

MEDICAL**[BSCN 0323]****MARCH 2023
(FEBRUARY 2023 EXAM SESSION)****Sub. Code: 4732****B.Sc. (Nursing) DEGREE EXAMINATION
(Regulations for the candidates admitted from 2006-07 onwards)****FINAL YEAR
PAPER II – COMMUNITY HEALTH NURSING – II
Q.P. Code: 664732****Time : Three Hours****Maximum : 75 Marks****I. Elaborate on:****(2 x 15 = 30)**

1. Explain in detail the various aspects of School Health Program highlighting the roles and responsibilities of a Community Health Nurse.
2. a) Explain the Malaria Control Programme.
b) Detail the role of District Public Health Nurse in Organizing Awareness Programme for Dengue Prevention.

II. Write notes on:**(5 x 5 = 25)**

1. Child adoption Act.
2. Waste management.
3. Indian system of Medicine.
4. Information, Education Communication (IEC).
5. UNICEF.

III. Short answers on:**(10 x 2 = 20)**

1. Define female foeticide.
2. Mention any four aspects of Revised National Tuberculosis Control Programme.
3. Expand UNESCO.
4. Enumerate any four aspects of the twenty point program.
5. State any four objectives of ICDS programme.
6. List four Community Nutrition Programs.
7. Formula to calculate crude death rate.
8. Draw the Epidemiological triad.
9. Meaning of Standing orders.
10. Mention any four food adulterants.
