

PADARTHA VIGYAN EVUM AYURVEDA ITIHAS

(Philosophy and History of Ayurveda)

Paper II - 100 Marks; Part A - 75 Marks**02 Marks Questions****1. Pariksha**

1. Definition, significance, necessity and use of *Pariksha*.
2. Definition of *Prama*, *Prameya*, *Pramata*, *Pramana*.
3. Significance and importance of *Pramana*, Enumeration of *Pramana* according to different schools of philosophy.
4. Four types of methods for examination in *Ayurveda* (Chaturvidha-Parikshavidhi), *Pramana* in Ayurveda.
5. Subsudation of different *Pramanas* under three *Pramanas*.
6. Practical application of methods of examination (Parikshavidhi) in treatment (Chikitsa).

Very Short Question:**02 marks**

1. Define Prama.
2. Write Nirukti of Pramana.
3. Define Pariksha and need of it in Ayurveda.
4. Define Prameya.
5. What is Pramata ?
6. Enlist the types of Prama.
7. Enlist the types of Aprama.
8. Explain Prameya with example.
9. Explain Pramata with example.
10. Explain Prama with example.
11. Explain Pramana with example.
12. Enumerate Pramana according to Acharya Chakrapani

13. Write Lakshana of Pramana according to Nyay.
14. What is Smriti?
15. Enlist types of Smriti.
16. Enlist causes of Smriti.
17. Enlist eight causes of Smriti.
18. Define Smriti. Give two examples of it.
19. Write causes of Smiti.
20. What is Anubhava?
21. Define Anubhava. Give two examples of it.
22. Which Darshana accepted only one Pramana.
23. Who accepted two Pramanas.
24. Enlist Pramanas according to Sankhya Darshana.
25. Sushruta accepted which Pramanas?
26. Charak accepted which Pramanas?
27. Write about subsudation of different Pramanas under three Pramanas.
28. Which Pramanas accepted by Charak for Rog-Rogi Pariksha.
29. Which Pramanas accepted by Charak for Vada siddhi.
30. Which Pramanas accepted by Charak for the knowledge of truth and untruth.
31. Which Pramanas accepted by Charak for Sat and Asat Pariksha.
32. Why Charak included Yukti Pramana?
33. Why Charak accepted Yukti as Pramana?
34. Why Sushruta accepted Upamana as Pramana?
35. Synonyms of Pramana.
36. What is the meaning of Avinabhava Sambandha?

2. Aptopdesha Pariksha/ Pramana

1. Lakshana of Aptopadesha, Lakshana of Apta.
2. Lakshana of Shabda, and its types.

3. Shabdavritti-Abhidha, Lakshana, Vyanjana and Tatparyakhya.
Shaktigrahaetu.
4. Vaakya: Characteristics, Vaakyarthagyanahetu- Aakanksha, Yogyata,
Sannidhi.

37. Define Apta.
38. Importance of Aptopdesha.
39. Define Aptopdesha according to Nyay.
40. Define Aptopdesha according to Charak.
41. What is Shaktigraha?
42. Enumerate Shabda
43. Enlist types Shabda.
44. Enumerate the types of Shabda
45. Enlist types Shabda according to Charak.
46. Enlist types Shabda according to Nyay.
47. Enlist types Shabda according to Tarka Sangraha.
48. What is Dristartha Shabda?
49. What is Adristartha Shabda?
50. What is Satya Shabda?
51. What is Anruta Shabda?
52. Give the examples of Dristartha Shabda?.
53. Give the examples of Adristartha Shabda?
54. Give the examples of Satya Shabda?
55. Give the examples of Anruta Shabda?
56. What is Dwanyaatmaka Shabda? Give example.
57. What is Varnaatmaka Shabda? Give example.
58. Define Abhidha Vritti.
59. Define Lakshanaa Vritti.
60. Define Vyanjana Vritti.

61. Vyanjana Vritti Describe in brief.
62. Define Tatparyaakhya Vritti.
63. Enlist types of Lakshanaa Vritti.
64. What is utility of Shabdartha Bodhak Vritti'
65. Enlist Shabdartha Bodhaka Vritti.
66. Name the Vaakyarthas Gyana Hetus.
67. Enlist the types of Pada.
68. Describe any four features of sacred book.
69. Write the difference between Aptopadesha and Itihasa Pramana.

3. **Pratyaksha Pariksha/ Pramana**

1. Lakshana of Pratyaksha, types of Pratyaksha- Nirvikalpaka- Savikalpaka with description, description of Laukika and Alaukika types and their further classification.
2. Indriya-prapyakaritvam, six types of Sannikarsha.
3. Indriyanam lakshanam, classification and enumeration of Indriya. Description of Panchapanchaka, Penta-elemental nature of Indriya by Panchamahabhuta (*Panchabhautikatwa* of Indriya) and similarity in sources (*Tulyayonitva*) of Indriya.
4. Trayodasha Karana, dominance of Antahkaran.
5. Hindrances in direct perception (*pratyaksha-anupalabdhikaaran*), enhancement of direct perception (Pratyaksha) by various instruments/ equipments, necessity of other Pramanas in addition to Pratyaksha. Practical study/ application of Pratyaksha in physiological, diagnostic, therapeutics and research grounds.

70. Define Pratyaksha
71. Etymological derivation of Pratyaksha.
72. Write the meaning of Nirvikalpa Pratyaksha.

73. Write the meaning of Savikalpa Pratyaksha.
74. Give the examples of Nirvikalpa Pratyaksha.
75. Give the examples of Savikalpa Pratyaksha.
76. Enlist types of Laukika Pratyaksha.
77. Enlist types of Alaukika Pratyaksha.
78. What is Manas Pratyaksha?
79. Enlist types of Manas Pratyaksha.
80. Write about Manas Pratyaksha with examples.
81. Enlist types of Swapna.
82. Name the Vedana Adhithana.
83. Name the Vedana Hetu.
84. Which are the Vedana Nivruti Karana (cause to get rid of the pain).
85. Define Sannikarsha.
86. Enlist types of Sannikarsha according to Nyaya Darshana.
87. Enlist types of Describe Sannikarsha according to Ayurveda.
88. What is Saatmyendriyarth Sannikarsha?
89. What is Asaatmyendriyarth Sannikarsha?
90. Enlist types of Asaatmyendriyarth Sannikarsha to Ayurveda.
91. Lakshana of Indriya.
92. Describe characteristics of Indriya.
93. Lakshana of Indriya according to Sankhya.
94. Lakshana of Indriya according to Ayurveda.
95. Enlist types Indriyas.
96. What is the meaning of Panchapanchaka
97. Write the site of Strotrendriya.
98. Write the site of Chakshu Indriya.
99. Write the site of Sparshanendriya.
100. Write the site of Rasanendriya.
101. Write the site of Ghraanendriya.

102. Write the function of Strotrendriya.
103. Write the function of Chakshu Indriya.
104. Write the function of Sparshanendriya.
105. Write the function of Rasanendriya.
106. Write the function of Ghraanendriya.
107. Write the site and function of Strotrendriya.
108. Write the site and function of Chakshu Indriya.
109. Write the site and function of Sparshanendriya.
110. Write the site and function of Rasanendriya.
111. Write the site and function of Ghraanendriya.
112. Write the function of Pani.
113. Write the function of Pada.
114. Write the function of Payu.
115. Write the function of Upastha.
116. Write the function of Jeehva.
117. Write the function of Pani and Pada.
118. Write the function of Payu and Upastha.
119. Write the function of Jihva and Pani.
120. Write the function of Ubhayendriya.
121. Write the Indriya Vritti of Srotra and Sparsha.
122. Write the Indriya Vritti of Chakshu and Sparsha.
123. Write the Indriya Vritti of Rasa and Sparsha.
124. Write the Indriya Vritti of Rasa and Ghrana.
125. Write the Indriya Vritti of Srotra and Rasa.
126. Write the Indriya Vritti of Srotra and Ghrana.
127. Write the Indriya Vritti of Srotra and Chakshu.
128. Write the Indriya Vritti of Chakshu and Ghrana.
129. Write the Indriya Vritti of Jihva and Ghrana.
130. Write the Indriya Vritti of Pani and Pada.

131. Write the Indriya Vritti of Pani and Payu.
132. Write the Indriya Vritti of Pani and Upastha.
133. Write the Indriya Vritti of Pani and Jihva.
134. Write the Indriya Vritti of Jihva and Pada.
135. Write the Indriya Vritti of Jihva and Netra.
136. Write the Indriya Vritti of Jihva and Ghrana.
137. Enlist Tryodasha karana.
138. What is the role of Bhautikatva of Indriya.
139. What is the role of Ahankarikatva of Indriyas.
140. Enlist Gyanendriya and Karmendriya.
141. Explain Ubhayendriya.
142. Write the importance of Indriyas in Pratyaksha Gyana.
143. Enlist Pratyaksha Badhaka Bhavas (obstacles in direct perception)'
144. Write the Pratyaksha Badhakara Bhava with example.
145. Name four instruments which helps us in Pratyaksha Gyana(direct perception).
146. Name Adhidevata (God) of Buddhi Indriya.
147. Name Adhidevata (God) of Ahankara Indriya.
148. Name Adhidevata (God) of Mana Indriya.
149. Name Adhidevata (God) of Stotra Indriya.
150. Name Adhidevata (God) of Twaka Indriya.
151. Name Adhidevata (God) of Chakshu Indriya.
152. Name Adhidevata (God) of Rasa Indriya.
153. Name Adhidevata (God) of Ghrana Indriya.
154. Name Adhidevata (God) of Vak Indriya.
155. Name Adhidevata (God) of Pada Indriya.
156. Name Adhidevata (God) of Hasta Indriya.
157. Name Adhidevata (God) of Payu Indriya.
158. Name Adhidevata (God) of Upastha Indriya.

