



Topic:- SE BED S2 bil

1) "Because you deserve to know" is the punch line used by:

"Because you deserve to know" यह पंचलाइन किसके द्वारा उपयोग किया जाता है?

[Question ID = 6832]

1. The Times of India / दूरदर्शन और सुनिता

[Option ID = 27322]

2. The Hindu / हिंदू

[Option ID = 27324]

3. Indian Express / इंडियन एक्सप्रेस

[Option ID = 27326]

4. Hindustan Times / हिंदुस्तान टाइम्स

[Option ID = 27328]

Correct Answer :-

• Hindustan Times / हिंदुस्तान टाइम्स

[Option ID = 27328]

2) In a certain code, PAN is written as 31 and PAR as 35. In this code PAT is written as:

एक निश्चित कोड में, PAN को 31 और PAR को 35 के रूप में लिखा जाता है। इस कोड में PAT को इस प्रकार लिखा जाता है:

[Question ID = 6834]

1. 30

[Option ID = 27330]

2. 37

[Option ID = 27332]

3. 38

[Option ID = 27334]

4. 39

[Option ID = 27336]

Correct Answer :-

• 37

[Option ID = 27332]

3) Which of the following is the appropriate format of URL of e-mail?

निम्नलिखित में से कौन सा ई-मेल के URL का उपयुक्त प्रारूप है?

[Question ID = 6837]

1. www\_mail.com

[Option ID = 27339]

2. www@mail.com

[Option ID = 27341]

3. WWW@mail.com

[Option ID = 27343]

4. www.mail.com

[Option ID = 27345]

Correct Answer :-

• www@mail.com

[Option ID = 27341]

4) E is the son of A, D is the son of B, E is married to C. C is the daughter of B. How is D related to E?

E, A के पुत्र है, D, B का पुत्र है, E का विवाह C से हुआ है, C, B की पुत्री है। D, E से कैसे संबंधित है?



[Option ID = 27346]

2. Uncle / चाचा

[Option ID = 27348]

3. Father-in-law / चाचा

[Option ID = 27350]

4. Brother-in-law / भैया

[Option ID = 27352]

Correct Answer :-

• Brother-in-law / भैया

[Option ID = 27352]

5) Which system is followed for broadcasting TV programmes in India?

भारत में टीवी कार्यक्रमों के प्रसारण के लिए किस प्रणाली का अनुसरण किया जाता है?

[Question ID = 6841]

1. NTCS / एनटीसीएस

[Option ID = 27354]

2. PAL / पी ए पल

[Option ID = 27356]

3. NTSE / एनटीएसई

[Option ID = 27358]

4. SECAM / एस ई सी ए एस

[Option ID = 27360]

Correct Answer :-

• PAL / पी ए पल

[Option ID = 27356]

6) Which NGO helped the Coimbatore Railway Station to become a visually-challenged friendly station?

किस एनजीओ ने कोयंबटूर रेलवे स्टेशन को दृष्टिबाधित के लिए सुगम स्टेशन बनाने में मदद की?

[Question ID = 6842]

1. Goonj / गुंज

[Option ID = 27362]

2. Katha / कथा

[Option ID = 27364]

3. Darpan / दर्पण

[Option ID = 27366]

4. Anuprayas / अनुप्रयास

[Option ID = 27368]

Correct Answer :-

• Anuprayas / अनुप्रयास

[Option ID = 27368]

7) Who was the first Woman Chief Minister of an Indian State?

भारतीय राज्य की पहली महिला मुख्यमंत्री कौन थीं?

[Question ID = 6845]

1. Jayalalitha / जयललिथा

[Option ID = 27371]

2. Sheila Dikshit / शीला दीक्षित

[Option ID = 27373]

3. Sucheta Kripalani / सुचेता कृपानी

[Option ID = 27375]

4. Sarojini Naidu / सरोजिनी नायडू

[Option ID = 27377]



8) The right to free and compulsory education for children between the age group of 6 to 14 has been inserted in the Indian Constitution as

6 से 14 आयु वर्ग के बच्चों के लिए मुफ्त और अनिवार्य शिक्षा का अधिकार भारतीय संविधान में डाला गया है

[Question ID = 6846]

1. Article 46 / अनुच्छेद 46 में

[Option ID = 27378]

2. Article 16 / अनुच्छेद 16 में

[Option ID = 27380]

3. Article 45A / अनुच्छेद 45 ए में

[Option ID = 27383]

4. Article 21A / अनुच्छेद 21 ए में

[Option ID = 27385]

Correct Answer :-

• Article 21A / अनुच्छेद 21 ए में

[Option ID = 27385]

9) Who was the first Indian to receive a Nobel Prize?

नोबेल पुरस्कार पाने वाले पहले भारतीय कौन थे?

[Question ID = 6849]

1. Mother Teresa / मदर टेरेसा

[Option ID = 27386]

2. Hargobind Khurana / हार्गोबिंद खुराना

[Option ID = 27388]

3. CV Raman / सी वी रामन

[Option ID = 27390]

4. Rabindranath Tagore / रबींद्रनाथ टैगोर

[Option ID = 27392]

Correct Answer :-

• Rabindranath Tagore / रबींद्रनाथ टैगोर

[Option ID = 27392]

10) Who is the 'Father of Modern Western Education' in India?

