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PART A

Section Id : 128206142
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Sub-Section Id: 128206217
Question Shuffling Allowed : Yes

Question Number : 1 Question Id : 1282064875 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 2 Wrong Marks : 0

Variance is a statistical measure useful for

- A. Measuring how far a set (random) numbers are spread out from their average values
- B. Measuring how far a set of (random) variables are spread out from their dependent variable
- C. Measuring how far a set of (random) samples are spread out in the population
- D. None of the above

12820619282. A
12820619283. B
12820619284. C
12820619285. D

Question Number : 2 Question Id : 1282064876 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 2 Wrong Marks : 0

Which of the following Articles of the Indian Constitution provide for political reservation in the parliament and the legislative assemblies?

- A. Articles 334–335
- B. Articles 340–341
- C. Articles 330–332
- D. Articles 331–341

Options :

12820619286. A
12820619287. B
12820619288. C
12820619289. D

Question Number : 3 Question Id : 1282064877 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 2 Wrong Marks : 0

Who among the following said, “The kinship terms by definition are also parts of speech and must be treated directly by the method of linguistics”?

- A. Franz Boas
- B. Levi-Strauss
- C. Edmund Leach
- D. Raymond Firth

Options :

12820619290. A
12820619291. B
12820619292. C
12820619293. D

Question Number : 4 Question Id : 1282064878 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 2 Wrong Marks : 0

Who among the following has defined culture as, “essentially a response to human needs”?

- A. Robert Linton
- B. Robert Redfield
- C. A.R. Radcliffe Brown
- D. Bronislaw Malinowski

Options :

12820619294. A
12820619295. B
12820619296. C

Question Number : 5 Question Id : 1282064879 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

A type of research in which the researcher not only studies social phenomena, but assists in changing it is called

- A. Proactive research
- B. Action research
- C. Experimental research
- D. Participatory research

Options :

12820619298. A

12820619299. B

12820619300. C

12820619301. D

Question Number : 6 Question Id : 1282064880 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Judging another culture based on values and standards from one's own culture is called

- A. Ethnocentrism
- B. Ethnocide
- C. Ethnography
- D. Ethnology

Options :

12820619302. A

12820619303. B

12820619304. C

12820619305. D

Question Number : 7 Question Id : 1282064881 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

In social demography, a group of people born around the same time is known as

- A. Primary group
- B. Generational group
- C. Age cohort
- D. All of the above

Options :

12820619306. A

12820619307. B

12820619308. C

12820619309. D

Question Number : 8 Question Id : 1282064882 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

- A. Preparatory socialization
- B. Anticipatory socialization
- C. Acculturation
- D. Enculturation

Options :

- 12820619310. A
- 12820619311. B
- 12820619312. C
- 12820619313. D

Question Number : 9 Question Id : 1282064883 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

According to Gramsci, 'Hegemony' refers to

- A. Domination without consent
- B. Coercion
- C. Domination with consent
- D. None of the above

Options :

- 12820619314. A
- 12820619315. B
- 12820619316. C
- 12820619317. D

Question Number : 10 Question Id : 1282064884 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which of the following concepts is not integral to the alliance theory of kinship?

- A. Joking relationship
- B. Reciprocity
- C. Incest taboo
- D. Exogamy

Options :

- 12820619318. A
- 12820619319. B
- 12820619320. C
- 12820619321. D

Question Number : 11 Question Id : 1282064885 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which of the following is NOT a correct match?

- A. Structuration – Anthony Giddens
- B. Structuralism – Claude Levi-Strauss
- C. Richard Emerson – Exchange theory
- D. Peter M. Blau – Ethnomethodology

Options :

Question Number : 12 Question Id : 1282064886 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

The phrase 'Is female to male as nature is to culture?' was formulated by

- A. Mary Douglas
- B. Sherry Ortner
- C. Judith Butler
- D. Sandra Harding

Options :

- 12820619326. A
- 12820619327. B
- 12820619328. C
- 12820619329. D

Question Number : 13 Question Id : 1282064887 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

In the study of power, 'Panopticon' is a metaphor for

- A. Surveillance
- B. Size of the institution
- C. Authority
- D. Visual field

Options :

- 12820619330. A
- 12820619331. B
- 12820619332. C
- 12820619333. D

Question Number : 14 Question Id : 1282064888 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which among the following thinkers advocated the approach of 'Critical Traditionalism' to the study of Indian society?