159. Write about the relation of Pratyaksha Pramana with other Pramanas.
160. Write the utility of Pratyaksha Pramana for the diagnosis of disease.
161. Write about importance of Pratyaksha Pramana in diagnosis and treatment.
162. Write about importance of Pratyaksha Pramana in Ayurveda.
163. What is the meaning of Savikalpa and Nirvikalpa. Justify with examples.
164. “रसो निपाते द्रव्याणां” which type of Pramana indicated in this verse ?
165. Which Pramana is used in ‘क्रोधं अभिद्रोहेण’ Why?
166. Which type of Pramana indicate in ‘संधिस्फुटन’ ? Why?

4. Anumanapariksha/Pramana

- a. Lakshana of Anumana. Introduction of Anumiti, Paramarsha, Vyapti, Hetu, Sadhya, Paksha, Drishtanta. Types of Anumana mentioned by Charaka and Nyayadarshana.
- b. Characteristic and types of Vyapti.
- c. Lakshana and types of Hetu, description of Ahetu and Hetwabhasa.
- d. Characteristic and significance of Tarka.
- e. Practical study/ application of Anumanapramana in physiological, diagnostic, therapeutics and research.

167. Write the etymological derivation of Anumana Pramana.
168. Define Anumana.
169. Lakshana of Anumana.
170. Enlist types of Anumana as per Nyay.
171. Enlist types of Anumana as per Tarka Samgraha.
172. Enlist types of Anumana as per Vaisheshika Darshana.
173. Enlist types of Anumana as per Nyay Vartika.
174. What is Paksha?
175. Give two examples of Paksh.
176. What is Vyapti?
177. Give two examples of Vyapti.

178. Enumerate the Characteristics of Vyapti.
179. Enumerate Vyapti.
180. Give brief introduction of Anvaya Vyapti
181. Give brief introduction of Vyatireka Vyapti.
182. Give two examples of Purvavat Anumana.
183. Give two examples of Sheshavat Anumana.
184. Give two examples of Samanyato Drusta Anumana.
185. Give two examples of Atitakaalak Anumana.
186. Give two examples of Anaagatkalak Anumana.
187. Give two examples of Vartmankalak Anumana.
188. What is Drustanta?
189. Give two examples of Drustanta.
190. What is Pakshata?
191. Give two examples of Pakshata.
192. Define Pakshadharmata.
193. Give two examples of Pakshadharmata.
194. Define Paramarsha.
195. What is meaning of Paramarsha
196. Give two examples of Paramarsha.
197. What is Hetu?
198. What is Sadhetu?
199. What is Asadhetu?
200. Characteristics of Hetu.
201. Write about the characteristics features of Sad Hetu.
202. Write the meaning of Anvaya hetu.
203. Write the meaning of Vyatireka hetu.
204. Give two examples of Hetu.
205. Give two examples of Sadhetu.
206. Give two examples of Asadhetu.

207. Give two examples of Anvaya hetu.
208. Give two examples of Vyatireka hetu.
209. What is Purvavat Anumana.
210. What is Sheshavat Anumana.
211. What is Samanyato Drusta Anumana.
212. Explain Atitakaalak Anumana.
213. Explain Anaagatkalak Anumana.
214. Explain Vartmankalak Anumana.
215. Define Tarka.
216. Enlist Tarka according to Nyay Darshana.
217. Write about Samdheya Sambhasa.
218. Write about Vigruhya Sambhasa.
219. Write about Jalpa.
220. Write about Vitanda.
221. What is Linga Paramarsha?
222. Write the meaning of Tadvidya Sambhasa.
223. Enlist the types of assembly.
224. Enlist the types of Prativadi.
225. What is the meaning of Nigrahasthana.
226. What is irrelevant Statement?
227. Write the meaning and examples of Samsaya.
228. Write the meaning and examples of Prayojana.
229. Write the meaning and examples of Jigyasha.
230. Write the meaning and examples of Arthaprapti.
231. Write the meaning and examples of Sambhava.
232. Write the meaning and examples of Anuyoga.
233. Write the meaning and examples of Ananuyoga.
234. Write the meaning and examples of Anuyojya.
235. Write the meaning and examples of Vakya Dosha.

236. Write the meaning and examples of Vakya Prashamsha.
237. Write the meaning and examples of Chala.
238. Write the meaning and examples of Atitakaala.
239. Write the meaning and examples of Upaalammbha.
240. Write the meaning and examples of Parihara.
241. Enlist Hetu bheda according to Nyay.
242. Enlist Hetu bheda according to Bauddha.
243. Enlist Hetu bheda according to Vaisheshika Sutra.
244. Enlist Ahetu as per Charak.
245. What is Asadhetu?
246. Define Swarthanumana.
247. Define Pararthanuman.
248. Define Hetwaabhas.
249. Write the types of Hetwabhas.
250. Savyaabhichari Hetwabhas.
251. Viruddha Hetwabhas.
252. Satpratipaksha Hetwabhas.
253. Asiddhata Hetwabhas.
254. Badhita Hetwabhas.
255. What is the meaning of Panchavayav Vakya? Explain it.
256. Write about practical application of Anumana Pramana.
257. Give the example of use of Anumana Pramana in diagnosis.
258. Give the example of use of Anumana Pramana in treatment.
259. Give the example of use of Anumana Pramana in Research.
260. Give the example of use of Anumana Pramana in Physiology.
261. Explain Anumana grahya Bhavas.
262. Explain Anumiti Gyana Sadhana.
263. Jatharaagni is examined by which Pariksha?
264. Bala is examined by which Pariksha?

265. Srotra, Chakshu etc. are examined by which Pariksha? How?
266. Manas (mind) is examined by which Pariksha? How?
267. Happiness or Joy are examined by which Pariksha?
268. Fear and grief are examined by which Pariksha?
269. Medha(intellect) is examined by which Pariksha?
270. Anger and grief are examined by which Pariksha?
271. Vigyana (Knowledge) is examined by which Pariksha?
272. How the examination of Samgya(consciousness) been carried out?
273. Which type of Pramana indicate in "प्रीतिं तोषेण"?
274. Which type of Pramana indicate in 'हर्ष आमोदेन' ?
275. Which type of Pramana indicate in 'विज्ञानं व्यवसायेन' ?
276. Which type of Pramana indicate in 'संज्ञां नामग्रहणेन' ?
277. Which type of Pramana indicate in 'भयं विषादेन' ?
278. Which type of Pramana indicate in 'मेधां ग्रहणेन' ?

5. Yuktipariksha/ Pramana

- a. Lakshana and discussion.
- b. Importance in Ayurveda.
- c. Practical study and utility in therapeutics and research.

279. Define Yukti.
280. Give four examples of Yukti Pramana.
281. Importance of Yukti Pramana.
282. How Yukti is helpful in diagnosis.
283. How Yukti is helpful in treatment.
284. Write about practical implementation of Yukti Pramana.
285. Is yukti helpful in preparing medicines? How?

286. Does Yukti fulfils aim of Ayurveda? How?
287. Write the meaning of 'युक्तिस्तु योजना या तु युज्यते ।'
288. Why Charaka has accepted Yukti as 4th Pramana?
289. Importance of Yukti Pramana in Ayurveda.

6. Upamana Pramana

1. Lakshana.
2. Application in therapeutics and research.

290. Define Upamana.
291. Explain types of Upamana.
292. Lakshanas of Upamana Pramana.
293. Write the importance of Upamana Pramana.
294. Importance of Upamana in diagnosis.
295. Importance of Upamana in treatment.
296. Write the examples of therapeutic utility of Upamana Praman.
297. Therapeutic use of Upamana Pramana.
298. Is Upamana Pramana useful in Ayurveda? How?
299. Define Arthaapatti Pramana with examples.
300. Enlist the types of Arthaapatti Pramana.
301. Write importance of Arthaapatti Pramana.
302. Use of Anupalabdhi Pramana.
303. Define Aitihya Pramana.
304. What is the meaning of Aitihya
305. Write the importance of Aitihya Pramana.
306. Utility of Sambhava Pramana.
307. Examples of Sambhava Pramana.
308. Utility of Chesta Pramana.
309. Examples of Chesta Pramana.
310. Utility of Anupalabdhi Pramana.

311. Examples of Aitihya Pramana.
312. Which Pramana is used in 'ससासृकसंनिभं' ? Why?

7. Karya- Karana Siddhanta (Cause and Effect Theory)

- Lakshana of Karya and Karana. Types of Karana.
- Significance of Karya and Karana in Ayurveda.
- Different opinions regarding the manifestation of Karya from Karana:
Satkaryavada, Asatkaryavada, Parinamavada, Arambhavada,
Paramanuvada, Vivartavada, Kshanabhangurvada, Swabhavavada,
Pilupaka, Pitharpaka, Anekantavada, Swabhavoparamavada.

