

Question Paper Name: Sanskrit 906 30th May 2019 Shift 1 Set1
Subject Name: Sanskrit 906
Creation Date: 2019-05-30 13:50:41
Duration: 180
Total Marks: 100
Display Marks: Yes
Share Answer Key With Delivery Engine: Yes
Actual Answer Key: Yes

Sanskrit 906

Group Number : 1
Group Id : 128206198
Group Maximum Duration : 0
Group Minimum Duration : 120
Revisit allowed for view? : No
Revisit allowed for edit? : No
Break time: 0
Group Marks: 100

PART I

Section Id : 128206338
Section Number : 1
Section type : online
Mandatory or Optional: Mandatory
Number of Questions: 50
Number of Questions to be attempted: 50
Section Marks: 100
Display Number Panel: Yes
Group All Questions: No

Sub-Section Number: 1
Sub-Section Id: 128206537
Question Shuffling Allowed : Yes

Question Number : 1 Question Id : 12820611716 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 2 Wrong Marks : 0

- A. ऋग्वेदे
- B. यजुर्वेदे
- C. अथर्ववेदे
- D. सामवेदे

Options :

- 12820646311. A
- 12820646312. B
- 12820646313. C
- 12820646314. D

Question Number : 2 Question Id : 12820611717 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

अनुसन्धातुः दृष्ट्या सर्वाधिकमावश्यकं तत्त्वं वर्तते -

- A. परिश्रमः
- B. मनोवृत्तिः
- C. रुचिः
- D. अध्ययनस्य पृष्ठभूमिः

Options :

- 12820646315. A
- 12820646316. B
- 12820646317. C
- 12820646318. D

Question Number : 3 Question Id : 12820611718 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

अनुसन्धानस्य सर्वाधिकमावश्यकं तत्त्वं वर्तते -

- A. मौलिकता।
- B. उपयोगिता।
- C. प्रविधिः।
- D. जिज्ञासा।

Options :

- 12820646319. A
- 12820646320. B
- 12820646321. C
- 12820646322. D

Question Number : 4 Question Id : 12820611719 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

- A. हालः
B. मोनियरविल्यम्सः।
C. पीटर्सनः।
D. ऑफ्रैक्टः।

Options :

12820646323. A
12820646324. B
12820646325. C
12820646326. D

Question Number : 5 Question Id : 12820611720 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

लालभाईदलपतभाईप्राच्यविद्याशोधसंस्थानं वर्तते -

- A. पुणेनगरे।
B. मुम्बईनगरे।
C. बड़ौदानगरे।
D. अहमादाबादनगरे।

Options :

12820646327. A
12820646328. B
12820646329. C
12820646330. D

Question Number : 6 Question Id : 12820611721 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

‘द रामायण - ए लिङ्ग्विस्टिक स्टडी’ इत्यस्य लेखकः -

- A. आर. जी. भण्डारकरः।
B. जी. एच. भट्टः।
C. पी. वी. काणेमहोदयः।
D. सत्यव्रतशास्त्री।

Options :

12820646331. A
12820646332. B
12820646333. C
12820646334. D

Question Number : 7 Question Id : 12820611722 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

- (A) मस्किता।
(B) मायेदा।
(C) इंगाल्सः।
(D) कार्डोना।

Options :

12820646335. A
12820646336. B
12820646337. C
12820646338. D

Question Number : 8 Question Id : 12820611723 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

स्वामिदयानन्दस्य वैदिकव्याख्या पद्धत्या अनुसन्धानरूपत्वं येन प्रकारेण वर्तते, सोऽस्ति

- (A) अज्ञातस्य ज्ञानम्।
(B) अनुपलब्धस्योपलब्धिः।
(C) विचारस्यान्वेषणम्।
(D) तथ्याख्यानम्।

Options :

12820646339. A
12820646340. B
12820646341. C
12820646342. D

Question Number : 9 Question Id : 12820611724 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

अनुवादस्य शोधरूपत्वम् -

- (A) सर्वथा न वर्तते।
(B) सदैव वर्तते।
(C) कदाचित् वर्तते।
(D) एतेषु न किमपि।

Options :

12820646343. A
12820646344. B
12820646345. C
12820646346. D

Question Number : 10 Question Id : 12820611725 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

(D) कालिकातातः।

12820646350.D

(D) बेङ्गलुरुनगरे।

12820646354. D

(D) 8''x6'' इति।

12820646358.D

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- (A) लघुकोष्ठके क्रियते।
- (B) मध्यमकोष्ठके क्रियते।
- (C) बृहत्कोष्ठके क्रियते।
- (D) न क्रियते।

Options :

- 12820646359. A
- 12820646360. B
- 12820646361. C
- 12820646362. D

Question Number : 14 Question Id : 12820611729 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

