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### **FEBRUARY 2020**

Sub. Code: 4719

## B.Sc. (Nursing) DEGREE EXAMINATION (New Regulations for the candidates admitted from 2006-07 onwards)

### SECOND YEAR

### PAPER IV - COMMUNITY HEALTH NURSING - I

Q.P. Code: 664719

Time: Three Hours Maximum: 75 Marks

I. Elaborate on:  $(2 \times 15 = 30)$ 

 Define chicken-pox, clinical features, mode of transmission, treatment, prevention and control of chicken-pox.

Define community health nursing and explain the determinants of health in detail.

II. Write notes on:  $(5 \times 5 = 25)$ 

- Natural history of disease.
- Meat hygiene.
- Disposal of waste.
- Prevention and control of typhoid fever
- Food hygiene.

# III. Short answers on:

 $(10 \times 2 = 20)$ 

- Any two Fomite borne diseases.
- Draw safe period.
- List down any four legislative acts regulating environment.
- Warning signs of cancer.
- Types of tetanus.
- 6. List down four intestinal infection.
- Define mortality.
- List down any two complications of mumps.
- 9. What is the incubation period of leprosy?
- Define ice berg phenomena.

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