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Philosophy 149

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PART I

Section Id : 128206537
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Sub-Section Number: 1
Sub-Section Id: 128206536
Question Shuffling Allowed : Yes

Question Number : 1 **Question Id : 12820611666** **Question Type : MCQ** **Option Shuffling : No** **Display Question Number : Yes**
Single Line Question Option : No **Option Orientation : Vertical**
Correct Marks : 2 **Wrong Marks : 0**

- (A) all knowledge is erroneous.
- (B) it is possible to attain universal knowledge.
- (C) every judgment is correct from a particular point of view.
- (D) every judgment has the potential to be absolutely true.

Options :

12820646111. A
12820646112. B
12820646113. C
12820646114. D

Question Number : 2 Question Id : 12820611667 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Preyas in the Upanishads means

- (A) spiritual and material well-being.
- (B) material well-being.
- (C) spiritual well-being.
- (D) cosmic well-being.

Options :

12820646115. A
12820646116. B
12820646117. C
12820646118. D

Question Number : 3 Question Id : 12820611668 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which of the following substances are non-atomic according to the Vaisesikas?

- (A) Earth
- (B) Time
- (C) Fire
- (D) Air

Options :

12820646119. A
12820646120. B
12820646121. C
12820646122. D

Question Number : 4 Question Id : 12820611669 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

(a) Samkhya

(b) Yoga

(c) Visistadvaita

(d) Advaita

(i) Anirvachaniya

(ii) Pralaya

(iii) Yama

(iv) Iswara

(A) a-iii, b-iv, c-i, d-ii

(B) a-iv, b-ii, c-i, d-iii

(C) a-ii, b-iii, c-iv, d-i

(D) None of the above

Options :

12820646123. A

12820646124. B

12820646125. C

12820646126. D

Question Number : 5 Question Id : 12820611670 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

The appearance of something in something other than itself according to Sankara is called as _____ .

(A) Avidya

(B) Maya

(C) Adhyasa

(D) All of the above

Options :

12820646127. A

12820646128. B

12820646129. C

12820646130. D

Question Number : 6 Question Id : 12820611671 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which of the following combination is incorrect?

(A) Samkhya – Asatkaryavada

(B) Advaita Vedanta – Adhyasa

(C) Buddhism – Paticcasamuppada

(D) Jainism – Anekantavada

Options :

12820646131. A

Question Number : 7 Question Id : 12820611672 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 2 Wrong Marks : 0

Anvisiki is the word for the first time extensively used by _____.

- (A) Chanakya
- (B) Manu
- (C) Gautama
- (D) Maitreyi

Options :

- 12820646135. A
- 12820646136. B
- 12820646137. C
- 12820646138. D

Question Number : 8 Question Id : 12820611673 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 2 Wrong Marks : 0

Vyapti is defined as

- (A) causal relation.
- (B) sequential relation.
- (C) invariable concomitance.
- (D) consequential relation.

Options :

- 12820646139. A
- 12820646140. B
- 12820646141. C
- 12820646142. D

Question Number : 9 Question Id : 12820611674 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 2 Wrong Marks : 0

Sankara has utilized the theory of *adhyasa* to explain the

- (A) nature of Brahman.
- (B) nature of self.
- (C) nature of world.
- (D) nature of liberation.

Options :

- 12820646143. A
- 12820646144. B

Question Number : 10 Question Id : 12820611675 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

'Experience (*anubhuti*) alone is valid knowledge' is the view held by _____.

- (A) Naiyayikas
- (B) Prabhakaras
- (C) Advaita Vedanta
- (D) Jainas

Options :

12820646147. A

12820646148. B

12820646149. C

12820646150. D

Question Number : 11 Question Id : 12820611676 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which Buddhist theory accepts *Bahya-pratyaksha-vada*?

- (A) Yogacara school of Buddhism
- (B) Madhyamika school of Buddhism
- (C) Vaibhasika school of Buddhism
- (D) Sautrantika school of Buddhism

Options :

12820646151. A

12820646152. B

12820646153. C

12820646154. D

Question Number : 12 Question Id : 12820611677 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which school of thought propounds the idea of *Ajiva*?

