

[LQ 1020]

FEBRUARY 2020

Sub. Code: 4719

B.Sc. (Nursing) DEGREE EXAMINATION
(New Regulations for the candidates admitted from 2006-07 onwards)

SECOND YEAR

PAPER IV – COMMUNITY HEALTH NURSING - I

Q.P. Code: 664719

Time : Three Hours**Maximum : 75 Marks****I. Elaborate on:****(2 x 15 = 30)**

1. Define chicken-pox, clinical features, mode of transmission, treatment, prevention and control of chicken-pox.
2. Define community health nursing and explain the determinants of health in detail.

II. Write notes on:**(5 x 5 = 25)**

1. Natural history of disease.
2. Meat hygiene.
3. Disposal of waste.
4. Prevention and control of typhoid fever.
5. Food hygiene.

III. Short answers on:**(10 x 2 = 20)**

1. Any two Fomite – borne diseases.
2. Draw safe period.
3. List down any four legislative acts regulating environment.
4. Warning signs of cancer.
5. Types of tetanus.
6. List down four intestinal infection.
7. Define mortality.
8. List down any two complications of mumps.
9. What is the incubation period of leprosy?
10. Define ice berg phenomena.