313. Write the Lakshana of Karya.
314. Write the Lakshana of Karana.
315. Enumerate Karana.
316. Enlist the types of Karana.
317. Write the name of Vada explain by Sankhya Darshana.
318. Write the importance of Karya Karana Bhava.
319. Write the importance of Karya and Karana in Ayurveda.
320. Write the importance of Kaarana Karya Vad in Ayurveda.
321. Significance of Karya Karana Bhava in Ayurveda.
322. Which is the Samavayi Karana for the manifestation of disease.
323. Write about Satkaryavad.
324. Write the importance of Satkaryavad.
325. Enlist the principles of Satkaryavad.
326. Write the examples of Asatkaranat of Satkaryavad.
327. Write the examples of Upadangrahanat of Satkaryavad.
328. Write the examples of Saktasyasaktakaranat of Satkaryavad.
329. Write the examples of Sarvasambhavaabhavat of Satkaryavad.

330. Write the examples of Karanabhavat of Satkaryavad.
331. Write the examples of Asatkaryavad.
332. Who explain Asatkaryavad.
333. What are the contents of Parinamavad.
334. Write the significance of Parinamavad.
335. What is the main Principle of Vivartavad.
336. Write the meaning of 'Vivarta'
337. Write examples of Vivartavad.
338. Enlist any two Vada described in Charaka Samhita.
339. Write the meaning of Swabhavoparamavad.
340. Write the meaning of Kshanabhanguravad.
341. Give two example of Kshanbhangura Vada in Ayurveda.
342. What is the meaning of Anekanta ?
343. Write examples of Anekantavada.
344. Write about Arambhavada.
345. Briefly explain Aarambha Vada.
346. What is the meaning of Ekantavada.
347. Explain Pilupaka and Pitharapaka.
348. Define Pilu.
349. Write the meaning of Pilu? Give examples.
350. Write the meaning of Pithara? Give examples.
351. Pilupaka is contribution of which Darshana?
352. Pitharapaka is contribution of which Darshana?
353. What is Paramanuvad.
354. Write any examples of Paramanuvad given in Ayurveda.
355. What is Samanya – Vaisheya Siddhanta.
356. Write the example of Samanya – Vaisheya Siddhanta.
357. Give the examples of Prakruti-Sama-Samavaya.
358. Give the examples of Prakruti-Vishama-Samavaya.

359. Describe the importance of Swabhavoparamavad.
360. Name the Vada according to Samkhya Darshana.
361. Name the Vada according to Nyay Darshana.
362. Name the Vada according to Vaisheshika Darshana.
363. Name the Vada according to Bauddha Darshana.
364. Name the Vada according to Jain Darshana.
365. Name the Vada according to Yoga Darshana.
366. Name the Vada according to Ayurveda.
367. Write the importance of Vada in Ayurveda along with its practical applicability.
368. What is the difference in between Vada and Siddhanta

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(Philosophy and History of Ayurveda)

Paper II - 100 Marks; Part A - 75 Marks**05 Marks Questions****4. Pariksha**

1. Definition, significance, necessity and use of *Pariksha*.
2. Definition of *Prama*, *Prameya*, *Pramata*, *Pramana*.
3. Significance and importance of *Pramana*, Enumeration of *Pramana* according to different schools of philosophy.
4. Four types of methods for examination in *Ayurveda* (Chaturvidha-Parikshavidhi), *Pramana* in Ayurveda.
5. Subsudation of different *Pramanas* under three *Pramanas*.
6. Practical application of methods of examination (Parikshavidhi) in treatment (Chikitsa).

Short Question:**05 marks**

1. Define Pariksha and write the importance of Pariksha.
2. Explain Prama, Pramana, Prameya and Pramata.
3. Explain Prama and Pramana.
4. Explain Prameya and Pramata.
5. Define Pramana and importance of it in Ayurveda.
6. Explain types of Pramana according to Nyay.
7. Explain types of Pramana according to Ayurveda.
8. Explain types of Pramana according to Vaisheshika.
9. Write about Smritijanya Gyan.
10. Write about Anubhavjanya Gyan.
11. Write a note on Aprama.
12. Write a note on Ayathartha Gyan.
13. Enlist types of Pramanas according to different texts.

14. Subsudation of different Pramanas in to three Pramanas.
15. Enumerate and explain various classifications of Pramanas according to Charak.
16. Write about Practical application of method of examination in treatment.
17. Write practical applicability of Aptopadesha in treatment.
18. Write practical applicability of Pratyaksha in treatment.
19. Write practical applicability of Anumana in treatment.
20. Write practical applicability of Yukti in treatment.
21. Explain the importance of Pariksha vidhi in Chikitsa.

5. Aptopdesha Pariksha/ Pramana

5. Lakshana of Aptopadesha, Lakshana of Apta.
 6. Lakshana of Shabda, and its types.
 7. Shabdavritti-Abhidha, Lakshana, Vyanjana and Tatparyakhya.
Shaktigrahaetu.
 8. Vaakya: Characteristics, Vaakyarthagyanahetu- Aakanksha, Yogyata,
Sannidhi.
22. Write an essay on Aptopdesha.
 23. Define Apta and Aptopadesha. Write its importance in treatment.
 24. What is Aptopadesha? Describe in detail the utility of this Pramana.
 25. Significance of Aptopadesha Pramana.
 26. Is Aaptopadesh Pramana useful now a days? Describe your opinion.
 27. Explain Shabda Pramana.
 28. Explain classification of Shabdha.
 29. Explain types of Shabda according to Tarka Samgraha.
 30. Explain types of Shabda according to Charaka.
 31. Write the importance of Shabda Pramana in Ayurveda.
 32. Write a note on Shabdartha Bodhaka Vruttis.
 33. Write a note on Vakyaartha Bodhaka Vruttis.
 34. Write a note on Shaktigraha.

35. Write a note on Lakshana Vritti.
36. How to acquire the knowledge of Pada(Pada – Artha gyana)? Explain its types.
37. Write a note on –‘Shastra Lakshana – Good text book’.
38. Describe Vaakyartha Gyana Hetu.
39. Describe the definition, utility and types of Pramana according to various philosophical schools. Explain Significance of Shabda Praman in Ayurveda.

6. **Pratyaksha Pariksha/ Pramana**

8. Lakshana of Pratyaksha, types of Pratyaksha- Nirvikalpaka- Savikalpaka with description, description of Laukika and Alaukika types and their further classification.
9. Indriya-prapyakaritvam, six types of Sannikarsha.
10. Indriyanam lakshanam, classification and enumeration of Indriya. Description of Panchapanchaka, Penta-elemental nature of Indriya by Panchamahabhuta (*Panchabhautikatwa* of Indriya) and similarity in sources (*Tulyayonitva*) of Indriya.
11. Trayodasha Karana, dominance of Antahkaran.
12. Hindrances in direct perception (*pratyaksha-anupalabdihikaaran*), enhancement of direct perception (Pratyaksha) by various instruments/ equipments, necessity of other Pramanas in addition to Pratyaksha. Practical study/ application of Pratyaksha in physiological, diagnostic, therapeutics and research grounds.

40. Write a note on Nirvikalpa Pratyaksha and Savikalpa Pratyaksha
41. Write a note on Savikalpa Pratyaksha.
42. Explain Laukika Pratyaksha and Alaukika Pratyaksha
43. Explain Manas Pratyaksha
44. Explain the types of Manas Pratyaksha with examples.
45. Explain types of Swapna.

46. Explain Vedana, Vedana Adhithana and Vedana Hetu.
47. Write a note on Vedana Nivruti Karana (cause to get read off the pain).
48. Define Sannikarsha. And describe types of Sannikarsha
49. Explain types of Sannikarsha according to Nyaaya Darshana.
50. Describe Sannikarsha according to Ayurveda.
51. Process of acquiring knowledge.
52. Gyana Pravriti.
53. Role of knowledge of Asaatmyendriyaartha Sannikarsha.
54. Explain types of Asaatmyendriyaartha Sannikarsha to Ayurveda with examples.
55. Write Lakshana of Indriya. Describe characteristics of Indriya.
56. Lakshana of Indriya and explain types Indriyas.
57. What is the meaning of Panchapanchaka.
58. Define Pratyaksha and write a note on Pratyaksha Pramana.
59. Describe Bhautikatva of Indriyas.
60. Explain Ahankarikatva of Indriyas.
61. Describe Gyanendriya
62. Describe Karmendriya.
63. Define and describe Ubhayendriya.
64. Difference between Bahya and Antah Karana(indriya).
65. Importance of Indriyas in Pratyaksha Gyana.
66. Indriya Pancha Panchaka.
67. Panchavayava Vakya Nirupan of Indriya.
68. Explain Indriya Vrittis.
69. Explain Antahkarana Vrittis.
70. Explain Trayodasha Karana.
71. Explain Lakshana and classification of Indriya.
72. Importance of Panchabhautikatva of Indriya in treatment.
73. Explain – ‘Pratyaksha Badhaka Bhavas (obstacles in direct perception)’
74. Explain the Pratyaksha Badhakara Bhava with example.

75. Explain the relation of Pratyaksha Pramana with other Pramanas.
76. Utility of Pratyaksha Pramana for the diagnosis of disease.
77. Importance of Pratyaksha Pramana in diagnosis
78. Importance of Pratyaksha Pramana in treatment.
79. Importance of Pratyaksha Pramana in Ayurveda.
80. Pratyaksha Pramana and Yantra (instruments)
81. Pratyaksha and Anumana.
82. Pratyaksha and Yukti.
83. Pratyaksha and Upamana.
84. Pratyaksha and Aptopadesha.
85. Pratyaksha and Arthapatti.