- (A) Buddhism
- (B) Mimansaka
- (C) Saivism
- (D) Jainism

Options :

12820646155. A

12820646156. B

12820646157. C

Question Number : 13 Question Id : 12820611678 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Swaraj in Ideas is the work of _____.

- (A) Kalidas Bhattacharya
- (B) Krishna Chandra Bhattacharya
- (C) Bankim Chandra Chattopadhyaya
- (D) Mohandas Karamchand Gandhi

Options :

- 12820646159. A
- 12820646160. B
- 12820646161. C
- 12820646162. D

Question Number : 14 Question Id : 12820611679 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Tagore strongly propounded the value of _____.

- (A) Nationalism
- (B) Communism
- (C) Communitarianism
- (D) Humanism

Options :

- 12820646163. A
- 12820646164. B
- 12820646165. C
- 12820646166. D

Question Number : 15 Question Id : 12820611680 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

B. R. Ambedkar's idea of Navayana Buddhism is the culmination of a synthesis between the following worldviews:

- (A) Buddhism and Marxism
- (B) Buddhism, Marxism and Communitarianism
- (C) Buddhism and Pragmatism
- (D) Communitarianism and Enlightened rationality

Options :

- 12820646167. A
- 12820646168. B
- 12820646169. C

Question Number : 16 Question Id : 12820611681 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which of the following Indian philosophers disagreed with Kant in his distinction between phenomena and noumena?

- (A) Kalidas Bhattacharya
- (B) R. N. Tagore
- (C) S. Radhakrishnan
- (D) Swami Vivekananda

Options :

- 12820646171. A
- 12820646172. B
- 12820646173. C
- 12820646174. D

Question Number : 17 Question Id : 12820611682 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

According to Gandhi, main cause of India's slavery was due to

- (A) military strength of the British.
- (B) internal weaknesses of the Indians.
- (C) embracing of English education.
- (D) influence of Christianity.

Options :

- 12820646175. A
- 12820646176. B
- 12820646177. C
- 12820646178. D

Question Number : 18 Question Id : 12820611683 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

A question-and-answer dialogue in which propositions are methodically analyzed to reveal the truth is known as:

- (A) a logical argument
- (B) a counter-argument
- (C) a rational debate
- (D) the Socratic method

Options :

- 12820646179. A
- 12820646180. B

Question Number : 19 Question Id : 12820611684 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

A good deductive argument is said to be sound.

- (A) True
- (B) False
- (C) Undecided
- (D) None of the above

Options :

- 12820646183. A
- 12820646184. B
- 12820646185. C
- 12820646186. D

Question Number : 20 Question Id : 12820611685 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

If you assume that a set of statements is true, and then go on to deduce a false or absurd statement from the given set, then the original set of statements as a whole must be false. This form of argument is:

- (A) Reductio ad absurdum
- (B) Modus tollens
- (C) Destructive dilemma
- (D) Absorption

Options :

- 12820646187. A
- 12820646188. B
- 12820646189. C
- 12820646190. D

Question Number : 21 Question Id : 12820611686 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

When we seek out and use only evidence that confirms our views, we are guilty of:

- (A) Ignorance
- (B) Confirmation bias
- (C) Overconfidence
- (D) Affirming the consequence

Options :

- 12820646191. A

Question Number : 22 Question Id : 12820611687 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

What is the purpose of a derived rule of inference in an axiomatic system?

- (A) To shorten the length of the proofs of theorems.
- (B) To bring in novel ways of proving theorems.
- (C) To show that the primitive rules accepted in the system are inadequate.
- (D) To connect the axiomatic system with some other axiomatic system.

Options :

- 12820646195. A
- 12820646196. B
- 12820646197. C
- 12820646198. D

Question Number : 23 Question Id : 12820611688 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

For Socrates, virtue is knowledge; the two are equated. Virtue and knowledge are identified as one, in a sense, actually virtue is the *result* of knowledge and dependent upon it. Genuine knowledge as Socrates understood it was _____.

- (A) moral understanding.
- (B) moral thought.
- (C) moral insight.
- (D) moral good.

Options :

- 12820646199. A
- 12820646200. B
- 12820646201. C
- 12820646202. D

Question Number : 24 Question Id : 12820611689 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which one of the following propositions is Aristotelian?

