

M.G.

[BSCN 0423]

**APRIL 2023
(FEBRUARY 2023 EXAM SESSION)**

Sub. Code: 4719

**B.Sc. (Nursing) DEGREE EXAMINATION
(Regulations for the candidates admitted from 2006-2007 onwards)**

**SECOND YEAR
PAPER IV – COMMUNITY HEALTH NURSING – I**

Q.P. Code: 664719

Time : Three Hours

Maximum : 75 Marks

I. Elaborate on:

(2 x 15 = 30)

1. Explain in detail about the status of Special Groups like females, children, elder person, physically challenged groups and their Welfare Measures in India.
2. What is meant by Trachoma? Explain in detail about the Epidemiological features and role of Community Health Nurse in prevention of Trachoma.

II. Write notes on:

(5 x 5 = 25)

1. Disease prevention and control measures of Hypertension.
2. Experimental Epidemiology.
3. Yaws.
4. Iodine deficiency disorder.
5. Miscellaneous methods used in family planning.

III. Short answers on:

(10 x 2 = 20)

1. What is meant by Pentavalent vaccine, specify its frequency, dose, route and site.
2. List the four clinical features of Diphtheria.
3. List the mode of Transmission of Poliomyelitis.
4. What are the stages of Cholera?
5. List any four Arthropod Borne diseases and its causative agent.
6. What is the mode of Transmission of Plague?
7. List the drugs used for Leprosy.
8. List any four sexually transmitted diseases.
9. List any four drugs used for ART.
10. List any four factors of Coronary Heart disease.