4. Anumanapariksha/Pramana

- a. Lakshana of Anumana. Introduction of Anumiti, Paramarsha, Vyapti, Hetu, Sadhya, Paksha, Drishtanta. Types of Anumana mentioned by Charaka and Nyayadarshana.
- b. Characteristic and types of Vyapti.
- c. Lakshana and types of Hetu, description of Ahetu and Hetwabhasa.
- d. Characteristic and significance of Tarka.
- e. Practical study/ application of Anumanapramana in physiological, diagnostic, therapeutics and research.

86. Write the etymological derivation and types of Anumana.
87. Define Anumana and types of Anumana.
88. Lakshana of Anumana and classification of it.
89. Explain types of Anumana as per Nyay.
90. Explain types of Anumana as per Tarka Samgraha.
91. Explain types of Anumana as per Vaisheshika Darshana.
92. Explain types of Anumana as per Nyay Vartika.
93. What is Paksha? Explain with examples.

94. What is Vyapti? Explain types of Vyapti with examples.
95. What is Drustanta? Explain with examples.
96. What is Pakshata? Explain with examples.
97. Define Pakshadharmata. Explain with examples.
98. Define Paramarsha. Explain with examples.
99. Write a note on Tarka.
100. Write a note on Sambhava.
101. What is Hetu? Explain Characteristics and types of it.
102. What is Sadhetu? Explain Anvaya - Vyatireka hetu.
103. What is Asadhetu? Explain it.
104. Explain Purvavat-Sheshavat- Samanyato Drusta Anumana.
105. Explain Atitakaalak-Anaagatkalak-Vartmankalak Anumana.
106. Define Tarka.explain the types according to Nyay Darshana.
107. Write about Sambhasa Parishad.
108. What is Linga Paramarsha? Explain it.
109. Write about Tadvidya Sambhasa.
110. Explain the types of assembly.
111. Write a note on Nigrahasthana.
112. Write a note on Vakya Dosha and Vakya Prashamsha.
113. Explain Hetu bheda according to Nyay.
114. Explain Hetu bheda according to Bauddha.
115. Explain Hetu bheda according to Vaisheshika Sutra.
116. Explain Ahetu as per Charak.
117. Explain Swarthanumana and Pararthanuman.
118. Explain Pararthanuman.
119. Difference Swarthanumana and Pararthanuman.
120. Write a note on Hetwaabhas.
121. Panchavayav Vakya? Explain it.
122. Write the example of Panchavayav Vakya.

123. Write about practical application of Anumana Pramana.
124. Write a note on 'Anumana Pramana in diagnosis'.
125. Write a note on 'Anumana Pramana in treatment'.
126. Write a note on 'Anumana Pramana in Research'.
127. Explain Anumana grahya Bhavas.
128. Explain Anumiti Gyana Sadhana.
129. Write about practical application of Anumana Pramana.

5. Yুক্তिपरिक्षा/ Pramana

- a. Lakshana and discussion.
 - b. Importance in Ayurveda.
 - c. Practical study and utility in therapeutics and research.
130. Explain Yukti Pramana.
 131. Explain Yukti is accepted as 4th Pramana by Charak.
 132. Write Lakshana of Yukti and explain importance of it.
 133. Importance of Yukti Pramana in Ayurveda.
 134. Is Yukti Pramana incorporated in Anumana Pramana?

13. Upamana Pramana

3. Lakshana.
 4. Application in therapeutics and research.
135. Explain Upamana Pramana.
 136. Define Upamana and explain its types.
 137. Explain types of Upamana Pramana.
 138. Importance of Upamana Pramana in detail.
 139. Therapeutic utility of Upamana Pramana.
 140. Explain Upamana in diagnosis and treatment.
 141. Is Upamana Pramana useful in Ayurveda? How?
 142. Explain Arthaapatti Pramana with examples.

143. Write about Aitihya Pramana and its importance.
144. Write the importance of Arthaapatti Pramana.
145. Anupalabdhi Pramana and its utility.
146. Define Aitihya Pramana and importance of it.
147. Explain Sambhava Pramana.
148. Utility of Sambhava Pramana in Ayurveda.
149. Explain Chesta Pramana.
150. Utility of Chesta Pramana.

14. Karya- Karana Siddhanta (Cause and Effect Theory)

- a. Lakshana of Karya and Karana. Types of Karana.
- b. Significance of Karya and Karana in Ayurveda.
- c. Different opinions regarding the manifestation of Karya from Karana:
Satkaryavada, Asatkaryavada, Parinamavada, Arambhavada,
Paramanuvada, Vivartavada, Kshanabhangurvada, Swabhavavada,
Pilupaka, Pitharpaka, Anekantavada, Swabhavoparamavada.

151. Explain Karya Karana Bhava.
152. Write the importance of Karya Karana Bhava in Ayurveda.
153. Significance of Karya Karana Bhava in Ayurveda.
154. Satkaryavad.
155. Swabhavoparamavad.
156. Parinamvada.
157. Explain Parinam Vada.
158. Describe Arambhavada.
159. Describe Pilupaka.
160. Explain Pitharapaka in detail.
161. What is Pithara Paka? Explain it with examples.
162. Paramanuvad.

163. Asatkaryavad.
164. Write the main Principle of Vivartavad.
165. Vivartavad.
166. Kshanabhanguravad.
167. Anekantavada.
168. Aarambha Vada.
169. What is the meaning of Ekantavada?
170. Explain Samanya – Vaisheya Siddhanta.
171. Explain Vada according to Samkhya Darshana.
172. Explain Vada according to Nyay Darshana.
173. Explain Vada according to Vaisheshika Darshana.
174. Explain Vada according to Bauddha Darshana.
175. Explain Vada according to Jain Darshana.
176. Explain Vada according to Yoga Darshana.
177. Explain Vada according to Ayurveda.
178. Explain the Verse – ‘रजस्तमोभ्यां निर्मुक्तास्तपोज्ञानबलेन ये
येषां त्रिकालममलं ज्ञानमव्याहतं सदा।’
179. Explain the Verse – ‘आप्ताः शिष्टा विबुद्धास्ते तेषां वाक्यमसंशयम्।
सत्यं, वक्ष्यन्ति ते कस्मादसत्यं नीरजस्तमाः॥’
180. Explain the Verse – ‘आत्मेन्द्रियमनोर्थानां सन्निकर्षात् प्रवर्तते।
व्यक्ता तदात्वे या बुद्धिः प्रत्यक्षं स निरुच्यते॥’
181. Explain the Verse – ‘प्रत्यक्षपूर्वं त्रिविधं त्रिकालं चानुमीयते।
वह्निर्निगूढो धूमेन मैथुनं गर्भदर्शनात्॥’
182. Explain the Verse – ‘एवं व्यवस्यन्त्यतीतं बीजात् फलमनागतम्।
दृष्ट्वा बीजात् फलं जातमिहैव सदृशं बुधाः॥’
183. Explain the Verse – ‘जलकर्षणबीजर्तुसंयोगात् सस्यसम्भवः।
युक्तिः षड्धातुसंयोगाद्गर्भाणां सम्भवस्तथा॥’
184. Explain the Verse – ‘मथ्यमन्थन(क)मन्थानसंयोगादग्निसम्भवः।
युक्तियुक्ता चतुष्पादसम्पद्वाधिनिबर्हणी॥’
185. Explain the Verse – ‘बुद्धिः पश्यति या भावान् बहुकारणयोगजान्।
युक्तिस्त्रिकाला सा ज्ञेया त्रिवर्गः साध्यते यया।’
186. Explain the Verse – ‘आप्तोपदेश नाम आप्त वचनम् ।’

187. Explain the Verse – 'एतिह्यम् नाम आप्तोपदेशो वेदादिः ।'
188. Explain the Verse – 'स चतुर्विधः- दृष्टार्थश्च, अ दृष्टार्थश्च, सत्यश्च अनृतस्चेति ।'
189. Explain the verse – 'इन्द्रियेणेन्द्रियार्था तु स्वं स्वं गृह्णाति मानवः ।
नियतं तुल्ययोनित्वात्तान्ये नान्यामिति स्थितिः ॥
190. Explain the verse – 'भौतिकानि चेन्द्रियाण्यायुर्वेदे वर्ण्यन्ते, तथेन्द्रियार्थाः ॥'
191. Explain the verse – 'आत्मेन्द्रियमनोऽर्थानां सन्निकर्षात् प्रवर्तते ।'
192. Explain the verse – 'वेदनानामधिष्ठानो मनो देहश्च सेन्द्रियः ।
केशलोमनख.....गुणेर्विना॥'
193. Explain the verse – 'द्विविधमेव खलु सर्वं सञ्चासञ्च । तस्य चतुर्विधा परिक्षा'
194. Explain the verse – 'प्रत्यक्षं ह्यल्पं अनल्पं अप्रत्यक्षमास्ति ।'
195. Explain the verse – 'चन्दनं तगरागुरुणी मधु । माल्यं मूत्रपुरीषे च मृतानि कुपनानि
च ।'
196. Explain the verse – 'अनुमानं तु खलु तर्को युक्त्यपेक्षते ।'
197. Explain the verse – 'युक्तिस्तु योजना या तु युज्यते ।'
198. Explain the verse – 'प्रत्यक्षपूर्वं त्रिविधं त्रिकालं चानुमीयते ।'
199. Explain the verse – 'समदोषः समाग्निश्च समधातुमलक्रिय ।'
200. Explain the verse – 'पक्तौ हि कारणं पक्तुर्यथा पात्रेन्धनानलाः । विजेतुर्विजये
भूमिश्चमूः प्रहरणानि च ॥'

PADARTHA VIGYAN EVUM AYURVEDA ITIHAS

(Philosophy and History of Ayurveda)

Paper II - 100 Marks; Part A - 75 Marks**10 Marks Questions****7. Pariksha**

1. Definition, significance, necessity and use of *Pariksha*.
2. Definition of *Prama*, *Prameya*, *Pramata*, *Pramana*.
3. Significance and importance of *Pramana*, Enumeration of *Pramana* according to different schools of philosophy.
4. Four types of methods for examination in *Ayurveda* (Chaturvidha-Parikshavidhi), *Pramana* in Ayurveda.
5. Subsudation of different *Pramanas* under three *Pramanas*.
6. Practical application of methods of examination (Parikshavidhi) in treatment (Chikitsa).