- (A) Dyadic, triadic and tetradic.
- (B) Disjunctive, categorical and hypothetical.
- (C) Simple and compound.
- (D) Truth-functionally compound and non-truth-functionally compound.

Options :

Question Number : 25 Question Id : 12820611690 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

'Man is the measure of all things' is the statement made by _____.

- (A) Protagoras
- (B) Aristotle
- (C) Anaximander
- (D) Democritus

Options :

- 12820646207. A
- 12820646208. B
- 12820646209. C
- 12820646210. D

Question Number : 26 Question Id : 12820611691 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Who among these philosophers articulated that 'knowledge is recollection'?

- (A) Plato
- (B) Aristotle
- (C) Heraclitus
- (D) Xenophanes

Options :

- 12820646211. A
- 12820646212. B
- 12820646213. C
- 12820646214. D

Question Number : 27 Question Id : 12820611692 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

- (a) Plato (i) Politics
(b) Aristotle (ii) Confession
(c) St. Augustine (iii) Treatise on Law
(d) St. Aquinas (iv) Meno

- (A) a-i, b-ii, c-iii, d-iv
(B) a-iv, b-i, c-ii, d-iii
(C) a-iv, b-iii, c-ii, d-i
(D) a-ii, b-i, c-iii, d-iv

Options :

12820646215. A
12820646216. B
12820646217. C
12820646218. D

Question Number : 28 Question Id : 12820611693 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

According to Descartes an evil demon

- (A) is a certainty.
(B) could possibly be deceiving him.
(C) proof for the existence of Self.
(D) must exist if God exists.

Options :

12820646219. A
12820646220. B
12820646221. C
12820646222. D

Question Number : 29 Question Id : 12820611694 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Hume thinks that each mind perceives:

- (A) the same beauty
(B) a different beauty
(C) a warped sense of beauty
(D) objective beauty

Options :

12820646223. A

Question Number : 30 Question Id : 12820611695 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Spinoza defined God as:

- (A) Substance consisting of infinite attributes.
- (B) The modification of substance.
- (C) Essence that involves existence.
- (D) A being absolutely finite.

Options :

- 12820646227. A
- 12820646228. B
- 12820646229. C
- 12820646230. D

Question Number : 31 Question Id : 12820611696 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

According to Kant, the forms of sensibility are:

- (A) Reason and knowledge
- (B) Space and time
- (C) Perception and sensation
- (D) Reason and sensation

Options :

- 12820646231. A
- 12820646232. B
- 12820646233. C
- 12820646234. D

Question Number : 32 Question Id : 12820611697 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

According to Leibnitz,

- (A) Each monad is not different from every other.
- (B) Each monad differs from every other.
- (C) Each monad is identical.
- (D) None of the above.

Options :

- 12820646235. A
- 12820646236. B

Question Number : 33 Question Id : 12820611698 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

The categorical imperative declares that an act is

- (A) Subjectively valid with reference to oneself.
- (B) Objectively necessary without any reference to another end.
- (C) Subjectively good.
- (D) None of the above.

Options :

- 12820646239. A
- 12820646240. B
- 12820646241. C
- 12820646242. D

Question Number : 34 Question Id : 12820611699 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

The view that mental states are causally inert is known as:

- (A) Identity Theory
- (B) Eliminative Materialism
- (C) Parallelism
- (D) Epiphenomenalism

Options :

- 12820646243. A
- 12820646244. B
- 12820646245. C
- 12820646246. D

Question Number : 35 Question Id : 12820611700 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Noesis may be characterized as:

- (A) The objective pole of consciousness.
- (B) The intentional character of consciousness.
- (C) The subjective pole of consciousness.
- (D) None of the above.

Options :

- 12820646247. A
- 12820646248. B
- 12820646249. C

Question Number : 36 Question Id : 12820611701 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Gricean theory of meaning can be called as:

- (A) Semantic theory
- (B) Combination of pragmatic and semantic
- (C) Combination of semantic and syntactic
- (D) Pragmatic theory

Options :

- 12820646251. A
- 12820646252. B
- 12820646253. C
- 12820646254. D

Question Number : 37 Question Id : 12820611702 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Realism is the theory that advocates:

- (A) Objects of knowledge exist independent of knowledge.
- (B) Objects of knowledge create knowledge.
- (C) Reality is known through experience.
- (D) Reality is understood through reason.