भारत में 'आधुनिक पश्चिमी शिक्षा के जनक' कौन हैं?

[Question ID = 6850]

1. Lord Auckland / लॉर्ड ऑकलैंड

[Option ID = 27394]

2. William Bentick / विलियम बेंटिक

[Option ID = 27396]

3. Lord Dalhousie / लॉर्ड डलहौसी

[Option ID = 27398]

4. Lord Hardinge / लॉर्ड हार्डिंग

[Option ID = 27400]

Correct Answer :-

• William Bentick / विलियम बेंटिक

[Option ID = 27396]

11) Which classical dance is famous in Tamil Nadu?

तमिलनाडु में कौन सा शास्त्रीय नृत्य प्रसिद्ध है?



2. Mohiniattam / मोहिनीअट्टम

[Option ID = 27405]

3. Bharatanatyam / भारतानट्यम

[Option ID = 27407]

4. Kathakali / कथकली

[Option ID = 27409]

Correct Answer :-

• Bharatanatyam / भारतानट्यम

[Option ID = 27407]

12) Which of the following was banned by the Supreme Court of India in 2014 ?

2014 में भारत के सर्वोच्च न्यायालय द्वारा निम्नलिखित में से किस पर प्रतिबंध लगाया गया था?

[Question ID = 6854]

1. Kick Boxing / किक्स बॉक्सिंग

[Option ID = 27410]

2. Malla Yuddham / मल्ल युद्धम

[Option ID = 27413]

3. Kalari Payattu / कलारी पयट्टु

[Option ID = 27415]

4. Jallikattu / जल्लिकट्टु

[Option ID = 27417]

Correct Answer :-

• Jallikattu / जल्लिकट्टु

[Option ID = 27417]

13) 'Lasoong' is a festival which is celebrated in -

'लसोन्ग' त्यौहार किस प्रदेश में मनाया जाता है -

[Question ID = 6857]

1. Arunachal Pradesh / अरुणाचल प्रदेश

[Option ID = 27419]

2. Sikkim / सिक्किम

[Option ID = 27421]

3. Kerala / केरल

[Option ID = 27423]

4. Punjab / पंजाब

[Option ID = 27425]

Correct Answer :-

• Sikkim / सिक्किम

[Option ID = 27421]

14) The teacher who later became the President of Indian Republic \_\_\_\_\_

शिक्षक जो बाद में भारतीय गणराज्य के राष्ट्रपति बने

[Question ID = 6858]

1. Dr. Ambedkar / डॉ. अंबेडकर

[Option ID = 27426]

2. Dr. Abdul Kalam / डॉ. अब्दुल कलाम

[Option ID = 27428]

3. Dr. Radhakrishnan / डॉ. राधाकृष्णन

[Option ID = 27430]

4. Dr. Rajendra Prasad / डॉ. राजेन्द्र प्रसाद

[Option ID = 27432]



15) Fill in the blank-  $P_5QR, P_4QS, P_3QT, \underline{\hspace{1cm}}, P_1QV$

रिक्त स्थान भरें-  $P_5QR, P_4QS, P_3QT, \underline{\hspace{1cm}}, P_1QV$

[Question ID = 6861]

1.  $PQW$

[Option ID = 27434]

2.  $PQV_2$

[Option ID = 27436]

3.  $P_2QU$

[Option ID = 27438]

4.  $PQ_3U$

[Option ID = 27440]

Correct Answer :-

•  $P_2QU$

[Option ID = 27438]

16) According to the 'World Happiness Report', 2019, which is the happiest country in the world?

विश्व सुखी रिपोर्ट, 2019 के अनुसार, दुनिया का सबसे सुखदायक देश कौन सा है?

[Question ID = 6862]

1. Finland / फ़िनलैंड

[Option ID = 27442]

2. Denmark / डेनमार्क

[Option ID = 27444]

3. Norway / नॉर्वे

[Option ID = 27446]

4. Iceland / आइसलैंड

[Option ID = 27448]

Correct Answer :-

• Finland / फ़िनलैंड

[Option ID = 27442]

17) According to International Intellectual Property Index, 2019, the position of India is

अंतर्राष्ट्रीय बौद्धिक संपदा सूचकांक, 2019 के अनुसार भारत की स्थिति है

[Question ID = 6865]

1. 44<sup>th</sup> / 44<sup>th</sup>

[Option ID = 27451]

2. 36<sup>th</sup> / 36<sup>th</sup>

[Option ID = 27453]

3. 40<sup>th</sup> / 40<sup>th</sup>

[Option ID = 27455]

4. 52<sup>nd</sup> / 52<sup>nd</sup>

[Option ID = 27457]

Correct Answer :-

• 36<sup>th</sup> / 36<sup>th</sup>

[Option ID = 27453]

18) In which of the following alternative, all have the tag of Institutes of Eminence (IoE)?

निम्न में से निम्न विकल्पों में सभी संस्थान प्रमुखता संस्थान (IoE) का दर्जा प्राप्त हुआ है?

