

[LQ 1026]

FEBRUARY 2020

Sub. Code: 4732

**B.Sc. (Nursing) DEGREE EXAMINATION**  
(New Regulations for the candidates admitted from 2006-07 onwards)

**FINAL YEAR**

**PAPER II – COMMUNITY HEALTH NURSING – II**

*Q.P. Code: 664732*

**Time : Three Hours**

**Maximum : 75 Marks**

**I. Elaborate on:**

**(2 x 15 = 30)**

1. Define Health Education. Explain about the content, principles and practices of Health Education.
2. a) Explain about the types, collection and disposal of waste at home and community.  
b) Discuss in detail about ICDS Programme.

**II. Write notes on:**

**(5 x 5 = 25)**

1. Plan and organize school health programme in a panchayat union elementary school.
2. Epidemiological approach.
3. Maternal and child health problems.
4. Treatment of minor ailments.
5. Maintenance of records and reports in primary health centre and sub-centre.

**III. Short answers on:**

**(10 x 2 = 20)**

1. Functions of Central Council of Health and Family Welfare.
2. Elements of Primary Health Care.
3. List down the alternative health care system.
4. Warning signs of leprosy.
5. Muthulakshmi Maternity Benefit Scheme.
6. Name WHO's six regional organizations and its headquarters.
7. Write a model menu for mid-day school meal.
8. Benefits of ESI Scheme.
9. Name any four National Health Agencies and its functions.
10. Methods of food adulteration with suitable examples.

\*\*\*\*\*