Long Question:**10 marks**

1. Define *Pramana* and write the importance of *Pariksha*.
2. Write the classification of all *Pramana* according to Darshana Shastra, Charak and Sushruta,.
3. What is *Gyana*? Describe *Smrutijanya* and *Anubhavajanya* *Gyana* in detail.
4. Write a note on *Pramana* as methods of examination in *Ayurveda*.
5. Write a note on practical applicability of *Pramana*(methods of examination) in treatment.
6. Write definition and types of *Pramana* and explain their utility in treatment.
7. Write the different types of *Pramanas* with their definition. Also describe their utility in diagnosis of disease.
8. Define various types of *Pramanas*. Explain its significance in *Ayurveda*.

8. Aptopdesha Pariksha/ Pramana

9. Lakshana of Aptopadesha, Lakshana of Apta.
10. Lakshana of Shabda, and its types.
11. Shabdavritti-Abhidha, Lakshana, Vyanjana and Tatparyakhya.
ShaktigrahaHetu.
12. Vaakya: Characteristics, Vaakyarthagyanahetu- Aakanksha, Yogyata,
Sannidhi.

9. Define Apta and Aptopadesha. Write its importance in treatment.
10. Write an essay on Aptopadesha.
11. Describe Shabda Pramana.
12. Explain classification of Shabdha.
13. Write a note on –‘Shastra Lakshana – Good text book’.
14. Explain Shabdartha Bodhaka Vruttis.
15. Describe Vaakyartha Gyana Hetu.
16. Explain the Significance of Aptopadesha Pramana.
17. What is Aptopadesha? Describe in detail the utility of this Pramana.
18. Describe the definition, utility and types of Pramana according to various philosophical schools. Explain Significance of Shabda Praman in Ayurveda.
19. Is Aaptopadesh Pramana useful now a days? Describe your opinion.

9. **Pratyaksha Pariksha/ Pramana**

15. Lakshana of Pratyaksha, types of Pratyaksha- Nirvikalpaka- Savikalpaka with description, description of Laukika and Alaukika types and their further classification.
16. Indriya-prapyakaritvam, six types of Sannikarsha.
17. Indriyanam lakshanam, classification and enumeration of Indriya. Description of Panchapanchaka, Penta-elemental nature of Indriya by Panchamahabhuta (*Panchabhautikatwa* of Indriya) and similarity in sources (*Tulyayonitva*) of Indriya.
18. Trayodasha Karana, dominance of Antahkaran.

19. Hindrances in direct perception (*pratyaksha-anupalabdikaaran*), enhancement of direct perception (Pratyaksha) by various instruments/equipments, necessity of other Pramanas in addition to Pratyaksha. Practical study/ application of Pratyaksha in physiological, diagnostic, therapeutics and research grounds.

20. Define Pratyaksha and write a note on Pratyaksha Pramana.
21. Describe Swapna in detail.
22. Describe Manas Pratyaksha with examples.
23. Describe Sannikarsha according to Nyaya Darshana.
24. Describe Sannikarsha according to Ayurveda.
25. Describe Bhautikatva and Ahankarikatva of Indriyas.
26. Define Indriya. Describe Gyanendriya and Karmendriya.
27. Define Indriya. Describe Ubhayendriya.
28. Describe the importance of Indriyas in Pratyaksha Gyana.
29. Explain – ‘Pratyaksha Badhaka Bhavas (obstacles in direct perception)’
30. Explain the Pratyaksha Badhakara Bhava with example.
31. Explain Pratyaksha Badhaka Karanas.
32. Describe the obstructing factors to Pratyaksha.
33. Explain the relation of Pratyaksha Pramana with other Pramanas.
34. Describe in detail the utility of Pratyaksha Pramana for the diagnosis of disease.
35. Write about importance of Pratyaksha Pramana in diagnosis and treatment.
36. Write about importance of Pratyaksha Pramana in Ayurveda.
37. Define "Pratyaksha Pramana" along with classification and importance of it in Ayurveda.
38. What is the meaning of Savikalpa and Nirvikalpa. Justify with examples.

4. Anumanapariksha/Pramana

- a. Lakshana of Anumana. Introduction of Anumiti, Paramarsha, Vyapti, Hetu, Sadhya, Paksha, Drishtanta. Types of Anumana mentioned by Charaka and Nyayadarshana.
- b. Characteristic and types of Vyapti.
- c. Lakshana and types of Hetu, description of Ahetu and Hetwabhasa.
- d. Characteristic and significance of Tarka.
- e. Practical study/ application of Anumanapramana in physiological, diagnostic, therapeutics and research.

39. Write the etymological derivation and explain types of Anumana Pramana according to Nyaya.
40. Define Anumana and explain types of Anumana Pramana according to Nyaya.
41. Define Anumana and explain types of Anumana Pramana according to Tarka Sangraha.
42. Explain the types of Anumana based on Kala as per Charak and explain Drishtanta in detail.
43. Explain the type of Anumana Pramana and importance of Pararthanuman.
44. Explain the importance of Anumana Pramana with reference to Shadvidha Kriyakala.
45. What is Hetu? Explain the types of Hetus.
46. Explain Hetwabhas.
47. Define Hetwabhas and types of it
48. What is Tarka ? Explain it in brief.
49. Explain Tadvidya Sambhasa.
50. What is the meaning of Panchavayav Vakya? Explain it.
51. Write about practical application of Anumana Pramana.
52. How Anumana Pramana is helpful in diagnosis of disease? Explain the arguments.
53. Use of Anumana Pramana in diagnosis.
54. Use of Anumana Pramana in treatment.
55. Use of Anumana Pramana in Research.

56. Use of Anumana Pramana in Physiology.

57. Explain Anumana grahya Bhavas.

58. Explain Anumiti Gyana Sadhana.

5. Yuktipariksha/ Pramana

- a. Lakshana and discussion.
- b. Importance in Ayurveda.
- c. Practical study and utility in therapeutics and research.

59. Describe Yukti Pramana.

60. Define Yukti and explain importance of it.

61. Define Yukti and explain importance of it in treatment.

62. Enlist the types of Pramana according to Charaka and describe yukti pramana.

63. Importance of Yukti Pramana in Ayurveda.

64. Define the Yukti Pramana along with its importance in therapeutics and research.

65. Describe the definition and characteristic features of Yukti and explain its utility in treatment.

20. Upamana Pramana

5. Lakshana.
6. Application in therapeutics and research.

66. Define Upamana and explain its types in detail.

67. Describe Upamana Pramana.

68. Describe types of Upamana Pramana.

69. Define Upamana Pramana and write its importance in detail.

70. Explain the therapeutic utility of Upamana Pramana with examples.

71. Therapeutic use of Upamana Pramana.

72. Use of Upamana in diagnosis and treatment.

73. Is Upamana Pramana useful in Ayurveda? How?

74. Explain Arthaapatti Pramana with examples.

75. Write Aitihya Pramana and its importance.

21. Karya- Karana Siddhanta (Cause and Effect Theory)

- a. Lakshana of Karya and Karana. Types of Karana.
- b. Significance of Karya and Karana in Ayurveda.
- c. Different opinions regarding the manifestation of Karya from Karana:
Satkaryavada, Asatkaryavada, Parinamavada, Arambhavada,
Paramanuvada, Vivartavada, Kshanabhangurvada, Swabhavavada,
Pilupaka, Pitharpaka, Anekantavada, Swabhavoparamavada.