[Question ID = 6866]

1. IIT Delhi, IIT Madras & Delhi University / IIT दिल्ली, IIT मद्रास और दिल्ली विश्वविद्यालय



on ID = 274583  
IIT Bombay, IIT Delhi & IIT Madras / आईआईटी बॉम्बे, आईआईटी दिल्ली और आईआईटी मद्रास

[Option ID = 274583]  
3. IIT Bombay, Jamia Millia Islamia & BHU / आईआईटी बॉम्बे, जमिया मिलिया इस्लामिया और बीएचयू

[Option ID = 27463]

4. IIT Bombay, IIT Delhi & IIT Indore / IIT बॉम्बे, IIT दिल्ली और IIT इंदौर

[Option ID = 27464]

Correct Answer :-

• IIT Delhi, IIT Madras & Delhi University / IIT दिल्ली, IIT मद्रास और दिल्ली विश्वविद्यालय

[Option ID = 27458]

19) NIOS stands for

NIOS का अर्थ है

[Question ID = 6869]

1. National Institutes of open strategies / राष्ट्रीय मुक्त रणनीति संस्थान

[Option ID = 27467]

2. National institutes of open studies / राष्ट्रीय मुक्त अध्ययन संस्थान

[Option ID = 27469]

3. National institutes of open schooling / राष्ट्रीय मुक्त विद्यालयी शिक्षा संस्थान

[Option ID = 27471]

4. National institutes of open statistics / राष्ट्रीय मुक्त सांख्यिकी संस्थान

[Option ID = 27473]

Correct Answer :-

• National institutes of open schooling / राष्ट्रीय मुक्त विद्यालयी शिक्षा संस्थान

[Option ID = 27471]

20) Which state government has launched the Green Passage Schemes for orphan students to ensure that they get free of cost higher education in the state?

किस राज्य सरकार ने अनाथ छात्रों के लिए हरी मार्ग योजनाएं (Green Passage Schemes) शुरू की हैं ताकि यह सुनिश्चित किया जा सके कि वे राज्य में उच्च शिक्षा निशुल्क प्राप्त कर सकें?

[Question ID = 6870]

1. Telangana / तेलंगाना

[Option ID = 27474]

2. Gujarat / गुजरात

[Option ID = 27476]

3. Odisha / ओडिशा

[Option ID = 27478]

4. Himanchal Pradesh / हिमाचल प्रदेश

[Option ID = 27480]

Correct Answer :-

• Odisha / ओडिशा

[Option ID = 27478]

21) Which of the country is not a member of the Bay of Bengal Initiative for Multi-Sectoral Technical and Economic Cooperation (BIMSTEC)?

बहुक्षेत्रीय तकनीकी और आर्थिक सहयोग (BIMSTEC) के लिए बंगाल की खाड़ी पहल का निम्न में से कौन सा देश सदस्य नहीं है:

[Question ID = 6873]

1. Bangladesh / बांग्लादेश

[Option ID = 27482]

2. Sri Lanka / श्रीलंका

[Option ID = 27484]

3. Thailand / थाईलैंड

[Option ID = 27486]

4. Pakistan / पाकिस्तान

[Option ID = 27488]



22) As per census 2011, which of the following states are high in literacy rate in the country? Identify the correct sequence in descending order.

2011 की जनगणना के अनुसार, निम्नलिखित में से, कौन से राज्यों में साक्षरता दर उच्च है? अवरोही क्रम में सही अनुक्रम की पहचान करें

[Question ID = 6874]

1. Kerala, Lakshadweep, Mizoram & Tirpura / केरल, लक्षद्वीप, मिजोरम और त्रिपुरा

[Option ID = 27490]

2. Kerala, Gujarat, Mizoram & Goa / केरल, गुजरात, मिजोरम और गोवा

[Option ID = 27492]

3. Kerala, Lakshadweep, Mizoram & Odisha / केरल, लक्षद्वीप, मिजोरम और ओडिशा

[Option ID = 27494]

4. Lakshadweep, Kerala, West Bengal & Goa / लक्षद्वीप, केरल, पश्चिम बंगाल और गोवा

[Option ID = 27497]

Correct Answer :-

- Kerala, Lakshadweep, Mizoram & Tirpura / केरल, लक्षद्वीप, मिजोरम और त्रिपुरा

[Option ID = 27490]

23) Right to Education Act 2009, implemented on which date in the country?

शिक्षा का अधिकार अधिनियम, 2009, किस तारीख को देश में लागू किया गया?

[Question ID = 6877]

1. 26<sup>th</sup> January, 2010 / 26 जनवरी, 2010

[Option ID = 27499]

2. 15<sup>th</sup> August, 2009 / 15 अगस्त, 2009

[Option ID = 27501]

3. 1<sup>st</sup> April, 2009 / 1 अप्रैल, 2009

[Option ID = 27503]

4. 1<sup>st</sup> April, 2010 / 1 अप्रैल, 2010

[Option ID = 27505]

Correct Answer :-

- 1<sup>st</sup> April, 2010 / 1 अप्रैल, 2010

[Option ID = 27505]

24) Which is the first state of the country to make gender education compulsory at the graduate level?

स्नातकोत्तर स्तर पर लिंग (गैंडर) शिक्षा अनिवार्य करने वाला देश का पहला राज्य कौन सा है?