- A. Leela Dube
- B. G.S. Ghurye
- C. J.P.S. Uberoi
- D. Ashis Nandy

Options :

- 12820619334. A
- 12820619335. B
- 12820619336. C
- 12820619337. D

Who wrote about the 'Power elite'?

- A. C. Wright Mills
- B. Max Weber
- C. Karl Marx
- D. Ralf Dahrendorf

Options :

- 12820619338. A
- 12820619339. B
- 12820619340. C
- 12820619341. D

Question Number : 16 Question Id : 1282064890 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

How does structuralism differ from structural functionalism?

- A. Dialectics
- B. Ideology
- C. Relating structure to mental framework
- D. Notion of self

Options :

- 12820619342. A
- 12820619343. B
- 12820619344. C
- 12820619345. D

Question Number : 17 Question Id : 1282064891 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

From among the options given below, select the states in which the Sixth Schedule of Indian Constitution is operationalized

- 1.Nagaland
- 2.Mizoram
- 3.Manipur
- 4.Tripura
- 5.Meghalaya
- 6.Assam

- A. 1, 2, 5 and 6 only
- B. 3, 4 and 6 only
- C. 2, 4, 5 and 6 only
- D. All of the above

Options :

- 12820619346. A
- 12820619347. B

Sub-Section Number: 2
Sub-Section Id: 128206218
Question Shuffling Allowed : Yes

Question Id : 1282064892 Question Type : COMPREHENSION Sub Question Shuffling Allowed : Yes Group Comprehension Questions : No

Question Numbers : (18 to 22)

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Sociology and sociologists have two major tasks: one, the scientific task, the other, an ideological task. Following one of the leading Indian sociologists, Ramakrishna Mukherjee (1979), I would say, as scientists, sociologists should ask and answer four questions relating to the phenomenon studied. What are these questions? First, what is it? Second, how is it? Third, why is it? And fourth, what will it be? The answer to the first two questions is expected to provide a description, including the historicity, of the phenomenon. For example, what is cultural globalisation? How did it come about, what is its history? In a way, I was trying to do it when I was talking about the conceptual history of globalisation. The third question — why is it? — is an attempt to provide an explanation of the phenomenon. How do we explain the phenomenon of cultural globalisation? I started by talking about sixteenth century geographical explorations followed by colonialism, followed by the Cold War. All this meant, directly and indirectly, movement of people from one part of the world to another. Now we have reached a situation, through modern technology, particularly the internet, that we can also exchange ideas instantly. Thus, sociologists can explain cultural globalisation by identifying the importance of some factors as against some other factors. Finally, the fourth question — what will it be? — is predictive in its orientation. By answering this question, sociologists should be in a position to indicate the future trends and tendencies of cultural globalisation. Answering the first four questions I have already mentioned is the scientific task of sociologists, which is necessary, but not sufficient. It is here that a fifth question will arise, and this question is: what it ought to be? It is prescriptive and normative and hence I consider it ideological in orientation. The task in the present context should have three objects. First, oppose cultural homogenisation. The world has witnessed political and economic hegemonisation and consequently cultural subordination during the colonial period and the Cold War era. However, given increasing salience of equality, this is no more admissible and hence the need for opposing cultural, economic and political hegemony. Second, to resist the temptation of 'cultural relativism'. Cultural relativism is the tendency to believe that one's culture is superior to that of other cultures and therefore it should be maintained in its pristine purity. Confronted by cultural hegemonisation the smaller and weaker cultures may fall into this trap. Therefore, it is necessary to reject the idea of cultural relativism. No culture is pure and no culture can really be maintained in its pristine purity. If cultural hegemonisation is to be resisted, and if cultural relativism is to be rejected, what is the mechanism of coping with the situation? This is the third ideological task that I am assigning to sociologists: that is, nurturing cultural pluralism, by which I mean dignified coexistence of different cultural groups in the same polity. Cultural diversity or heterogeneity is a social fact and cultural pluralism is an attitude, is a value orientation, to this fact. Note, my position, is to be different is not to be inferior or superior. It is this recognition that would prompt sociologists to be advocates of cultural pluralism. Therefore, sociology and sociologists have two divergent tasks with regard to cultural globalisation. One is the scientific task of understanding the phenomenon called cultural globalisation in all its ramifications. The other is an ideological task so that the tyranny of cultural hegemonisation and the project of cultural homogenisation are resisted with all their intellectual might, so that what we have is a real humanism.