76. Write the Lakshana of Karya and Karana. Explain the importance of Karya Karana Bhava.

77. Define Karya and Karana along with it, write the importance in Ayurveda.

78. Significance of Karya Karana Bhava in Ayurveda.

79. Define Karya and Karana. Explain its importance in Ayurveda.

80. Describe Satkaryavad in detail.

81. Define "Kaarana" and types of it, along with the importance of Kaarana Karya Vad in Ayurveda.

82. Explain Karya Karana Siddhanta with any two Vada described in Charaka Samhita.

83. Describe Swabhavoparamavad in detail.

84. Describe Parinamvada in detail.

85. Explain Parinam Vada.

86. Describe Parinamavad.

87. Describe Arambhavada.

88. Describe Pilupaka and Pitharapaka in detail.

89. What is Pithara Paka? Explain it with examples.

90. Describe Paramanuvad in detail.
91. Explain Samanya – Vaisheya Siddhanta.
92. Describe the importance of Swabhavoparamavad.
93. Explain Vada according to Samkhya Darshana.
94. Explain Vada according to Nyay Darshana.
95. Explain Vada according to Vaisheshika Darshana.
96. Explain Vada according to Bauddha Darshana.
97. Explain Vada according to Jain Darshana.
98. Explain Vada according to Yoga Darshana.
99. Explain Vada according to Ayurveda.
100. Write the importance of Vada in Ayurveda along with its practical applicability.

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PADARTHA VIGYAN EVUM AYURVEDA ITIHAS

(Philosophy and History of Ayurveda)

Paper II - 100 Marks; Part A - 75 Marks**15 Marks Questions****10. Pariksha**

1. Definition, significance, necessity and use of *Pariksha*.
2. Definition of *Prama*, *Prameya*, *Pramata*, *Pramana*.
3. Significance and importance of *Pramana*, Enumeration of *Pramana* according to different schools of philosophy.
4. Four types of methods for examination in *Ayurveda* (*Chaturvidha-Parikshavidhi*), *Pramana* in *Ayurveda*.
5. Subsudation of different *Pramanas* under three *Pramanas*.
6. Practical application of methods of examination (*Parikshavidhi*) in treatment (*Chikitsa*).

Very Long Question:**15 marks**

1. Define *Prama*, *Prameya* and *Pramana* and write the importance of *Pariksha*.
2. Write the classification of all *Pramana* according to *Darshana Shastra*, *Charak* and *Sushruta*.
3. What is *Gyana*? Describe *Smrutijanya* and *Anubhavajanya Gyana* in detail.
4. Write a note on practical applicability of *Pramana*(methods of examination) in treatment.
5. Write the different types of *Pramanas* with their definition. Also describe their utility in diagnosis of disease.

11. Aptopadesha Pariksha/ Pramana

13. Lakshana of *Aptopadesha*, Lakshana of *Apta*.
14. Lakshana of *Shabda*, and its types.

15. Shabdavritti-Abhidha, Lakshana, Vyanjana and Tatparyakhya.
Shaktigrahahetu.

16. Vaakya: Characteristics, Vaakyarthagyanahetu- Aakanksha, Yogyata,
Sannidhi.

6. Write an essay on Aptopadesha.
7. Describe Shabda Pramana.
8. Describe – ‘Shastra Lakshana – Good text book’.
9. Explain the Significance of Aptopadesha Pramana.
10. What is Aptopadesha? Describe in detail the utility of this Pramana.
11. Describe the definition, utility and types of Pramana according to various philosophical schools. Explain Significance of Shabda Praman in Ayurveda.
12. Is Aaptopadesh Pramana useful now a days? Describe your opinion.

12. **Pratyaksha Pariksha/ Pramana**

22. Lakshana of Pratyaksha, types of Pratyaksha- Nirvikalpaka- Savikalpaka with description, description of Laukika and Alaukika types and their further classification.
23. Indriya-prapyakaritvam, six types of Sannikarsha.
24. Indriyanam lakshanam, classification and enumeration of Indriya. Description of Panchapanchaka, Penta-elemental nature of Indriya by Panchamahabhuta (*Panchabhautikatwa* of Indriya) and similarity in sources (*Tulyayonitva*) of Indriya.
25. Trayodasha Karana, dominance of Antahkaran.
26. Hindrances in direct perception (*pratyaksha-anupalabdihikaaran*), enhancement of direct perception (Pratyaksha) by various instruments/ equipments, necessity of other Pramanas in addition to Pratyaksha. Practical study/ application of Pratyaksha in physiological, diagnostic, therapeutics and research grounds.

13. Define Pratyaksha and write a note on Pratyaksha Pramana.
14. Describe Sannikarsha according to Nyaya Darshana and Ayurveda.
15. Describe Bhautikatva and Ahankarikatva of Indriyas.
16. Define Indriya. Describe Gyanendriya and Karmendriya.
17. Describe the importance of Indriyas in Pratyaksha Gyana.
18. Explain – ‘Pratyaksha Badhaka Bhavas (obstacles in direct perception)’
19. Explain the Pratyaksha Badhakara Bhava with example.
20. Explain the relation of Pratyaksha Pramana with other Pramanas.
21. Describe in detail the utility of Pratyaksha Pramana for the diagnosis of disease.
22. Write about importance of Pratyaksha Pramana in diagnosis and treatment.
23. Write about importance of Pratyaksha Pramana in Ayurveda.
24. Define "Pratyaksha Pramana" along with classification and importance of it in Ayurveda.
25. What is the meaning of Savikalpa and Nirvikalpa. Justify with examples.

4. Anumanapariksha/Pramana

- a. Lakshana of Anumana. Introduction of Anumiti, Paramarsha, Vyapti, Hetu, Sadhya, Paksha, Drishtanta. Types of Anumana mentioned by Charaka and Nyayadarshana.
- b. Characteristic and types of Vyapti.
- c. Lakshana and types of Hetu, description of Ahetu and Hetwabhasa.
- d. Characteristic and significance of Tarka.
- e. Practical study/ application of Anumanapramana in physiological, diagnostic, therapeutics and research.

26. Write the etymological derivation and explain types of Anumana Pramana according to Nyaya.
27. Explain the types of Anumana as per Charak and explain Dristanta in detail.
28. Explain the type of Anumana Pramana and importance of Swarthanumana and Pararthanuman.

29. Explain Hetwaabhas.
30. Explain Tadvidya Sambhasha.
31. What is the meaning of Panchavayav Vakya? Explain it.
32. Write about practical application of Anumana Pramana.
33. How Anumana Pramana is helpful in diagnosis of disease? Explain the arguments.
34. Use of Anumana Pramana in diagnosis and treatment.
35. Use of Anumana Pramana in Physiology and Research.

5. Yuktipariksha/ Pramana

- a. Lakshana and discussion.
- b. Importance in Ayurveda.
- c. Practical study and utility in therapeutics and research.

36. Describe Yukti Pramana.
37. Define Yukti and explain importance of it in treatment.
38. Enlist the types of Pramana according to Charaka and describe yukti pramana.
39. Importance of Yukti Pramana in Ayurveda.
40. Define the Yukti Pramana along with its importance in therapeutics and research.
41. Describe the definition and characteristic features of Yukti and explain its utility in treatment.

27. Upamana Pramana

7. Lakshana.
8. Application in therapeutics and research.

42. Define Upamana and explain its types in detail.
43. Describe Upamana Pramana.
44. Define Upamana Pramana and write its importance in detail.
45. Explain the therapeutic utility of Upamana Pramana with examples.

46. Use of Upamana in diagnosis and treatment.

47. Is Upamana Pramana useful in Ayurveda? How?

28. Karya- Karana Siddhanta (Cause and Effect Theory)

- a. Lakshana of Karya and Karana. Types of Karana.
- b. Significance of Karya and Karana in Ayurveda.
- c. Different opinions regarding the manifestation of Karya from Karana:
Satkaryavada, Asatkaryavada, Parinamavada, Arambhavada,
Paramanuvada, Vivartavada, Kshanabhangurvada, Swabhavavada,
Pilupaka, Pitharpaka, Anekantavada, Swabhavoparamavada.

48. Write the Lakshana of Karya and Karana. Explain the importance of Karya Karana Bhava.

49. Define Karya and Karana along with it, write the importance in Ayurveda.

50. Significance of Karya Karana Bhava in Ayurveda.

51. Define Karya and Karana. Explain its importance in Ayurveda.

52. Describe Satkaryavad in detail.

53. Define "Kaarana" and types of it, along with the importance of Kaarana Karya Vad in Ayurveda.

54. Explain Karya Karana Siddhanta with any two Vada described in Charaka Samhita.

55. Describe Swabhavoparamavada in detail.

56. Describe Parinamvada in detail.

57. Describe Pilupaka and Pitharapaka in detail.

58. Describe Paramanuvada in detail.

59. Explain Samanya – Vaisheya Siddhanta.

60. Write the importance of Vada in Ayurveda along with its practical applicability.

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PADARTHA VIGYAN EVUM AYURVEDA ITIHAS

(Philosophy and History of Ayurveda)

Paper II - 100 Marks;**Part B -25 Marks****02 Marks Questions****Very Short Question:****02****marks**

1. Write definition of Itihas.
2. Etymological derivation of Itihas.
3. Give introduction to Ayurvedic Itihas.
4. Name branches of Astanga Ayurveda.
5. Write about the scope of Ayurveda.
6. Write importance of the knowledge of Ayurvedic Itihas.
7. Write about parameters for framing Ayurvedic Itihas.
8. Write the aim and objectives of Ayurveda Itihas.
9. Write about the status of Ayurveda during Samhita Kala.
10. What are the causes for incomplete and destruction of Ayurvedic Literature.
11. 'Pre-Vedic Period'
12. Name the Vedic Literatures.
13. Enlist six Vedangas.
14. Write the impact of Vedas on Ayurveda.
15. Write the impact of Upanishada on Ayurveda.
16. Write the impact of Puranas on Ayurveda.
17. Write the impact of Buddhism on Ayurveda.
18. Write the impact of Jainism on Ayurveda.
19. 'Samhita Kala'.
20. Chronological development of Ayurveda.
21. Give the highlights of the development of Ayurveda in Samhita Kala.
22. Name Bruhadtrayi