[Question ID = 6878]

1. Andhra Pradesh / आंध्र प्रदेश

[Option ID = 27506]

2. Kerala / केरल

[Option ID = 27508]

3. Telangana / तेलंगाना

[Option ID = 27510]

4. Maharashtra / महाराष्ट्र

[Option ID = 27513]

Correct Answer :-

- Telangana / तेलंगाना

[Option ID = 27510]

25) Among the following fuels of energy, which is the most environment friendly?

निम्नलिखित में से कौन सा ऊर्जा का ईंधन, सबसे ज्यादा पर्यावरण को अनुकूल है?





2. Biogas / बायोगैस

[Option ID = 27516]

3. CNG

[Option ID = 27519]

4. Hydrogen / हाइड्रोजन

[Option ID = 27521]

Correct Answer :-

• Hydrogen / हाइड्रोजन

[Option ID = 27521]

26) Find the next letter for the series YVSP.....

श्रृंखला YVSP के लिए अगला अक्षर ज्ञात करें .....

[Question ID = 6882]

1. N

[Option ID = 27522]

2. M

[Option ID = 27524]

3. O

[Option ID = 27526]

4. L

[Option ID = 27528]

Correct Answer :-

• M

[Option ID = 27524]

27) Which number is missing in the following series? 0, 6, 24, 60, 120, \_\_\_\_, 336

निम्नलिखित श्रृंखला में विराम संख्या क्या है? 0, 6, 24, 60, 120, \_\_\_\_, 336

[Question ID = 6885]

1. 240

[Option ID = 27531]

2. 220

[Option ID = 27533]

3. 280

[Option ID = 27535]

4. 210

[Option ID = 27537]

Correct Answer :-

• 210

[Option ID = 27537]

28) If MOHAN is represented by the code KMFYL, then COUNT will be represented by:

यदि MOHAN को KMFYL कोड द्वारा दर्शाया गया है, तो COUNT किस कोड द्वारा दर्शाया जाएगा?

[Question ID = 6887]

1. AMSLR

[Option ID = 27539]

2. MSLAR

[Option ID = 27540]

3. MASRL

[Option ID = 27543]

4. SAMLAR

[Option ID = 27545]





29) In a certain cricket tournament 45 matches were played. Each team played once against each of the other teams. The numbers of teams participated in the tournament is

किसी क्रिकेट टूर्नामेंट में 45 मैच खेले गए। प्रत्येक टीम हर दूसरी टीमों के साथ एक मैच खेलती। टूर्नामेंट में भाग लेने वाली टीमों की संख्या है:

[Question ID = 6888]

1. 8  
[Option ID = 27546]
2. 10  
[Option ID = 27548]
3. 12  
[Option ID = 27550]
4. 14  
[Option ID = 27552]

Correct Answer :-

- 10  
[Option ID = 27548]

30) P is the father of R and S is the son of Q and T is the brother of P. If R is the sister of S, how is Q related to T?

P, R का पिता है और S, Q का पुत्र है और T, P का भाई है। यदि R, S की बहन है, तो Q, T से कैसे संबंधित है?

[Question ID = 6891]

1. Wife / पत्नी  
[Option ID = 27554]
2. Sister-in-law / भतीनी  
[Option ID = 27556]
3. Brother-in-law / बहिन  
[Option ID = 27559]
4. Daughter-in-law / पुत्रपुत्री  
[Option ID = 27561]

Correct Answer :-

- Sister-in-law / भतीनी  
[Option ID = 27556]

31) "Apartheid" means:

"अपार्टाईड" का अर्थ है:

[Question ID = 6892]

1. Separation on the basis of language / भाषा के आधार पर अलगाव  
[Option ID = 27562]
2. Separation on the basis of religion / धर्म के आधार पर अलगाव  
[Option ID = 27564]
3. Separation on the basis of colour. / रंग के आधार पर अलगाव  
[Option ID = 27566]
4. Separation on the basis of disability / शारीरिकता के आधार पर अलगाव  
[Option ID = 27568]

Correct Answer :-

- Separation on the basis of colour. / रंग के आधार पर अलगाव  
[Option ID = 27566]

32) What is "Pietra dura"?

"पिएट्रा ड्युरा" क्या है?

[Question ID = 6895]



[Option ID = 27573]

3. Beautiful ornate pattern / सुंदर जलंकृत पैटर्न

[Option ID = 27575]

4. A church in Holland / हॉलैंड में एक चर्च

[Option ID = 27576]

Correct Answer :-

• Beautiful ornate pattern / सुंदर जलंकृत पैटर्न

[Option ID = 27575]

33) Who is the author of the first known autobiography of an Indian woman?

किसी भारतीय महिला की पहली ज्ञात आत्मकथा के लेखक कौन हैं?