Sub questions

Question Number : 18 Question Id : 1282064893 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 2 Wrong Marks : 0

assage, what are the tasks of sociologists, according to the author?

- A. The rejection of cultural relativism and the acceptance of cultural hegemonisation
- B. The acceptance of cultural subordination and the resistance towards cultural pluralism
- C. The resistance towards cultural pluralism and the rejection of cultural relativism
- D. The rejection of cultural relativism and the resistance towards cultural hegemonisation

Options :

- 12820619350. A
- 12820619351. B
- 12820619352. C
- 12820619353. D

Question Number : 19 Question Id : 1282064894 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

The third question that the sociologists need to ask as part of their scientific task is related to:

- A. The explanation of the phenomenon under study
- B. The description of the phenomenon under study
- C. The classification of phenomenon under study
- D. The verification of phenomenon under study

Options :

- 12820619354. A
- 12820619355. B
- 12820619356. C
- 12820619357. D

Question Number : 20 Question Id : 1282064895 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

When the author is talking about the conceptual history of globalization, he/she is trying to answer the question(s)

- A. Why is it?
- B. Why is it and what will it be?
- C. What is it and how is it?
- D. What is it and what it ought to be?

Options :

- 12820619358. A
- 12820619359. B
- 12820619360. C
- 12820619361. D

Question Number : 21 Question Id : 1282064896 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

among the following is related to a prescriptive and normative orientation and therefore becomes the ideological question for a sociologist to consider?

- A. To resist cultural homogenization
- B. To reject ethnocentrism
- C. To nurture cultural pluralism
- D. All of the above

Options :

- 12820619362. A
- 12820619363. B
- 12820619364. C
- 12820619365. D

Question Number : 22 Question Id : 1282064897 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 2 Wrong Marks : 0

In this passage, the author is posing the sociologists' tasks as

- A. Scientific and descriptive
- B. Ethical and political
- C. Ideological and scientific
- D. Ideological and political

Options :

- 12820619366. A
- 12820619367. B
- 12820619368. C
- 12820619369. D

Sub-Section Number: 3
Sub-Section Id: 128206219
Question Shuffling Allowed: Yes

Question Number : 23 Question Id : 1282064898 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 2 Wrong Marks : 0

An approach to knowledge, which defines the subject matter of a discipline, explains how that subject matter is constituted, provides precisely defined conceptual tools and procedures, and defines the limits of the discipline, is known as

- A. Perspective
- B. Theory
- C. Techniques of data collection
- D. Methodology

Options :

- 12820619370. A
- 12820619371. B
- 12820619372. C
- 12820619373. D

Karl Marx disagreed with Hegel on the following premises while propounding his own theory of history.

1. Marx disagreed with Hegel regarding the role he assigned to philosophy.
2. Marx disagreed with Hegel over the role of ideas in history.
3. Marx disagreed with Hegel over the ultimate role of society and state.
4. Marx disagreed with Hegel over his understanding of human hardship and social inequality

- A. 1, 2 and 3
B. 4 only
C. 3 and 4
D. All the above

Options :

12820619374. A
12820619375. B
12820619376. C
12820619377. D

Question Number : 25 Question Id : 1282064900 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

The most significant impact of the Newtonian physics model on the social sciences is/are:

1. Social scientists look for origin of every social phenomenon.
2. Social scientists look for laws that govern social phenomena.
3. Social scientists started using empirical methods of investigation.
4. Social scientists started exploring social phenomenon using organic analogy.

- A. 1 only
B. 1, 2 and 3
C. 1, 2 and 4
D. 1 and 2

Options :

12820619378. A
12820619379. B
12820619380. C
12820619381. D

Question Number : 26 Question Id : 1282064901 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which of the following statement is true about the simple random sample?