23. Name Laghutrayi
24. Contribution of Laghutrayi in Ayurveda.
25. Name the Authors of Samhita Kala.
26. Name the Commentators of Samhita Kala.
27. Name the Redactors of Samhita Kala.
28. Write the contribution of Acharya Madhav.
29. Chronological development of sushruta samhita.
30. Contribution of Acharya Dalhana.
31. Write about Atreya Parampara.
32. Write different names of Atreya.
33. Atreya was the Scholar of which branch?
34. Write about Maharshi Atreya.
35. Contribution of Maharshi Atreya.
36. Write about Dhanvantari Parampara.
37. Write about contribution of Kashiraj Divodas Dhanvantari.
38. Write about Maharshi Bharadvaja.
39. Write about Bhagavan Dhanwantari.
40. Write about contribution of Kashyapa.
41. Contribution of Ayurvedic science by Dhanvantari.
42. Contribution of Ayurvedic science by Bharadvaja
43. Write about Maharshi Agnivesha.
44. Contribution of Agnivesha.
45. Write about Maharshi Sushruta.
46. Contribution of Sushruta.
47. Write about Maharshi Bhela.
48. Contribution of Bhela.
49. Write about Maharshi Harita.
50. Contribution of Harita.
51. Contribution of Jatukarna.

52. Contribution of Parashara.
53. Contribution of Ksharapani.
54. Give introduction to Charaka.
55. Contribution of Charaka.
56. Write about Maharshi Dridhabala.
57. Write about Dridhabala as commentator of Charak Samhita.
58. Contribution of Dridhabala.
59. Give introduction to Vagbhata.
60. Contribution of Vagbhata.
61. Brief introduction to Sushruta Samhita
62. Write about Maharshi Nagarjuna.
63. Write about Maharshi Nagarjuna as redactor of Sushruta Samhita.
64. Contribution of Nagariuna.
65. Give introduction to Jivaka.
66. Contribution of Jeevaka.
67. Name the Acharyas of Shalakya Tantra.
68. Name the Acharyas of Kaumarabritya.
69. Name the text books of Kaumarabritya.
70. Write names of disciples of Atreya.
71. Name the authors of classical texts (Samhita grantha).
72. Period of Acharya Charaka.
73. Period of Acharya Sushruta.
74. Period of Acharya vagbhata.
75. Period of Acharya Kashyapa.
76. Enlist sub-divisions of Harita Samhita.
77. Enlist sub-divisions of Bhela Samhita.
78. Write about miracles of Jeevaka.
79. Period of Jeevaka.
80. Name the commentators of Charak Samhita.

81. Content of Charak Samhita.
82. Historical importance of Charak Samhita.
83. Name the commentators of Sushruta Samhita.
84. Content Sushruta Samhita.
85. Historical importance of Sushruta Samhita.
86. Name the commentators of Astanga Sangraha.
87. Name the commentator of Astanga Hridaya.
88. Content Astanga Hridaya.
89. Historical importance of Astanga Hridaya.
90. Enlist Nighantus.
91. Contribution of Bhattaraharicchandra.
92. Write the name of commentary on Charak Samhita written by Bhattaraharicchandra.
93. Contribution of Jejjata.
94. Write the name of commentary on Charak Samhita written by Jejjata.
95. Contribution of Chakrapani.
96. Write the name of commentary on Charak Samhita written by Chakrapani.
97. Write the name of commentary on Charak Samhita written by Swami Kumar.
98. Write the name of commentary on Charak Samhita written by Shivdas Sen.
99. Write the name of commentary on Charak Samhita written by Yogindranath Sen.
100. Write the name of commentary on Charak Samhita written by Gayadas.
101. Write the name of commentary on Charak Samhita written by Gangadhara.
102. Write the name of Hindi commentary on Charak Samhita.
103. Write the name of Hindi commentary on Charak Samhita.
104. Name the commentators on Sushruta Samhita.
105. Contribution of Dalhana.
106. Contribution of Dalhana as commentator of Sushruta Samhita.
107. Write the name of commentary on Sushruta Samhita written by Chakrapanidatta.

108. Write the name of commentary on Sushruta Samhita written by Jejjata.
109. Write the name of commentary on Sushruta Samhita written by Gayadas.
110. Who corrected Sushruta Samhita?
111. Contribution of Chandrat.
112. Contribution of Nishchalakara.
113. Contribution of Vijayarakshita.
114. Name the commentators of Astang Sangraha.
115. Name the commentators of Astang Hridaya.
116. Contribution of Arunadutta.
117. Contribution of Hemadri.
118. Contribution of Gangadhara as commentator of Astanga Hridaya.
119. Contribution of Yogindranath Sen.
120. Contribution of Haranachandra Chakravarthy.
121. Contribution of Indu.
122. Contribution of Indu as commentator of Astanga Hridaya.
123. Contribution of Indu as commentator of Astanga Samgraha.
124. Name the authors of compendiums - Grantha samgraha kala.
125. Contribution of Bhavmishra.
126. Content of Bhavaprakasha Nighantu.
127. Contribution of Sharngadhara.
128. Content of Sharangdhara Samhita.
129. Contribution of Vrinda.
130. Contribution of Madhavakara.
131. Content of Madhav Nidana.
132. Contribution of Shodhala.
133. Contribution of Govinda Das (Author of Bhaishajyaratnawali).
134. Contribution of Basavraja.
135. What is Basavarajiyam?
136. Name the authors of Modern era.

137. Contribution of Gana Nath Sen.
138. Contribution of Yamini Bhushan Rai
139. Contribution of Shankar Dajishastri Pade.
140. Contribution of Swami Lakshmiram.
141. Contribution of Acharya Yadavji Tikramji.
142. Contribution of Dr. P. M. Mehta.
143. Contribution of Ghanekar.
144. Contribution of Pt. Damodar Sharma Gaur.
145. Contribution of Priyavrat Sharma.
146. Acharya Sodhal wrote which book?
147. Who wrote Chikitsa Kalika.
148. Nischalkar wrote commentary on which book? Name that.
149. Author of Chakradatta or Chikitsa Sangraha?
150. Which books are known as eyes of Keralians.
151. Who wrote Pratyksha Sharira?
152. Name two books written by Acharya Yadavji Trikamji.
153. Ghanekar wrote commentary on which part of Sushruta Samhita?
154. Name two books written by Priyavart Sharma.
155. Significance of Globalization of Ayurveda.
156. What is the need of Globalization of Ayurveda?
157. Chair for Ayurveda is present in how many countries right now?
158. What is AYUSH ?
159. Fullform of AYUSH.
160. Fullform of CCRAS
161. Fullform of CCIM.
162. Fullform of IJMR.
163. Fullform of APC.
164. Fullform of NMPB.
165. Fullform of TKDL.

166. Fullform of NIA.
167. Fullform of IPGT & RA.
168. Fullform of BHU.
169. Fullform of PLIM.
170. Fullform of HPA.
171. Write about activities of AYUSH.
172. Write the establish year of Ministry of AYUSH.
173. Name the first Minister of AYUSH independent ministry.
174. Write activities of Central Council of Indian Medicine –CCIM.
175. Write about Central Council for Research in Ayurvedic Sciences. CCRAS.
176. Contribution of CCRAS.
177. Enlist the different types of research activities performed by CCRAS.
178. Explain about Ayurvedic Pharmacopeia commission – APC.
179. Give brief introduction to National Medicinal Plants Board - NMPB.
180. Give brief introduction to Traditional Knowledge Digital Library (TKDL)
181. Write about importance of TKDL.
182. Write about the importance of PG education in Ayurveda.
183. National Institute of Ayurved, Jaipur.
184. IPGT&RA, Gujrat Ayurved University, Jamnagar.
185. Faculty of Ayurved, BHU, Varanasi.
186. Rashtriya Ayurveda Vidyapeetha, New Delhi.
187. What is Drug and Cosmetic Act.
188. Name any two popular national journals of Ayurveda.
189. Name any two popular international popular journals of Ayurveda.
190. Objectives of WHO
191. Activities of WHO in the promotion of Ayurveda.
192. Function of WHO.
193. Head quarter of WHO.
194. World Health Day is celebrated on which date?

195. Regional unit of South East Asia.
196. Regional unit of Africa.
197. Regional unit of America.
198. Regional unit of Europe.
199. Regional unit of Eastern Meditarian.
200. Regional unit of Western Pacific.

