

**M.G.**

**[BSCN 1122]**

**NOVEMBER 2022  
(AUGUST 2022 EXAM SESSION)**

**Sub. Code: 4719**

**B.Sc. (Nursing) DEGREE EXAMINATION  
(Regulations for the candidates admitted from 2006-2007 onwards)**

**SECOND YEAR  
PAPER IV – COMMUNITY HEALTH NURSING – I**

***Q.P. Code: 664719***

**Time : Three Hours**

**Maximum : 75 Marks**

**I. Elaborate on:**

**(2 x 15 = 30)**

1. a) Explain the dimension of health.  
b) Discuss in detail the dynamics of disease transmission.
2. a) Explain in detail about Rapid Sand Filtration.  
b) Explain about the four levels of prevention.

**II. Write notes on:**

**(5 x 5 = 25)**

1. Malnutrition.
2. Intra uterine devices.
3. Food Adulteration.
4. Epidemiological Triad.
5. Milk Hygiene.

**III. Short answers on:**

**(10 x 2 = 20)**

1. Methods of refuse disposal.
2. Mention any four activities of Subcentre.
3. List out the contra indications of Oral Polio Vaccine.
4. State the classification of Hypertension.
5. Name the Iodine deficiency disorders.
6. Principles of Primary Health Care.
7. Four purposes of Water.
8. Types of Cohort study.
9. Components of Environment Sanitation.
10. Define Eugenics.

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