moral wisdom
- D. Moral reasoning.

Options :

28860713265. 1

28860713266. 2

28860713267. 3

28860713268. 4

Question Number : 80 Question Id : 2886073324 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

"The world comes from the idea"- Is the view of:

- A. Common Sense Realism
- B. Representationism
- C. Transcendental Idealism
- D. Naïve Realism

Options :

28860713269. 1

28860713270. 2

28860713271. 3

28860713272. 4

Question Number : 81 Question Id : 2886073325 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Who formulated the theory of Moral Pluralism?

- A. Kant
- B. Mill
- C. Stuart
- D. John Kekes

Options :

28860713273. 1

28860713274. 2

28860713276. 4

Question Number : 82 Question Id : 2886073326 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

Which of the following is not an problematic element within systems?

- A. Caste
- B. Forgiveness
- C. Untouchability
- D. Slaver

Options :

28860713277. 1

28860713278. 2

28860713279. 3

28860713280. 4

Question Number : 83 Question Id : 2886073327 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

Contemporary conceptions of human rights also endorse common rights, which belong to all human beings by virtue of their humanity. This statement is

- A. True
- B. False
- C. Neither True Nor False
- D. Partially false

Options :

28860713281. 1

28860713282. 2

28860713283. 3

28860713284. 4

Question Number : 84 Question Id : 2886073328 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

- A. Multiplicity of values
- B. Multiplicity of moral traditions
- C. Multiplicity of moral theories
- D. Universal ideals

Options :

28860713285. 1

28860713286. 2

28860713287. 3

28860713288. 4

Question Number : 85 Question Id : 2886073329 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

Which of the following is not a condition for an act to be virtuous?

- A. Have practical knowledge, i.e. know what she is doing,
- B. chose the act and chose it for its own sake and
- C. the act must flow from a firm character.
- D. the act must not be based on conscious violation

Options :

28860713289. 1

28860713290. 2

28860713291. 3

28860713292. 4

Question Number : 86 Question Id : 2886073330 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

Which of the following is not a Character Virtues?

- A. Wisdom (Sophia)
- B. Courage (andreia),
- C. Temperance (sophrosune),
- D. Generosity (eleutheriotes),

Options :

28860713293. 1

28860713294. 2

28860713296. 4

Question Number : 87 Question Id : 2886073331 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

Which of the following is not an Intellectual Virtue?

A. Scientific Knowledge (Episteme)

B. Craft Knowledge (Techne)

C. Wit (Eutrapelia)

D. Practical wisdom (Phronesis)

Options :

28860713297. 1

28860713298. 2

28860713299. 3

28860713300. 4

Question Number : 88 Question Id : 2886073332 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

Which of the following is not attributable to phronesis...

A. "... a state grasping the truth, involving reason, concerned with action

about things that are good and bad for a human being."

B. It correctly prescribes the right action.

C. It is perpetually based on spontaneity

D. To have phronesis means to be good at thinking about how one should act
in order to live a worthwhile life.

Options :

28860713301. 1

28860713302. 2

28860713303. 3

28860713304. 4

The continent person is

- A. Self-Controlling
- B. Spontaneous
- C. Always acting
- D. Wicked

Options :

28860713305. 1

28860713306. 2

28860713307. 3

28860713308. 4

Question Number : 90 Question Id : 2886073334 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Voluntary actions are called

- A. Hekon
- B. Akon
- C. Acti
- D. Volmer

Options :

28860713309. 1

28860713310. 2

28860713311. 3

28860713312. 4

Question Number : 91 Question Id : 2886073335 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Akasia consists of

- A. Weak will
- B. Hot headedness
- C. Strong will
- D. Calm temper

Options :

28860713314. 2

28860713315. 3

28860713316. 4

Question Number : 92 Question Id : 2886073336 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Who among the following believes that liberalism and pluralism are not compatible with each other?

- A. Rawls
- B. Crowder
- C. Berlin
- D. Kekes

Options :

28860713317. 1

28860713318. 2

28860713319. 3

28860713320. 4

Question Number : 93 Question Id : 2886073337 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

According to the communitarian picture of moral personality, reflection on values and connections takes place often as a matter of:

- A. *self-discovery*
- B. *self-creation*
- C. *Self-evaluation*
- D. All of the above.

Options :

28860713321. 1

28860713322. 2

28860713323. 3

28860713324. 4

Which of the following was not a part of Gandhi's concept of swaraj?

- A. Swadeshi
- B. Satyagraha
- C. Central State
- D. Constructive programme

Options :

28860713325. 1

28860713326. 2

28860713327. 3

28860713328. 4

Question Number : 95 Question Id : 2886073339 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

Who has presented the two concepts of liberty?

- A. Rawls
- B. Berlin
- C. Crowder
- D. Sandel

Options :

28860713329. 1

28860713330. 2

28860713331. 3

28860713332. 4

Question Number : 96 Question Id : 2886073340 Question Type : MCQ Option Shuffling : No

Correct Marks : 1 Wrong Marks : 0

Which among the following is not associated with Rawls' theory?

- A. The original position
- B. Veil of ignorance
- C. Overlapping consensus
- D. Priority of the good over the right

Options :

28860713333. 1

28860713335. 3

28860713336. 4

Question Number : 97 Question Id : 2886073341 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which of the following critiques have been raised by Sandel against the Rawlsian theory of justice?

- A. Self is prior to its end
- B. Self is compartmentalized.
- C. Self is unencumbered
- D. The right could be independent of the good

Options :

28860713337. 1

28860713338. 2

28860713339. 3

28860713340. 4

Question Number : 98 Question Id : 2886073342 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

According to MacIntyre, which of the following characteristics of human beings has been ignored by liberal thinkers?

- A. Rationality
- B. Dependence
- C. Animality
- D. Both b and c

Options :

28860713341. 1

28860713342. 2

28860713343. 3

28860713344. 4

Question Number : 99 Question Id : 2886073343 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

- A. a moral notion.
- B. a political notion.
- C. a social notion.
- D. Both a and b.

Options :

28860713345. 1

28860713346. 2

28860713347. 3

28860713348. 4

Question Number : 100 Question Id : 2886073344 Question Type : MCQ Option Shuffling : No
Correct Marks : 1 Wrong Marks : 0

Which of the following is not correctly matched?

- A. Kant – Republican form of Government
- B. Locke – Democratic form of Government
- C. Berlin – Despotism form of Government
- D. Rawls – Democratic form of Government

Options :

28860713349. 1

28860713350. 2

28860713351. 3

28860713352. 4