- A. Every unit that constitutes the population has an equal chance of being paired with another unit in that given population as component of the sample.
- B. Every unit has an equal chance of being selected as part of the sample.
- C. Each sample of a fixed size in a given population has equal chance of being selected as the sample
- D. All of the above

Options :

- 12820619382. A
- 12820619383. B
- 12820619384. C
- 12820619385. D

Question Number : 27 Question Id : 1282064902 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which of the following match is incorrect?

- A. G H. Mead – ‘Generalized Other’
- B. Max Weber – ‘Charismatic Authority’
- C. Ferdinand Tonnies – ‘Gemeinschaft’
- D. Emile Durkheim – Psychology of suicide

Options :

- 12820619386. A
- 12820619387. B
- 12820619388. C
- 12820619389. D

Question Number : 28 Question Id : 1282064903 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Ethnomethodology is

- A. The study of the methods which people use to maintain an ongoing sense of reality in a situation
- B. The study of an ethnic community
- C. The study of how people carry on their ordinary day-to-day life
- D. The study of ordinary day-to-day practices of interaction

Options :

- 12820619390. A
- 12820619391. B
- 12820619392. C
- 12820619393. D

Question Number : 29 Question Id : 1282064904 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

- cept of 'medicalisation' refers to
- A. The spread of pharmaceutical products throughout the world
 - B. The shift from natural to chemical substances to cure diseases in the modern period
 - C. The prescription of medicines for non-medical and social problems
 - D. The prescription of wrong medicines

Options :

- 12820619394. A
- 12820619395. B
- 12820619396. C
- 12820619397. D

Question Number : 30 Question Id : 1282064905 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

An ethnographic study is

- A. Qualitative study of a small group
- B. A mixed method study of a bounded unit
- C. Participant observation of a group
- D. A complete qualitative study of a bounded unit

Options :

- 12820619398. A
- 12820619399. B
- 12820619400. C
- 12820619401. D

Question Number : 31 Question Id : 1282064906 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Who among the following considers peasant castes as the core of the backward classes?

- A. M.N. Srinivas
- B. Yogendra Singh
- C. Andre Beteille
- D. T.K. Oommen

Options :

- 12820619402. A
- 12820619403. B
- 12820619404. C
- 12820619405. D

Question Number : 32 Question Id : 1282064907 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Who is the author of the book 'The Indian Ideology'?

- A. Gail Omvedt
- B. Perry Anderson
- C. Ramachandra Guha
- D. Sunil Khilnani

Options :

Question Number : 33 Question Id : 1282064908 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which is the framework of five elementary flows suggested by Arjun Appadurai to study global processes?

- A. Ethnoscape, culturalscape, mediascape, financescape and ideoscape
- B. Technoscape, ethnoscape, mediascape, bioscape and financescape
- C. Mediascape, ideoscape, financescape, ethnoscape and soundscape
- D. Ethnoscape, mediascape, technoscape, financescape and ideoscape

Options :

- 12820619410. A
- 12820619411. B
- 12820619412. C
- 12820619413. D

Question Number : 34 Question Id : 1282064909 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

In sociology, relative deprivation means

- A. Experience of poverty and deprivation in relation to other strata
- B. Perception of deprivation in relation to a reference group
- C. Perception of feelings of deprivation among the deprived group by the reference group
- D. A and B

Options :

- 12820619414. A
- 12820619415. B
- 12820619416. C
- 12820619417. D

Question Number : 35 Question Id : 1282064910 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

'The concept of 'agency' cannot be reduced to the idea of resistance.' Who among the following formulated this critique in the context of debating feminist theory?

