

[LR 1026]

DECEMBER 2020 (AUGUST 2020 SESSION)

B.Sc. (Nursing) DEGREE EXAMINATION (New Regulations for the candidates admitted from 2006-07 onwards)

FINAL YEAR

PAPER II - COMMUNITY HEALTH NURSING - II

O.P. Code: 664732

Time: Three Hours Maximum: 75 Marks

I. Elaborate on: $(2 \times 15 = 30)$

Discuss in detail about Occupational Diseases and its Prevention.

Explain the roles and functions of various Voluntary Health Agencies in India.

II. Write notes on: $(5 \times 5 = 25)$

- Community Nutrition Programmes.
- UNICEF.
- Old Age Home.
- Training and Supervision of various categories of Health Workers.
- Approaches and Theories applied in Community Health Nursing.

III. Short answers on:

 $(10 \times 2 = 20)$

- Objectives of National Health Policy 2015.
- Types of Management Information System.
- Functions of Primary Health Centre.
- 4. List down the four functions of Under Five clinic.
- Sources of Vital Statistics.
- 6. Functions of World Bank.
- Write an Immunization Schedule for the period from Birth to Twelve Months.
- 8. Define Eligible Couple.
- Causes for Infant Mortality Rate.
- List down the four Health Committees in India.





[BSCN 0321]

MARCH 2021 Sub. Code: 4732 (FEBRUARY 2021 SESSION)

B.Sc. (Nursing) DEGREE EXAMINATION (New Regulations for the candidates admitted from 2006-07 onwards)

FINAL YEAR

PAPER II - COMMUNITY HEALTH NURSING - II

Q.P. Code: 664732

Time: Three Hours Maximum: 75 Marks

I. Elaborate on: $(2 \times 15 = 30)$

 a) Define Maternal Mortality Rate and List down the causes of Maternal Mortality Rate in India.

- Explain the Preventive and the Social Measures in reduction of Maternal Mortality.
- List down the approaches in Community Health Nursing and explain in detail.

II. Write notes on: $(5 \times 5 = 25)$

- Alternative System of Medicine.
- Aspects of School Health Programme.
- 3. Information Education Communication (IEC).
- 12th five year plan.
- Indian Red Cross Society.

III. Short answers on:

 $(10 \times 2 = 20)$

- List down four functions of Primary Health Centre.
- List down four functions of Under Five Clinic.
- 3. Write two Maternity Benefit under ESI Act.
- Mention two functions of UNICEF.
- 5. List down four advantages of Breast Feeding.
- Define Family Health Services.
- Mention four Voluntary Health Agency.
- 8. List down four effects of Population Explosion.
- Write four roles of ASHA workers.
- List down four functions of Female Health Worker.





MEDICAL

[BSCN 1121]

NOVEMBER 2021 (AUGUST 2021 SESSION)

B.Sc. (Nursing) DEGREE EXAMINATION

(New Regulations for the candidates admitted from 2006-07 onwards)

FINAL YEAR

PAPER II - COMMUNITY HEALTH NURSING - II

O.P. Code: 664732

Time : Three Hours Maximum : 75 Marks

I. Elaborate on: $(2 \times 15 = 30)$

Explain in detail about Reproductive and Child Health Programme.

Discuss about Health System in India – at the Centre and State level.

II. Write notes on: $(5 \times 5 = 25)$

- Jungalwalla and Kartar Singh Committee.
- Occupational Hazards.
- Women Empowerment.
- National Health Policy.
- Temporary Contraception Methods.

III. Short answers on:

 $(10 \times 2 = 20)$

- Standing order for Diarrhoea.
- Uses of Epidemiology.
- Common Physical and Psychological changes in old age.
- Health problems of School Children.
- Janani Suraksh Yojana.
- Farmer's Lung.
- Define Active Case Detection.
- Cold Chain Equipments used in Universal Immunization Programme.
- Four components of Environmental Sanitation.
- Colombo Plan.





MEDICAL

[BSCN 0522]

MAY 2022 (FEBRUARY 2022 SESSION)

B.Sc. (Nursing) DEGREE EXAMINATION (Regulations for the candidates admitted from 2006-07 onwards)

FINAL YEAR PAPER II - COMMUNITY HEALTH NURSING - II Q.P. Code: 664732

Time: Three Hours Maximum: 75 Marks

I. Elaborate on: $(2 \times 15 = 30)$

Define Home visit. Write in detail about principles and advantages of Home visit.

Define family welfare. Write in detail about aims and objectives of family welfare programmes and explain about temporary contraception methods.

rood legislation laws.
National Mental Health programme.
Mosquito control measures.
Primary health II. Write notes on: $(5 \times 5 = 25)$

III. Short answers on:

 $(10 \times 2 = 20)$

- Define Health hazards.
- Mention four records maintained in the sub centre.
- Enlist any four reasons for female infanticide.
- Define standing order.
- List components of ORS (Oral Rehydration Solution).
- 6. What is primary prevention?
- List out any two permanent methods of family planning.
- Write any two health problems of elderly.
- Write the sources of vital statistics.
- 10. What is farmer lung?