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PADARTHA VIGYAN EVUM AYURVEDA ITIHAS

(Philosophy and History of Ayurveda)

Paper II - 100 Marks; Part B - 25 Marks**Syllabus**

1. Etymological derivation (Vyutpatti), syntactical derivation (Nirukti) and definition of the word Itihas, necessity of knowledge of history, its significance and utility, means and method of history, historical person (Vyakti), subject (Vishaya), time period (Kaal), happening (Ghatana) and their impact on Ayurveda.
2. Introduction to the authors of classical texts during Samhitakaal and their contribution: Atreya, Dhanwantari, Kashyapa, Agnivesha, Sushruta, Bhela, Harita, Charaka, Dridhabala, Vagbhata, Nagarjuna, Jivaka.
3. Introduction to the commentators of classical Samhitas – Bhattaraharicchandra, Jejjata, Chakrapani, Dalhana, Nishchalakara, Vijayarakshita, Gayadas, Arunadutta, Hemadri, Gangadhara, Yogindranath Sen, Haranachandra, Indu.
4. Introduction to the authors of compendiums (Granthasamgrahakaala) – Bhavmishra, Sharngadhara, Vrinda, Madhavakara, Shodhala, Govinda Das (Author of Bhaishajyaratnawali), Basavraja.
5. Introduction to the authors of Modern era –Gana Nath Sen, Yamini Bhushan Rai, Shankar Dajishastri Pade, Swami Lakshmiram, Yadavji Tikramji, Dr. P. M. Mehta, Ghanekar, Damodar Sharma Gaur, Priyavrat Sharma.
6. Globalization of Ayurveda – Expansion of Ayurveda in Misra (Egypt), Sri Lanka, Nepal other nations.
7. Developmental activities in Ayurveda in the post-independence period, development in educational trends.
8. Establishment of different committees, their recommendations.
9. Introduction to and activities of the following Organizations :- Department of AYUSH, Central Council of Indian Medicine, Central Council for Research in Ayurvedic Sciences, Ayurvedic Pharmacopeia commission, National Medicinal Plants Board, Traditional Knowledge Digital Library (TKDL)
10. Introduction to the following National Institutions :
11. National Institute of Ayurved, Jaipur.
12. IPGT&RA, Gujrat Ayurved University, Jamnagar.
13. Faculty of Ayurved, BHU, Varanasi.
14. Rashtriya Ayurveda Vidyapeetha, New Delhi.
15. Drug and Cosmetic Act.
16. Introduction to national & international popular journals of Ayurveda.
17. Introduction to activities of WHO in the promotion of Ayurved.

PADARTHA VIGYAN EVUM AYURVEDA ITIHAS

(Philosophy and History of Ayurveda)

Paper II - 100 Marks;**Part B -25 Marks****05 Marks Questions****Short Question:****05 marks**

1. Write definition of Itihas and give introduction to Ayurvedic Itihas.
2. Write Nirukti, Vyutapati and importance of Ayurvedic Itihas.
3. Define and describe Ayurveda and Itihas.
4. Write about the Scope and importance of Ayurveda.
5. Write Nirukti and importance of Ayurvedic Itihas.
6. Write about parameters for framing Ayurvedic Itihas.
7. Write the aim and objectives of Ayurveda Itihas.
8. What are the causes for incomplete and destruction of Ayurvedic Literature.
9. Write a note on 'Pre-Vedic Period'.
10. Classification of time in context to chronological development of Ayurveda.
11. Write a note on 'Samhita Kala'.
12. Give the highlights of the development of Ayurveda in Samhita Kala.
13. Write the importance of the knowledge of Ayurvedic Itihas.
14. Define about Laghutrayi and their contribution in Ayurveda.
15. Explain in brief about Authors and its creation happen during Samhita Kala.
16. Explain in brief about Commentators and its creation happen during Samhita Kala.
17. Explain in brief about Redactors and its creation happen during Samhita Kala.
18. Write the introduction and contribution of Acharya Madhav with his time period.
Explain the chronological development of sushruta samhita and contribution of Acharya Dalhana.
19. Give brief introduction about Atreya Parampara.
20. Give brief introduction about Dhanvantari Parampara.
21. Write about Maharshi Atreya.

22. Describe contribution of Maharshi Atreya.
23. Write about Maharshi Bharadvaja.
24. Give introduction to Bhagavan Dhanwantari.
25. Describe contribution of Ayurvedic science by Dhanvantari.
26. Describe contribution of Ayurvedic science by Bharadvaja
27. Write about contribution of Kashyapa.
28. Write about Maharshi Agnivesha.
29. Describe the contribution of Agnivesha.
30. Write about Maharshi Sushruta.
31. Describe the contribution of Sushruta.
32. Write about Maharshi Bhela.
33. Describe the contribution of Bhela.
34. Write about Maharshi Harita.
35. Describe the contribution of Harita?
36. Give introduction to Charaka.
37. Describe the contribution of Charaka.
38. Write about Maharshi Dridhabala.
39. Describe the contribution of Dridhabala.
40. Give introduction to Vagbhata.
41. Describe the contribution of Vagbhata.
42. Write about Maharshi Nagarjuna.
43. Describe the contribution of Nagariuna.
44. Give introduction to Jivaka.
45. Describe the contribution of Jeevaka.
46. Describe the Acharyas of Shalaky Tantra.
47. Describe the Acharyas of Kaumarabritya.
48. Describe in brief about the disciples of Atreya.
49. Describe in brief about the authors of classical texts(Samhita grantha).
50. Describe the identity and period of Acharya Charaka.

51. Describe the identity and period of Acharya Sushruta.
52. Describe the identity and period of Acharya vagbhata.
53. Describe the identity and period of Acharya Kashyapa.
54. Describe the sub-divisions of Harita Samhita.
55. Describe the sub-divisions of Bhela Samhita.
56. Describe the miracles of Jeevaka.
57. Describe the contribution of Dridabala for Charaka Samhita.
58. Describe the identity and period of Jeevaka.
59. Give introduction to the commentators of Charak Samhita.
60. Content Charak Samhita – explain it.
61. Write about historical importance of Charak Samhita.
62. Write a brief note on commentator of Sushruta Samhita.
63. Content Sushruta Samhita – explain it.
64. Write about historical importance of Sushruta Samhita.
65. Write a brief note on commentator of Astanga Sangraha.
66. Write a brief note on commentator of Astanga Hridaya.
67. Content Astanga Hridaya – explain it.
68. Write about historical importance of Astanga Hridaya.
69. Write a brief note on commentator of Nighantu.
70. Write introduction and contribution of Bhattaraharicchandra.
71. Write introduction and contribution of Jejjata.
72. Write introduction and contribution of Chakrapani.
73. Write introduction and contribution of Dalhana.
74. Write introduction and contribution of Nishchalakara.
75. Write introduction and contribution of Vijayarakshita.
76. Write introduction and contribution of Gayadas.
77. Write introduction and contribution of Arunadutta.
78. Write introduction and contribution of Hemadri.
79. Write introduction and contribution of Gangadhara.

80. Write introduction and contribution of Yogindranath Sen.
81. Write introduction and contribution of Haranachandra Chakravarthy.
82. Write introduction and contribution of Indu.
83. Write about contribution of the authors of compendiums - Grantha samgraha kala.
84. Write introduction and contribution of Bhavmishra.
85. Write about Bhavaprakasha Nighantu.
86. Write introduction and contribution of Sharngadhara.
87. Write the introduction of Sharangdhara Samhita.
88. Write introduction and contribution of Vrinda.
89. Write introduction and contribution of Madhavakara.
90. Write introduction and contribution of Shodhala.
91. Write introduction and contribution of Govinda Das (Author of Bhaishajyaratnawali).
92. Write introduction and contribution of Basavraja.
93. Write about contribution of the authors of Modern era in brief.
94. Write introduction and contribution of Gana Nath Sen.
95. Write introduction and contribution of Yamini Bhushan Rai
96. Write introduction and contribution of Shankar Dajishastri Pade.
97. Write introduction and contribution of Swami Lakshmiram.
98. Write introduction and contribution of Acharya Yadavji Tikramji.
99. Write introduction and contribution of Dr. P. M. Mehta.
100. Write introduction and contribution of Ghanekar.
101. Write introduction and contribution of Pt. Damodar Sharma Gaur.
102. Write introduction and contribution of Priyavrat Sharma.
103. Give brief introduction of Globalization of Ayurveda.
104. Globalization of Ayurveda.
105. What is the need of Globalization of Ayurveda.
106. Expansion of Ayurveda in Misra (Egypt).
107. Ayurveda in Sri Lanka.

108. Ayurveda in Kamboja.
109. Ayurveda in Nepal.
110. Ayurveda in Thailand.
111. Ayurveda in Mauritius.
112. Ayurveda in Burma.
113. Describe the impact of Ayurveda on Hippocrates.
114. Developmental activities in Ayurveda in the post-independence period, development in educational trends.
115. Establishment of different committees, their recommendations.
116. Give introduction to Department of AYUSH and write about its activities.
117. Write introduction and activities of Central Council of Indian Medicine – CCIM.
118. Write about Central Council for Research in Ayurvedic Sciences. CCRAS.
119. Contribution of CCRAS.
120. Explain about Ayurvedic Pharmacopeia commission – APC.
121. Give brief introduction to National Medicinal Plants Board - NMPB.
122. Give brief introduction to Traditional Knowledge Digital Library (TKDL)
123. Write about importance of TKDL.
124. Write about the establishment of Ayurveda colleges after 1950 AD.
125. Write about the importance of PG education in Ayurveda.
126. National Institute of Ayurved, Jaipur.
127. IPGT&RA, Gujrat Ayurved University, Jamnagar.
128. Faculty of Ayurved, BHU, Varanasi.
129. Rashtriya Ayurveda Vidyapeetha, New Delhi.
130. Write about Drug and Cosmetic Act.
131. Write about popular national journals of Ayurveda.
132. Write about popular international popular journals of Ayurveda.
133. Introduction to activities of WHO in the promotion of Ayurveda.
134. Aims and objectives of WHO.

135. Functions of WHO.

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