- A. Saba Mahmood
- B. Sandra Harding
- C. Judith Butler
- D. Kate Millet

Options :

- 12820619418. A
- 12820619419. B
- 12820619420. C
- 12820619421. D

Correct Marks : 2 Wrong Marks : 0

Talal Asad critiqued Geertz's theory of religion for leaving out

- A. Ritual
- B. Power
- C. Belief
- D. Otherness

Options :

12820619422. A

12820619423. B

12820619424. C

12820619425. D

Sub-Section Number: 4
Sub-Section Id: 128206220
Question Shuffling Allowed : Yes

Question Id : 1282064912 Question Type : COMPREHENSION Sub Question Shuffling Allowed : Yes Group Comprehension Questions : No

Question Numbers : (37 to 41)

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Turner (1992, 2008) examines the ways in which bodies are controlled within society and finds it is the institutions of law, religion, and medicine that are most preoccupied with such regulation. The role of religion, law, and medicine is especially evident at the birth and death of bodies. Whilst the control of bodies by the church has gone into decline, the control of bodies by the medical profession is in the ascendancy. He argues, echoing the earlier writings Zola (1972) and Conrad and Schneider (1980) that as society has become more secularized it has also become more medicalized, with medicine now serving a moral as well as a clinical function:

Medical practice in our time clearly does have a moral function, especially in response to AIDS and IVF programmes for unmarried, single women, but these moral functions are typically disguised and they are ultimately legitimized by an appeal to scientific rather than religious authority ... medicine occupies the space left by the erosion of religion. (Turner, 1992: 23)

Developing an analytical framework which works at two levels - the bodies of individuals and the bodies of populations - Turner (2008) identifies four basic social tasks which are central to social order. We might refer to these as the four “r”s. First, *reproduction*, which refers to the creation of institutions that govern populations overtime to ensure the satisfaction of physical needs, for example the control of sexuality. Second, the need for the *regulation* of bodies, particularly medical surveillance and the control of the crime. Third, *restraint*, which refers to the inner self and inducements to control desire and passion in the interests of social organizations. Four, *the representation* of the body, which refers to its physical presentation on the world’s stage.

Turner’s conceptualization of these four “r”s owes a great deal to the ideas of Foucault, especially his writings on normalization and surveillance. These draw attention to the ways in which the bodies are monitored, assessed, and corrected within modern institutions. A central theme which runs through Foucault’s (1976, 1979) work is that the shift from pre-modern to modern forms of society involved the displacement of what he terms *sovereign power*, wherein power resided in the body of the monarch, by *disciplinary power*, wherein power is invested in the bodies of wider population. Disciplinary power refers to the way in which bodies are regulated, trained, maintained, and understood; it is most evident in social institutions such as schools, prisons, and hospitals. Disciplinary power works at two levels. First, individual bodies are trained and observed. Foucault refers to this as the anatomo-politics of the human body. Second, and concurrently populations are monitored. He refers to this process as “regulatory controls: a bio-politics of the population” (Foucault 1981:139). It is these two levels - the individual and the population - which formed the basis of Turner’s arguments about regulating bodies that we have discussed above. Foucault argues that it is within such institutions that knowledge of bodies is produced. For example, the observation of bodies in prisons yielded a body of knowledge we now know as criminology, and the observation of bodies in hospitals contributed to medical science. In fact, it was the discourse of pathological medicine in the eighteenth century which formed the basis of the bodies in Western society that we have come to be familiar with today. The body, Foucault argued, is a fabrication which is contingent upon its discursive context.

Sub questions

Question Number : 37 Question Id : 1282064913 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 2 Wrong Marks : 0

- A. In secular societies the body is subject to lesser control
- B. Only women's bodies are controlled by law, medicine and religion
- C. The control of religion over the body is now taken over by medicine in a secular society
- D. Medical practice has moral functions, but not medical science does not have moral functions

Options :

- 12820619426. A
- 12820619427. B
- 12820619428. C
- 12820619429. D

Question Number : 38 Question Id : 1282064914 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Based on the passage given above, choose the most appropriate statement from the following

- A. All four basic tasks are central to all societies
- B. All four tasks are central to some societies
- C. Some of the four basic tasks are central to all societies
- D. None of the above

Options :

- 12820619430. A
- 12820619431. B
- 12820619432. C
- 12820619433. D

Question Number : 39 Question Id : 1282064915 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Bio-politics of the population refers to:

- A. The state control over the people
- B. The power of expert knowledge over individual bodies
- C. The counting and monitoring of the bodies of populations by modern institutions
- D. The power of morality over women's bodies

Options :

- 12820619434. A
- 12820619435. B
- 12820619436. C
- 12820619437. D

Question Number : 40 Question Id : 1282064916 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

If these statements best represents Foucault's argument about the body discussed in the passage?

