

M.G.

[BSCN 1023]

**OCTOBER 2023
(AUGUST 2023 EXAM SESSION)**

Sub. Code: 4719

**B.Sc. (Nursing) DEGREE EXAMINATION
(Regulations for the candidates admitted from 2006-2007 onwards)**

**SECOND YEAR
PAPER IV – COMMUNITY HEALTH NURSING – I**

Q.P. Code: 664719

Time : Three Hours

Maximum : 75 Marks

I. Elaborate on:

(2 x 15 = 30)

1. List the criteria for Whole Some Water and explain in detail about Purification of Water in Large Scale.
2. Explain in detail about agent, host, environmental factors and preventive measures of Cancer.

II. Write notes on:

(5 x 5 = 25)

1. Rabies.
2. Uses of Epidemiology.
3. Epilepsy.
4. Hormonal contraceptives.
5. Health effects and preventive measures of Air Pollution.

III. Short answers on:

(10 x 2 = 20)

1. Enlist the dimensions of Health.
2. Enlist any four uses of Water.
3. What is the uses of Horrack's apparatus?
4. List any four preventive measures of COVID – 19.
5. List any four Health impacts of Noise pollution.
6. List agent, host and environmental factors of Fluorosis.
7. List the any four causes of Obesity.
8. List any four measures to improve Eye sight.
9. Define Demography.
10. Define Epidemiology.
