

MEDICAL

[BSCN 1121]

NOVEMBER 2021 (AUGUST 2021 SESSION)

Sub. Code: 4732

B.Sc. (Nursing) DEGREE EXAMINATION

(New Regulations for the candidates admitted from 2006-07 onwards)

FINAL YEAR

PAPER II - COMMUNITY HEALTH NURSING - II

O.P. Code: 664732

Time : Three Hours Maximum : 75 Marks

I. Elaborate on: $(2 \times 15 = 30)$

Explain in detail about Reproductive and Child Health Programme.

Discuss about Health System in India – at the Centre and State level.

II. Write notes on: $(5 \times 5 = 25)$

- Jungalwalla and Kartar Singh Committee.
- Occupational Hazards.
- Women Empowerment.
- National Health Policy.
- Temporary Contraception Methods.

III. Short answers on:

 $(10 \times 2 = 20)$

- Standing order for Diarrhoea.
- Uses of Epidemiology.
- Common Physical and Psychological changes in old age.
- Health problems of School Children.
- Janani Suraksh Yojana.
- Farmer's Lung.
- Define Active Case Detection.
- Cold Chain Equipments used in Universal Immunization Programme.
- Four components of Environmental Sanitation.
- 10. Colombo Plan.