एतेषु दर्शनशास्त्रस्यानुसन्धानोपकरणं नास्ति -

- (A) सतीशचन्द्रविद्याभूषणस्य 'ए हिस्ट्री ऑफ इण्डियन लॉजिक' इति ग्रन्थः।
- (B) पॉटरस्य 'एन्साइक्लोपीडिया ऑफ इण्डियन फिलॉसोफीज़' इति ग्रन्थः।
- (C) विण्टरनिशस्य 'हिस्ट्री ऑफ इण्डियन लिटरेचर' इति ग्रन्थः।
- (D) वी.राघवनस्य 'न्यू कैटेलोगोरस कैटेलोगोरम' इति ग्रन्थः।

Options :

- 12820646363. A
- 12820646364. B
- 12820646365. C
- 12820646366. D

Question Number : 15 Question Id : 12820611730 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

मैक्समूलरमहोदयस्य 'इण्डिया - ह्वाट् कैन इट टीच अस्' इतिवर्तते-

- (A) व्याख्यानसंग्रहः।
- (B) आत्मकथा।
- (C) शोधग्रन्थः।
- (D) शोधपत्रम्।

Options :

- 12820646367. A
- 12820646368. B
- 12820646369. C
- 12820646370. D

उचितं मेलनं चिनुत ?

आचार्याः

ग्रन्थाः

(1) सोमानन्दः

A. प्रत्ययभिज्ञाहृदयम्

(2) उत्पलदेवः

B. ईश्वरप्रत्यभिज्ञाविमर्शिनी

(3) अभिनवगुप्तः

C. शिवदृष्टिः

(4) क्षेमराजः

D. प्रत्यभिज्ञाकारिका

A. 1-A, 2-B, 3-C, 4-D

B. 1-C, 2-D, 3-B, 4-A

C. 1-C, 2-D, 3-A, 4-B

D. 1-D, 2-C, 3-A, 4-B

Options :

12820646371. A

12820646372. B

12820646373. C

12820646374. D

सम्प्रदायाः

सिद्धान्ताः

(1) शैवः

A. स्वातन्त्र्यवादः

(2) वैयाकरणः

B. शब्दब्रह्मवादः

(3) बौद्धः

C. अभिहितान्वयवादान्विताभिधानवादौ

(4) मीमांसकाः

D. अपोहवादः

A. 1-A, 2-B, 3-C, 4-D

B. 1-C, 2-D, 3-B, 4-A

C. 1-C, 2-D, 3-A, 4-B

D. 1-A, 2-B, 3-D, 4-C

Options :

12820646375. A

12820646376. B

12820646377. C

12820646378. D

Question Number : 18 Question Id : 12820611733 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

त्रिकदर्शनानुसारेण अज्ञानं च द्विविधम्

A. बुद्धिगतं पौरुषं च

B. स्वभावगतं परभावगतं च

C. विधिरूपं निषेधरूपं च

D. भावरूपम् अभावरूपं च

Options :

12820646379. A

12820646380. B

12820646381. C

12820646382. D

‘ईश्वरप्रत्यभिज्ञाविमर्शिनीकारानुसारेण प्रतीपमत्याभिमुख्येन ज्ञानं प्रकाशः’ इति कस्य

परिभाषा-

- A. स्मृतिः
- B. विस्मृतिः
- C. प्रज्ञा
- D. प्रत्यभिज्ञा

Options :

- 12820646383. A
- 12820646384. B
- 12820646385. C
- 12820646386. D

Question Number : 20 Question Id : 12820611735 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 2 Wrong Marks : 0

प्रश्नोपनिषदि प्रश्नकर्तारः ऋषयः सन्ति ?

- A. पंच
- B. षड्
- C. सप्त
- D. त्रयः

Options :

- 12820646387. A
- 12820646388. B
- 12820646389. C
- 12820646390. D

Question Number : 21 Question Id : 12820611736 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 2 Wrong Marks : 0

‘शतम्’ वर्गे का भाषा वर्तते-

- A. पुर्तगाली
- B. रूसी
- C. गॉथिक
- D. जर्मन

Options :

- 12820646391. A
- 12820646392. B

Question Number : 22 Question Id : 12820611737 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 2 Wrong Marks : 0

ध्वनिकारमते व्यङ्ग्यव्यञ्जकयोः प्राधान्येऽपि कविभिरादौ वाच्यवाचकग्रहणम् -

- A. युक्तम्
- B. अयुक्तम्
- C. युक्तायुक्तम्
- D. प्रतियुक्तम्

Options :

- 12820646395. A
- 12820646396. B
- 12820646397. C
- 12820646398. D

Question Number : 23 Question Id : 12820611738 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 2 Wrong Marks : 0