[Question ID = 6896]

1. Rokeya Sakhawat / रोकेया सखawat

[Option ID = 27578]

2. Rama Bai / राम बाई

[Option ID = 27580]

3. Sarojini Naidu / सरोजिनी नायडू

[Option ID = 27582]

4. Rashsundari Devi / रससुन्दरी देवी

[Option ID = 27584]

Correct Answer :-

• Rashsundari Devi / रससुन्दरी देवी

[Option ID = 27584]

34) The main mineral constituents of the continental mass are known as:

महाद्वीपीय द्रव्यमान के मुख्य खनिज घटक निम्नानुसार हैं:

[Question ID = 6899]

1. Sial / सियल

[Option ID = 27587]

2. Sima / सिमा

[Option ID = 27589]

3. Nife / निफे

[Option ID = 27591]

4. None of these / इनमें से कोई भी नहीं

[Option ID = 27593]

Correct Answer :-

• Sial / सियल

[Option ID = 27587]

35) Thorium is found in large quantities in :

थोरियम बड़ी मात्रा में पाया जाता है:

[Question ID = 6900]

1. Bihar / बिहार में

[Option ID = 27594]

2. Jharkhand / झारखंड में

[Option ID = 27595]

3. Kerala / केरल में

[Option ID = 27596]

4. Rajasthan / राजस्थान में

[Option ID = 27597]

Correct Answer :-



36) In which year Zimbabwe attained independence from white minority rule?

ज़िम्बाब्वे ने किस वर्ष में राफ़ेद अल्पसंख्यक शासन से स्वातंत्र्य प्राप्त की?

[Question ID = 6901]

1. 1978 / 1978 में

[Option ID = 27598]

2. 1980 / 1980 में

[Option ID = 27599]

3. 1982 / 1982 में

[Option ID = 27600]

4. 1983 / 1983 में

[Option ID = 27601]

Correct Answer :-

• 1980 / 1980 में

[Option ID = 27599]

37) In 1856 the suggestion of Ishwar ChandraVidyasagar was adopted by British officials and a new law was passed, This law was related to:

1856 में ईश्वरचंद्र विद्यासागर के सुझाव को ब्रिटिश अधिकारियों ने अपनाया और एक नया कानून पारित किया गया। यह कानून संबंधित था:

[Question ID = 6902]

1. Banning the ritual of 'Sati' / "सती" का प्रतिषेध

[Option ID = 27602]

2. Encouraging the education of women / महिलाओं की शिक्षा को प्रोत्साहित करना

[Option ID = 27603]

3. Permitting widow remarriage / विधवा पुनर्विवाह की अनुमति

[Option ID = 27604]

4. None of these / इनमें से कोई भी नहीं

[Option ID = 27605]

Correct Answer :-

• Permitting widow remarriage / विधवा पुनर्विवाह की अनुमति

[Option ID = 27604]

38) The average income of a country is also known as:

किसी देश की औसत आय को निम्नलिखित रूप में भी जाना जाता है :

[Question ID = 6903]

1. GDP / जी.डी.पी.

[Option ID = 27606]

2. GNP / जी.एन.पी.

[Option ID = 27607]

3. Per capita income / प्रति व्यक्ति आय

[Option ID = 27608]

4. Basic income / मूल आय

[Option ID = 27609]

Correct Answer :-

• Per capita income / प्रति व्यक्ति आय

[Option ID = 27608]

39) What is "Forced Recruitment"?

"जबरन-भर्ती" क्या है?

[Question ID = 6904]

1. A process by which the colonial state forced people to cultivate Indigo / एक प्रक्रिया जिससे ब्रिटिश औपनिवेशिक राज्य ने लोगों को बीन की खेती करने को विव मजबूर किया



3. A process by which the colonial state forced people to do clerical work / एक औपनिवेशिक राज्य ने लोगों को सेवा में शामिल होने को विव मजबूर किया [Option ID = 27612]
4. None of these / इनमें से कोई भी नहीं [Option ID = 27613]

Correct Answer :-

- A process by which the colonial state forced people to join the army / एक औपनिवेशिक राज्य ने लोगों को सेवा में शामिल होने को विव मजबूर किया [Option ID = 27611]

40) Materials in the environment which have the potential to satisfy human needs, but human beings do not have the appropriate technology to access these, are known as:

पर्यावरण में ऐसी सामग्रियां जिनमें मानवीय जरूरतों को पूरा करने की क्षमता है, लेकिन इन तक पहुंचने के लिए मानव के पास उपयुक्त तकनीक नहीं है, इस प्रकार है:

[Question ID = 6905]

1. Potential Resources / संभावित संसाधन [Option ID = 27614]
2. Developing Resources / विकसतशील संसाधन [Option ID = 27615]
3. Community Resources / समुदायिक संसाधन [Option ID = 27616]
4. Stock / स्टॉक [Option ID = 27617]

Correct Answer :-

- Stock / स्टॉक [Option ID = 27617]

41) What will be the approximate value of  $13.08 \times 24.99 + \sqrt{624}$ ?

$13.08 \times 24.99 + \sqrt{624}$  का अनुमानित मान क्या होगा?

[Question ID = 6906]

1. 380 [Option ID = 27618]
2. 320 [Option ID = 27619]
3. 350 [Option ID = 27620]
4. 375 [Option ID = 27621]

Correct Answer :-

- 350 [Option ID = 27620]

42) Digits of a two-digit number are in the ratio 1:3 and the number obtained by interchanging the digits is less than the original number by 36. What is the original number?

