

## SUBJECT: SURGICAL SKILLS [SKILL LAB]

**INCHARGE: PROF. ASADULLAH MAKHDOOM**

<b>1</b>	Nasogastric Tube Insertion + suction	<b>9</b>	Haemo Dialysis (Nephrology)
<b>2</b>	Normal vaginal Delivery	<b>10</b>	Peritoneal Dialysis
<b>3</b>	Forceps/ Vacuum Delivery (Gynae)	<b>11</b>	Local Anesthesia (Anesthesia)
<b>4</b>	Cervical Dilatation (Gynae)	<b>12</b>	Suture technique (Plastic Surgery)
<b>5</b>	PV Examination	<b>13</b>	Nebulize
<b>6</b>	Intra uterine contraceptive Technique	<b>14</b>	Exam of Upper & Lower Limb Joints
<b>7</b>	Syringe Pumps	<b>15</b>	Infant Airways
<b>8</b>	PICC line	<b>16</b>	Suction Machine

	<b>MEDICINE I</b>	<b>MEDICINE II</b>
<b>1</b>	CVS	Infection
<b>2</b>	Respiratory System	Endocrines
<b>3</b>	GIT, Liver, Pancreas, GB	Diabetics, Nutrition, Metabolic Disorders
<b>4</b>	Cell, Immunity, Genetics	Blood
<b>5</b>	Kidney	Collagen Disorders
<b>6</b>	Water & Electrolytes Balance	Nervous System
<b>7</b>	Geriatric Medicine	Psychiatry
<b>8</b>	Critical Care Medicine	Therapeutic
<b>9</b>	Poisoning	Dermatology
<b>10</b>		Oncology

### **INSTRUCTIONS**

- 75% attendance is mandatory for eligibility of examination form
- In case lecture is not delivered due to any reason on the scheduled date, it will be compensated in extra time

### **BOOKS RECOMMENDED**

#### **MEDICINE**

- **Davidson's Principles and practice of Medicine**
- **Kumar & Clark Clinical Medicine**
- **Macleod's Clinical Examination**

#### **SURGERY**

- **Belly and Love Practice of Surgery**
- **SD Clinical Methods**

#### **GYNAECOLOGY & OBSTETRICS**

- **Gynecology by Ten teachers**
- **Obstetrics by Ten Teachers**
- **Lifesaving skills manual, Essential Obstetrics and New Born Care RCOG**
- **Pregnancy, childbirth, postpartum and newborn care (PCPNC): A Guide for Essential Practice. Integrated Management of Pregnancy and Child Birth. Geneva: WHO; 2003**
- **Guidelines for the management of reproductive tract infections: AAHUNG**

#### **PAEDIATRICS**

- **Text Book of Pediatric by PPA**
- **Text Book of Pediatrics by Pervez Akbar**
- **Manual of Infectious disease, Manual of National TB Control Program**
- **Nelson Text Book of Pediatrics**