समुचितं योजयत -

- | | |
|--------------------|----------------|
| (1) उत्पत्तिवादः | A. श्रीशङ्कः |
| (2) भुक्तिवादः | B. भट्टनायकः |
| (3) अनुमितिवादः | C. अभिनवगुप्तः |
| (4) अभिव्यक्तिवादः | D. भट्टलोल्लटः |

- A. 1-A, 2-B, 3-C, 4-D
- B. 1-C, 2-D, 3-B, 4-A
- C. 1-D, 2-B, 3-A, 4-C
- D. 1-A, 2-B, 3-D, 4-C

Options :

- 12820646399. A
- 12820646400. B
- 12820646401. C
- 12820646402. D

‘प्रवर्ततां प्रकृतिहिताय पार्थिवः’ इति वाक्यं कुत्र प्राप्यते

- A. स्वप्नवासवदत्ते
- B. अनर्घराघवे
- C. अभिज्ञानशाकुन्तले
- D. मुद्राराक्षसे

Options :

- 12820646403. A
- 12820646404. B
- 12820646405. C
- 12820646406. D

समुचितं मल्लिनाथव्याख्यायां योजयत-

- | | |
|---------------------|--------------|
| (1) कुमारसम्भवम् | A. सर्वङ्गषा |
| (2) किरातार्जुनीयम् | B. जीवातु |
| (3) नैषधीयचरितम् | C. संजीवनी |
| (4) शिशुपालवधम् | D. घण्टापथः |
| (5) भट्टिकाव्यम् | E. सर्वपथीना |

- A. 1-A, 2-B, 3-C, 4-D, 5-E
- B. 1-C, 2-D, 3-B, 4-A, 5-E
- C. 1-D, 2-B, 3-A, 4-C, 5-E
- D. 1-A, 2-B, 3-D, 4-C, 5-E

Options :

- 12820646407. A
- 12820646408. B
- 12820646409. C
- 12820646410. D

Correct Marks : 2 Wrong Marks : 0

What is unimodal text

- A. Only text
- B. text and sound
- C. gestures
- D. none

Options :

- 12820646411. A
- 12820646412. B
- 12820646413. C
- 12820646414. D

Question Number : 27 Question Id : 12820611742 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

What is bimodal text

- A. Only text
- B. text and sound
- C. gestures
- D. none

Options :

- 12820646415. A
- 12820646416. B
- 12820646417. C
- 12820646418. D

Question Number : 28 Question Id : 12820611743 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

What is multimodal text

- A. Only text
- B. text and sound
- C. gestures
- D. none

Options :

- 12820646419. A
- 12820646420. B
- 12820646421. C
- 12820646422. D

Question Number : 29 Question Id : 12820611744 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

- A. Strategic Monetary Translation
- B. Statistical Machine Translation
- C. State Monetary Tracing
- D. Statistical Memory Translation

Options :

- 12820646423. A
- 12820646424. B
- 12820646425. C
- 12820646426. D

Question Number : 30 Question Id : 12820611745 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

ASCII stands for

- A. American Standard Code for Information Interchange
- B. American Standing Curriculum for Information Interaction
- C. Asian Standard Code for Information Interchange
- D. none

Options :

- 12820646427. A
- 12820646428. B
- 12820646429. C
- 12820646430. D

Question Number : 31 Question Id : 12820611746 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

अष्टांगमार्गस्य कति चरणानि सन्ति ?

- A. 3
- B. 4
- C. 5
- D. 6

Options :

- 12820646431. A
- 12820646432. B
- 12820646433. C
- 12820646434. D

Question Number : 32 Question Id : 12820611747 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

- A. पुरुषः
- B. ईश्वरः
- C. ध्वनिः
- D. ओङ्कारः

Options :

- 12820646435. A
- 12820646436. B
- 12820646437. C
- 12820646438. D

Question Number : 33 Question Id : 12820611748 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

कैवल्यं कः आप्नोति ?

- A. पुरुषः
- B. ऋषिः
- C. जीवः
- D. देवः

Options :

- 12820646439. A
- 12820646440. B
- 12820646441. C
- 12820646442. D

Question Number : 34 Question Id : 12820611749 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

उत्कृति-छन्दसि प्रतिपादं कति वर्णाः प्राप्यन्ते ?

- A. 103
- B. 104
- C. 105
- D. 23

Options :

- 12820646443. A
- 12820646444. B
- 12820646445. C
- 12820646446. D

Question Number : 35 Question Id : 12820611750 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

- A. 2
- B. 5
- C. 7
- D. 9

Options :

- 12820646447. A
- 12820646448. B
- 12820646449. C
- 12820646450. D

Question Number : 36 Question Id : 12820611751 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

धम्मपदाख्यो ग्रन्थः कस्य निकायस्यांगभूतः ?