- A. The body is fabricated by many kinds of experts in modern institutions
- B. The idea of body is a figment of medical imagination
- C. There was no concept of the body in medieval institutions
- D. The concept of the body in society depends on the context of discussion

Options :

12820619438. A

12820619439. B

12820619440. C

12820619441. D

Question Number : 41 Question Id : 1282064917 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Choose the correct answer from the options listed below based on the given passage:

1. Foucault developed the four "r"s based on the concepts of normalisation and surveillance
2. People regulate and control their desires in the interests of social order
3. Disciplinary power comes under regulating function
4. Representation refers to body image

Answers:

- A. All four are correct
- B. 2 and 4 are correct
- C. 2 and 3 are correct
- D. 1 and 2 are correct

Options :

12820619442. A

12820619443. B

12820619444. C

12820619445. D

Sub-Section Number: 5
Sub-Section Id: 128206221
Question Shuffling Allowed : Yes

Question Number : 42 Question Id : 1282064918 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

- A. Human Ecology
- B. Social Ecology
- C. Deep ecology
- D. Ecological anthropology

Options :

- 12820619446. A
- 12820619447. B
- 12820619448. C
- 12820619449. D

Question Number : 43 Question Id : 1282064919 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

‘Empiricism’ is understood as

- A. Observation of actual social action
- B. Collection of factual observations
- C. Collection of quantitative data
- D. Reliance on facts based on sense data

Options :

- 12820619450. A
- 12820619451. B
- 12820619452. C
- 12820619453. D

Question Number : 44 Question Id : 1282064920 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

‘The ideas, beliefs and values elaborated by a collectivity and which are not reducible to individual constituents is known in sociological theory as

- A. Collective representation (Durkheim)
- B. Culture (Geertz)
- C. Worldview (Yogendra Singh)
- D. Folkways and mores (Sumner)

Options :

- 12820619454. A
- 12820619455. B
- 12820619456. C
- 12820619457. D

Question Number : 45 Question Id : 1282064921 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Excessive consumption in Veblen's view means

- A. Excessive show of prosperity
- B. Public display of wealth and luxury items by the new rich to mark their social status
- C. Public display of wealth and luxury items by traditional elite to show their social prestige
- D. Both B and C

Options :

- 12820619458. A
- 12820619459. B
- 12820619460. C
- 12820619461. D

Question Number : 46 Question Id : 1282064922 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

When multiple tools are used to collect data from single unit, it is known as

- A. Case study
- B. Life history
- C. Case work
- D. Biography

Options :

- 12820619462. A
- 12820619463. B
- 12820619464. C
- 12820619465. D

Question Number : 47 Question Id : 1282064923 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Who among the following said, 'Our age is marked by an incredulity towards meta-narratives'?

- A. Michel Foucault
- B. Jean-Francois Lyotard
- C. Jacques Derrida
- D. Pierre Bourdieu

Options :

- 12820619466. A
- 12820619467. B
- 12820619468. C
- 12820619469. D

Question Number : 48 Question Id : 1282064924 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

ing of attraction of a dynamic leader among his/her followers is referred to as

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- A. Erosion of authority
- B. Loss of mass support
- C. Routinisation of charisma
- D. Fall of the leader

Options :

- 12820619470. A
- 12820619471. B
- 12820619472. C
- 12820619473. D

Question Number : 49 Question Id : 1282064925 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

According to Pierre Bourdieu, 'Habitus' refers to

- A. Habits acquired during childhood
- B. Deeply ingrained habits, skills and dispositions
- C. Lifestyle patterns of a class that remain unchanged
- D. Deeply ingrained ideology

Options :

- 12820619474. A
- 12820619475. B
- 12820619476. C
- 12820619477. D

Question Number : 50 Question Id : 1282064926 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which of the following two authors debated on the issue of integrating tribal communities in India into the mainstream?

- A. Louis Dumont – G.S. Bailey
- B. T.N. Madan – Roy Burman
- C. D.N. Majumdar – Christoph von Furer-Haimendorf
- D. Verrier Elwin – G.S. Ghurye

Options :

- 12820619478. A
- 12820619479. B
- 12820619480. C
- 12820619481. D