एक दो अंकों वाली संख्या के अंकों का अनुपात 1:3 है और अंकों को आपस में बदलने से प्राप्त संख्या मूल संख्या से 36 कम है बताइए कि मूल संख्या क्या है

[Question ID = 6907]

1. 93 [Option ID = 27622]
2. 62 [Option ID = 27623]
3. 26 [Option ID = 27624]
4. 39 [Option ID = 27625]



43) Which number among the following numbers is an irrational number?

निम्नलिखित संख्याओं में से कौन सी संख्या अपरिमेय संख्या है?

[Question ID = 6908]

1. 1.3030303 ...

[Option ID = 27626]

2. 1.3030030003 ...

[Option ID = 27627]

3. 1.33333 ....

[Option ID = 27628]

4. 1.303003

[Option ID = 27629]

Correct Answer :-

• 1.3030030003 ...

[Option ID = 27627]

44) What is the value of  $\sin 53^\circ \cos 37^\circ + \sin 37^\circ \cos 53^\circ$  ?

यदि  $\sin 53^\circ \cos 37^\circ + \sin 37^\circ \cos 53^\circ$  का क्या मान होगा?

[Question ID = 6909]

1. 1

[Option ID = 27630]

2. 2

[Option ID = 27631]

3. 3

[Option ID = 27632]

4. 0

[Option ID = 27633]

Correct Answer :-

• 1

[Option ID = 27630]

45) What will be the centre and radius of the circle  $x^2 + y^2 + 10x + 12y = 0$ ?

यदि  $x^2 + y^2 + 10x + 12y = 0$  का केन्द्र और त्रिज्या क्या होगी?

[Question ID = 6910]

1. (5, 6) ;  $\sqrt{61}$

[Option ID = 27634]

2. (-5, -6) ;  $\sqrt{61}$

[Option ID = 27635]

3. (-5, 6) ;  $\sqrt{61}$

[Option ID = 27636]

4. (5, -6) ;  $\sqrt{61}$

[Option ID = 27637]

Correct Answer :-

• (-5, -6) ;  $\sqrt{61}$

[Option ID = 27635]

46) What is the value of the expression  $(8/125)^{-4/3}$  ?

यदि  $(8/125)^{-4/3}$  का क्या मान होगा?

[Question ID = 6911]

1. 16/625



3. 625/16

[Option ID = 27639]

4. 125/4

[Option ID = 27641]

Correct Answer :-

• 625/16

[Option ID = 27640]

47) If  $x=2$  and  $y=3$  is a solution of the equation  $2x+5y=k$ , then what could be the value of  $k$ ?यदि  $x=2$  और  $y=3$  समीकरण  $2x+5y=k$  का एक हल है तो  $k$  का क्या मान होगा

[Question ID = 6912]

1. 12

[Option ID = 27642]

2. 19

[Option ID = 27643]

3. 16

[Option ID = 27644]

4. 9

[Option ID = 27645]

Correct Answer :-

• 19

[Option ID = 27643]

48) The perimeter of a right-angled triangle is 30 cm. Its hypotenuse is 13 cm. What is the area of the triangle?

एक समकोण त्रिभुज का परिमाप 30 सेंटी मीटर है उसका कर्ण 13 सेंटी मीटर है उस त्रिभुज का क्षेत्रफल क्या होगा?

[Question ID = 6913]

1. 60 square cm

[Option ID = 27646]

2. 78 square cm

[Option ID = 27647]

3. 30 square cm

[Option ID = 27648]

4. 15 square cm

[Option ID = 27649]

Correct Answer :-

• 30 square cm

[Option ID = 27648]

49) Which number is the missing link from the following sequence of numbers? 12, 21, 33, 13, 31, \_\_, 14, 41, 55, 15, .....?

कौन सा नंबर निम्नलिखित श्रृंखला में खाली जगह है? 12, 21, 33, 13, 31, \_\_, 14, 41, 55, 15, .....?

[Question ID = 6914]

1. 39

[Option ID = 27650]

2. 44

[Option ID = 27651]

3. 35

[Option ID = 27652]

4. 43

[Option ID = 27653]

Correct Answer :-



50) The scale of a map is given by 1:30000000. Two cities are 6 cm apart on the map. What is the actual distance between those two cities?

एक मानचित्र का स्केल 1:30000000 है। मानचित्र पर दो शहर 6 सेंटीमीटर की दूरी पर हैं। उन दोनों शहरों के बीच वास्तविक दूरी क्या होगी?

[Question ID = 6915]

1. 9000 km  
[Option ID = 27654]
2. 1800 km  
[Option ID = 27655]
3. 18000km  
[Option ID = 27656]
4. 12000km  
[Option ID = 27657]

Correct Answer :-

- 1800 km  
[Option ID = 27655]

51) Image formed by a plane mirror is

एक समतलछट्टी द्वारा बनी छवि है

[Question ID = 6916]

1. Virtual, behind the mirror and enlarged./आभासी, दर्पण के पीछे और बड़े हुए  
[Option ID = 27658]
2. Virtual, behind the mirror and of the same size as the object./वर्चुअल, दर्पण के पीछे और वस्तु के समान आकार का  
[Option ID = 27659]
3. Real at the surface of the mirror and enlarged./दर्पण की सतह पर आभासी और बड़े हुए  
[Option ID = 27660]
4. Real, behind the mirror and of the same size as the object./आभासी, दर्पण के पीछे और वस्तु के समान आकार का  
[Option ID = 27661]

Correct Answer :-

- Virtual, behind the mirror and of the same size as the object./वर्चुअल, दर्पण के पीछे और वस्तु के समान आकार का  
[Option ID = 27659]

52) Which of the following is not a member of the solar system?

