

Rajiv Gandhi University of Health Sciences, Karnataka

I Year B.Sc. Nursing Degree Examination - April 2014

Max. Marks: 50 Marks Time: 3 Hours

> **Anatomy** Q.P. Code: 1746

Your answers should be specific to the questions asked. Draw neat labeled diagrams wherever necessary (Note: Both OP Codes 1746 and 1747 are to be answered within total duration of 3 hours)

LONG ESSAYS (Any one)

 $1 \times 10 = 10 \text{ Marks}$

- Classify joints. Describe synovial joint.
- Mention the parts of alimentary canal. Describe pharynx in detail.

SHORT ESSAYS (Any five)

 $5 \times 5 = 25 \text{ Marks}$

- Pancreas
- 4. Gluteus medius and minimus
- 5. Nephron
- 6. Fibrocartilage
- 7. Gall bladder
- 8. Structure of lymph node
- 9. Blood supply of long bones

MMM/FirstRanker.com **SHORT ANSWERS** $5 \times 3 = 15 \text{ Marks}$

- 10. Mitochondria
- 11. Tonsil
- 12. Umbilical cord
- 13. Femur
- 14. Tonque