MEDICAL

[BSCN 1122]

NOVEMBER 2022 (AUGUST 2022 EXAM SESSION)

Sub. Code: 4732

B.Sc. (Nursing) DEGREE EXAMINATION (Regulations for the candidates admitted from 2006-07 onwards)

FINAL YEAR PAPER II – COMMUNITY HEALTH NURSING – II O.P. Code: 664732

Time: Three Hours Maximum: 75 Marks

I. Elaborate on: $(2 \times 15 = 30)$

a) Define Bag technique.

b) Explain the principles of Bag technique.

- c) Explain about the qualities of community Health Nurse.
- a) Define Health.
 - Explain about various National Health Committees.

II. Write notes on: $(5 \times 5 = 25)$

- 1. Ayushman Bharath.
- 20 points programme.
- ESI.
- 4. Women Empowerment.
- India Red Cross Society (IRC).

III. Short answers on:

 $(10 \times 2 = 20)$

- Write any two functions of UNICEF.
- Write any four principles of Community Health Nursing.
- Write the warning signs of cancer.
- Write any four high risk conditions during pregnancy.
- List down the preventive measures of AIDS.
- Define Malnutrition.
- Define Community Health.
- Write the aims of Food and Agriculture Organization.
- Enlist any four Community Nutritional Programme.
- Write the recommendation of Jungalwalla Committee.



MEDICAL

[BSCN 0323]

MARCH 2023 (FEBRUARY 2023 EXAM SESSION)

B.Sc. (Nursing) DEGREE EXAMINATION (Regulations for the candidates admitted from 2006-07 onwards)

FINAL YEAR PAPER II – COMMUNITY HEALTH NURSING – II O.P. Code: 664732

Time: Three Hours Maximum: 75 Marks

I. Elaborate on: $(2 \times 15 = 30)$

 Explain in detail the various aspects of School Health Program highlighting the roles and responsibilities of a Community Health Nurse.

2. a) Explain the Malaria Control Programme.

 Detail the role of District Public Health Nurse in Organizing Awareness Programme for Dengue Prevention.

II. Write notes on: $(5 \times 5 = 25)$

- Child adoption Act.
- 2. Waste management.
- Indian system of Medicine.
- Information, Education Communication (IEC).
- UNICEF.

III. Short answers on:

 $(10 \times 2 = 20)$

- Define female foeticide.
- 2. Mention any four aspects of Revised National Tuberculosis Control Programme.
- Expand UNESCO.
- Enumerate any four aspects of the twenty point program.
- State any four objectives of ICDS programme.
- 6. List four Community Nutrition Programs.
- Formula to calculate crude death rate.
- Draw the Epidemiological triad.
- Meaning of Standing orders.
- 10. Mention any four food adulterants.





MEDICAL

[BSCN 1023]

OCTOBER 2023 (AUGUST 2023 EXAM SESSION)

Sub. Code: 4732

B.Sc. (Nursing) DEGREE EXAMINATION (Regulations for the candidates admitted from 2006-07 onwards)

FINAL YEAR PAPER II – COMMUNITY HEALTH NURSING – II O.P. Code: 664732

Time: Three Hours Maximum: 75 Marks

I. Elaborate on: $(2 \times 15 = 30)$

 List down the approaches in Community Health Nursing and write in detail about Evidence based approach.

Write in detail about health care delivery system in India.

II. Write notes on: $(5 \times 5 = 25)$

- Scope of Community Health Nursing.
- 2. Management information system.
- 3. Concepts of Primary Health Care.
- Referral System.
- Health Education.

III. Short answers on:

 $(10 \times 2 = 20)$

- Infant Mortality Rate.
- Define Community Health Nursing.
- Warning signs of leprosy.
- Aims of School Health Service.
- Mention the levels of Prevention.
- Mention any four Nursing Theories.
- Define Occupational Health.
- 8. List down any four functions of Red Cross.
- 9. Mention any four principles of Home visit.
- 10. Write any four criteria of selecting ASHA.





MEDICAL

[BSCN 0224]

FEBRUARY 2024

Sub. Code: 4732

B.Sc. (Nursing) DEGREE EXAMINATION (Regulation 2006-2007 onwards)

FINAL YEAR PAPER II – COMMUNITY HEALTH NURSING – II O.P. Code: 664732

Time : Three Hours Maximum : 75 Marks

I. Elaborate on: $(2 \times 15 = 30)$

1. a) List the objectives of Antenatal care.

- Discuss the Role of Community Health Nurse in implementation of Reproductive and Child Health Programmes.
- Explain the Roles and Functions of Voluntary Health Agencies in India.

II. Write notes on: $(5 \times 5 = 25)$

- Roles and Responsibilities of Middle Level of Health Worker (MLHP).
- Occupational hazards.
- Substance abuse.
- Treatment of Minor ailments.
- Rashtriya Bal Swasthya Karyakram (RBSK).

III. Short answers on:

 $(10 \times 2 = 20)$

- Write four qualities of Community Health Nurse.
- Enlist the four Millennium Development Goals.
- Mention any four principles of Bag techniques.
- Mention the steps in planning cycle.
- List the benefits of Muthulaksh mi Reddy Maternity Benefit Scheme.
- Define Women Empowerment.
- Write a model menu for mid-day school meal.
- List any four benefits of ESI scheme.
- Cold Chain Equipment used in Universal Immunization Programme.
- Methods of food adulteration with suitable examples.