निम्नलिखित में से कौन सा सौर मंडल का सदस्य नहीं है?

[Question ID = 6917]

1. An asteroid/एक क्षुद्रग्रह  
[Option ID = 27662]
2. A satellite/एक उपग्रह  
[Option ID = 27663]
3. A constellation/एक नक्षत्र  
[Option ID = 27664]
4. A comet/एक धूमकेतु  
[Option ID = 27665]

Correct Answer :-

- A constellation/एक नक्षत्र  
[Option ID = 27664]

53) When a glass rod is rubbed with a piece of silk cloth, the rod

जब एक कांच की छड़ रेशम की कपड़े के टुकड़े के साथ रगड़ी जाती है, तो

[Question ID = 6918]

1. and the cloth both acquire positive charge/छड़ और कपड़ा दोनों सकारात्मक आवेश प्राप्त करते हैं





3. And the cloth both acquire negative charge/कपड़ा और कपड़े दोनों कपड़ों पर ऋणात्मक आवेश लगता है, जबकि कपड़े में एक ऋणात्मक आवेश है  
[Option ID = 276667]
4. Becomes negatively charged while the cloth has a positive charge/कपड़े पर ऋणात्मक आवेश लगता है जबकि कपड़ा ऋणात्मक आवेश से आवेशित हो जाता है  
[Option ID = 276669]

Correct Answer :-

- Becomes positively charged while the cloth has a negative charge/कपड़ा पर ऋणात्मक आवेश लगता है, जबकि कपड़े में एक ऋणात्मक आवेश है  
[Option ID = 276667]

54) Voice of which of the following is likely to have minimum frequency?

निम्नलिखित में से किसकी आवाज में न्यूनतम आवृत्ति होने की संभावना है?

[Question ID = 6919]

- Baby girl/बेटी बच्ची  
[Option ID = 27670]
- Baby boy/बेटा बच्चा  
[Option ID = 27671]
- A man/एक आदमी  
[Option ID = 27672]
- A woman/एक महिला  
[Option ID = 27673]

Correct Answer :-

- A man/एक आदमी  
[Option ID = 27672]

55) Amita runs her toy car on dry marble floor, wet marble floor, newspaper and towel spread on the floor. The forces of friction acting on the car on different surfaces in increasing order will be

Amita सूखी संगमरमर फर्श, नमीला संगमरमर फर्श, अखबार और तौलिया के फर्श पर खिलौना कार चलाती है। बढ़ते क्रम में विभिन्न सतहों पर कार पर आरोपित घर्षणबल की शक्तियाँ होंगी:

[Question ID = 6920]

- Wet marble floor, dry marble floor, newspaper and towel/नमीला संगमरमर का फर्श, सूखा संगमरमर का फर्श, अखबार पत्र और तौलिया  
[Option ID = 27674]
- Newspaper, towel, dry marble floor and wet marble floor/अखबार, तौलिया, सूखे संगमरमर के फर्श और नमीले संगमरमर के फर्श  
[Option ID = 27675]
- Towel, Newspaper, dry marble floor and wet marble floor/तौलिया, अखबार, सूखी संगमरमर फर्श और नमीले संगमरमर फर्श  
[Option ID = 27676]
- Wet marble floor, dry marble floor, towel and newspaper/नमीले संगमरमर फर्श, सूखी संगमरमर फर्श, तौलिया और अखबार  
[Option ID = 27677]

Correct Answer :-

- Wet marble floor, dry marble floor, newspaper and towel/नमीले संगमरमर का फर्श, सूखा संगमरमर का फर्श, अखबार पत्र और तौलिया  
[Option ID = 27674]

56) The number of nuclei present in a zygote is

एक जइन्गोट में जीवजुट नाभिकों की संख्या है

[Question ID = 6921]

- None / कोई नहीं  
[Option ID = 27678]
- One / एक  
[Option ID = 27679]
- Two / दो  
[Option ID = 27680]
- Four / चार  
[Option ID = 27681]

57) The most common carrier of communicable diseases is

संचारी रोगों का सबसे आम वाहक है:

[Question ID = 6922]

1. Ant/diari

[Option ID = 27682]

2. Housefly/घरेलू मक्खन

[Option ID = 27683]

3. Dragonfly/झूलझूल

[Option ID = 27684]

4. Spider/खटखट

[Option ID = 27685]

Correct Answer :-

• Housefly/घरेलू मक्खन

[Option ID = 27683]

58) The respiration process during which glucose undergoes slow combustion by combining with oxygen in the cell of our body to produce energy, is a kind of

श्वसन प्रक्रिया जिसके दौरान ग्लूकोज ऊर्जा का उत्पादन करने के लिए हमारे शरीर की कोशिका में ऑक्सीजन के संयोजन से धीमी गति से दहन से गुजरता है, एक प्रकार का है

[Question ID = 6923]

1. Exothermic process / एक्सोथर्मिक प्रक्रिया

[Option ID = 27686]

