

M.G.

[BSCN 0224]

FEBRUARY 2024

Sub. Code: 4719

**B.Sc. (Nursing) DEGREE EXAMINATION
(Regulation 2006-2007 onwards)**

**SECOND YEAR
PAPER IV – COMMUNITY HEALTH NURSING – I**

Q.P. Code: 664719

Time : Three Hours

Maximum : 75 Marks

I. Elaborate on:

(2 x 15 = 30)

1. a) Define Chicken-pox.
b) Enumerate the clinical features and mode of transmission of Chicken-pox.
c) Explain the prevention and control measures of Chicken-pox.
2. a) Define Epidemiology.
b) Explain Dynamics of disease transmission.

II. Write notes on:

(5 x 5 = 25)

1. Dimensions of health.
2. Prevention and control of Dengue.
3. Protein energy malnutrition.
4. Demographic cycle.
5. Food poisoning.

III. Short answers on:

(10 x 2 = 20)

1. Define Community Health Nursing.
2. Write four biological effects of light.
3. List any four types of Oral contraceptives.
4. Name the vaccine preventable six killer diseases.
5. List any four surface infections.
6. Mention four major conditions of cardiovascular diseases.
7. What are the environmental problems due to unsafe sewage disposal?
8. Warning signs of cancer.
9. Enumerate any four bactericidal drugs used for tuberculosis.
10. What are the causes of population explosion?