Options :

- 12820646255. A
- 12820646256. B
- 12820646257. C
- 12820646258. D

Question Number : 38 Question Id : 12820611703 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

According to Austin, constatives are used only in:

- (A) Descriptions
- (B) Assertions
- (C) Both in descriptions and assertions
- (D) None of the above

Options :

- 12820646259. A
- 12820646260. B

Question Number : 39 Question Id : 12820611704 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which of the following does not represent Nietzsche's view?

- (A) In the Dionysian state, man gives up his individuality and submerges into a greater whole.
- (B) Passion of Dionysian is manifested in drunkenness and madness.
- (C) Dionysian represents the Will that is the source of creativity.
- (D) It is in the true synthesis between Apollonian and Dionysian spirits that human species flourish.

Options :

- 12820646263. A
- 12820646264. B
- 12820646265. C
- 12820646266. D

Question Number : 40 Question Id : 12820611705 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

According to Kant, nothing can be called 'good' without qualification except:

- (A) right action
- (B) good consequences
- (C) happiness
- (D) a good will

Options :

- 12820646267. A
- 12820646268. B
- 12820646269. C
- 12820646270. D

Question Number : 41 Question Id : 12820611706 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Traditionally art has been defined as _____.

- (A) wealth
- (B) utility
- (C) representation
- (D) well being

Options :

- 12820646271. A

Question Number : 42 Question Id : 12820611707 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Philosophers do evaluate and pass moral judgment on the work of scientists and its applications, since philosophers make it their business to evaluate all aspects of human _____.

- (A) character
- (B) conduct
- (C) experience
- (D) All of the above

Options :

- 12820646275. A
- 12820646276. B
- 12820646277. C
- 12820646278. D

Question Number : 43 Question Id : 12820611708 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

The term 'indefinability of good' was coined by

- (A) A. J. Ayer
- (B) T. H. Green
- (C) William James
- (D) G. E. Moore

Options :

- 12820646279. A
- 12820646280. B
- 12820646281. C
- 12820646282. D

Question Number : 44 Question Id : 12820611709 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

The science of the human good is _____.

- (A) Politics
- (B) Political Science
- (C) Sociology
- (D) Economics

Options :

Question Number : 45 Question Id : 12820611710 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Which of the following philosophers characterized religious experience as *Mysterium Tremendum et Fascinans*:

- (A) William James
- (B) Rudolf Otto
- (C) Paul Tillich
- (D) Rene Descartes

Options :

- 12820646287. A
- 12820646288. B
- 12820646289. C
- 12820646290. D

Question Number : 46 Question Id : 12820611711 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

Within a system of culture, good and evil develop as necessarily related expressions of human thinking and behaviour. The close connection between good and evil is fully experienced by _____.

- (A) Cultural consciousness
- (B) Psychological consciousness
- (C) Religious consciousness
- (D) Collective consciousness

Options :

- 12820646291. A
- 12820646292. B
- 12820646293. C
- 12820646294. D

Question Number : 47 Question Id : 12820611712 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

- (A) God is the final cause.
(B) God is the self-caused cause.
(C) God is the cause of the world.
(D) None of the above

Options :

12820646295. A
12820646296. B
12820646297. C
12820646298. D

Question Number : 48 Question Id : 12820611713 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

The main function of Government according to Locke is

- (A) the preservation of human dignity.
(B) the preservation of democracy.
(C) the preservation of property.
(D) None of the above.

Options :

12820646299. A
12820646300. B
12820646301. C
12820646302. D

Question Number : 49 Question Id : 12820611714 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

According to Rawls, behind the veil of ignorance, the principles of justice are

- (A) the result of a fair agreement or bargain.
(B) the result of coercion.
(C) impractical.
(D) chosen arbitrarily.

Options :

12820646303. A
12820646304. B
12820646305. C
12820646306. D

Question Number : 50 Question Id : 12820611715 Question Type : MCQ Option Shuffling : No Display Question Number : Yes
Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 2 Wrong Marks : 0

- (A) Immanuel Kant
- (B) John Rawls
- (C) Robert Nozick
- (D) Amartya Sen

Options :

12820646307. A

12820646308. B

12820646309. C

12820646310. D

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