- A. दीर्घनिकायस्य
- B. क्षुद्रकनिकायस्य
- C. मध्यमनिकायस्य
- D. सम्युक्तनिकायस्य

Options :

- 12820646451. A
- 12820646452. B
- 12820646453. C
- 12820646454. D

Question Number : 37 Question Id : 12820611752 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

शून्यवादप्रवर्तकः बौद्धमहायानाचार्यः कः ?

- A. दिङ्नागः
- B. वसुबन्धुः
- C. नागार्जुनः
- D. धर्मकीर्तिः

Options :

- 12820646455. A
- 12820646456. B
- 12820646457. C
- 12820646458. D

Question Number : 38 Question Id : 12820611753 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

- A. अश्वघोषः
B. वसुमित्रः
C. बुद्धविवेकः
D. बुद्धघोषः

Options :

12820646459. A
12820646460. B
12820646461. C
12820646462. D

Question Number : 39 Question Id : 12820611754 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

दीर्घनिकाये कति सूत्राणि सन्ति ?

- A. 10
B. 29
C. 34
D. 36

Options :

12820646463. A
12820646464. B
12820646465. C
12820646466. D

Question Number : 40 Question Id : 12820611755 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

सादृशस्य पदार्थत्वं कः स्वीकरोति ?

- A. वैभाषिकः
B. सौत्रान्तिकः
C. नैयायिकः
D. योगाचारिणः

Options :

12820646467. A
12820646468. B
12820646469. C
12820646470. D

Question Number : 41 Question Id : 12820611756 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

- A. द्विविधः
B. त्रिविधः
C. चतुर्विधः
D. एकविधः

Options :

12820646471. A
12820646472. B
12820646473. C
12820646474. D

Question Number : 42 Question Id : 12820611757 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

शब्दशक्तिः न्यायमते कुत्र ?

- A. आकृतौ
B. व्यक्तौ
C. जातौ
D. जात्याकृतिविशिष्टव्यक्तौ

Options :

12820646475. A
12820646476. B
12820646477. C
12820646478. D

Question Number : 43 Question Id : 12820611758 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

सांख्यमते कार्यकारणसिद्धान्तः कः ?

- A. आरम्भवादः
B. विवर्तवादः
C. संघातवादः
D. परिणामवादः

Options :

12820646479. A
12820646480. B
12820646481. C
12820646482. D

Question Number : 44 Question Id : 12820611759 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

- A. क्षुद्रकनिकायस्य
- B. महावर्गस्य
- C. मध्यमवर्गस्य
- D. दीर्घनिकायस्य

Options :

- 12820646483. A
- 12820646484. B
- 12820646485. C
- 12820646486. D

Question Number : 45 Question Id : 12820611760 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

विशिष्टविधेः किम् उदाहरणम् अर्थसंग्रहे ?

- A. दध्ना जुहोति
- B. सोमेन यजेत
- C. अग्निहोत्रं जुहोति
- D. उद्भिदा यजेत पशुकामः।

Options :

- 12820646487. A
- 12820646488. B
- 12820646489. C
- 12820646490. D

Question Number : 46 Question Id : 12820611761 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

सद्यः परनिर्वृत्तिः कस्य प्रयोजनम् ?

- A. व्याकरणशास्त्रस्य
- B. वेदस्य
- C. काव्यस्य
- D. न्यायशास्त्रस्य

Options :

- 12820646491. A
- 12820646492. B
- 12820646493. C
- 12820646494. D

Question Number : 47 Question Id : 12820611762 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

- A. द्वितीयः
- B. प्रथमः
- C. तृतीयः
- D. चतुर्थः

Options :

- 12820646495. A
- 12820646496. B
- 12820646497. C
- 12820646498. D

Question Number : 48 Question Id : 12820611763 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

भाषाणां वर्गीकरणस्य आधारः कः ?

- A. विचारः
- B. भावः
- C. आकृतिः
- D. व्यवहारः

Options :

- 12820646499. A
- 12820646500. B
- 12820646501. C
- 12820646502. D

Question Number : 49 Question Id : 12820611764 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

अष्टाध्यायीभाष्यवृत्ति इत्यस्य लेखकः कः ?

- A. दयानन्दसरस्वती
- B. पाणिनिः
- C. ज्ञानेन्द्रसरस्वती
- D. जिनेन्द्रबुद्धिः

Options :

- 12820646503. A
- 12820646504. B
- 12820646505. C
- 12820646506. D

Question Number : 50 Question Id : 12820611765 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

- A. पाल्यकीर्तिः
- B. भोजदेवः
- C. ज्ञानेन्द्रसरस्वती
- D. जिनेन्द्रबुद्धिः

Options :

12820646507. A

12820646508. B

12820646509. C

12820646510. D

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