2. Endothermic process / एंडोथर्मिक प्रक्रिया

[Option ID = 27687]

3. Reversible process / रिवर्सिबल प्रक्रिया

[Option ID = 27688]

4. Physical process / भौतिक प्रक्रिया

[Option ID = 27689]

Correct Answer :-

• Exothermic process / एक्सोथर्मिक प्रक्रिया

[Option ID = 27686]

59) An element X is soft and can be cut with the help of a knife. It is very reactive to air and cannot be kept open in the air. It reacts vigorously with water. Identify the element from the following:

एक तत्व एक्स (X) नरम है और चाकू की मदद से काटा जा सकता है। यह हवा के लिए बहुत प्रतिक्रियाशील है और हवा में खुला नहीं रखा जा सकता है। यह पानी के साथ तेजी से प्रतिक्रिया करता है। निम्नलिखित से तत्व की पहचान करें:

[Question ID = 6924]

1. Mg

[Option ID = 27690]

2. Na

[Option ID = 27691]

3. P

[Option ID = 27692]

4. Ca

[Option ID = 27693]

Correct Answer :-

• Na

[Option ID = 27691]

60) Which among the following procedure is used for cleaning the blood of a person by separating the waste substance from it?



1. Kidney transplant./किडनी प्रत्यारोपण

[Option ID = 27694]

2. Blood transfusion./रक्त अंतरण

[Option ID = 27695]

3. Dialysis./संशुद्धिकरण

[Option ID = 27696]

4. Hydrolysis./अपघटन

[Option ID = 27697]

Correct Answer :-

• Dialysis./संशुद्धिकरण

[Option ID = 27696]

Topic:- SE BED S2 eng P1

1) "The Bench" used for the judges is an example of.....

[Question ID = 7029]

1. Metonymy [Option ID = 28110]

2. Pun [Option ID = 28111]

3. Irony [Option ID = 28112]

4. Transferred Epithet [Option ID = 28113]

Correct Answer :-

• Metonymy [Option ID = 28110]

2) I wish I ..... a millionaire.

[Question ID = 7030]

1. Am [Option ID = 28114]

2. Been [Option ID = 28115]

3. Were [Option ID = 28116]

4. Was [Option ID = 28117]

Correct Answer :-

• Were [Option ID = 28116]

3) Alexandrine refers to lines of poetry containing .....

[Question ID = 7031]

1. Three iambic feet [Option ID = 28118]

2. Four iambic feet [Option ID = 28119]

3. Five iambic feet [Option ID = 28120]

4. Six iambic feet [Option ID = 28121]

Correct Answer :-

• Six iambic feet [Option ID = 28121]

4) Choose the correct sentence from the following:

[Question ID = 7032]

1. I am thinking you are wrong. [Option ID = 28122]

2. He is having a cell phone. [Option ID = 28123]

3. We are wishing your success. [Option ID = 28124]

4. Grapes taste sour. [Option ID = 28125]

Correct Answer :-

• Grapes taste sour. [Option ID = 28125]

5) "The God of Small Things" was written by ..... ?

[Question ID = 7033]

1. Sanjeev Saith [Option ID = 28126]

2. Arundhati Roy [Option ID = 28127]

3. Vikram Seth [Option ID = 28128]

4. Khushwant Singh [Option ID = 28129]

Correct Answer :-

• Arundhati Roy [Option ID = 28127]

6) We owe a duty .....our country.

[Question ID = 7034]

1. to [Option ID = 28130]



Correct Answer :-

- to [Option ID = 28130]

7) Which of the following is a sentence in the active voice?

[Question ID = 7035]

1. The tree was cut.

[Option ID = 28134]

2. Someone cuts the tree.

[Option ID = 28135]

3. The tree has been cut.

[Option ID = 28136]

4. The tree had been cut.

[Option ID = 28137]

Correct Answer :-

- Someone cuts the tree.

[Option ID = 28135]

8) My friend said, "I did my homework". The correct reporting is:

[Question ID = 7036]

1. My friend said that he did his homework. [Option ID = 28138]

2. My friend reported that he did his work. [Option ID = 28139]

3. My friend said that he had done his homework. [Option ID = 28140]

4. My friend told he did his work. [Option ID = 28141]

Correct Answer :-

- My friend said that he had done his homework. [Option ID = 28140]

9) Identify the correctly spelt word:

[Question ID = 7037]

1. Continuous [Option ID = 28142]

2. Innocuos [Option ID = 28143]

3. Sychology [Option ID = 28144]

4. Neumonia [Option ID = 28145]

Correct Answer :-

- Continuous [Option ID = 28142]

10) There are many ..... in this building.

[Question ID = 7038]

1. Rooves [Option ID = 28146]

2. Floores [Option ID = 28147]

3. Stories [Option ID = 28148]

4. Storeys [Option ID = 28149]

Correct Answer :-

- Storeys [Option ID = 28149]

Topic:- SE BED S2 eng P2

1) Thomas Paine was born in England in 1737. He was the son of educated English farmer. In his early years he served as an apprentice in his father's corset making business, but eventually served as a merchant seaman before starting his own corset business. In 1759 Paine married Mary Lambert who would soon die during childbirth.

After the death of his wife Paine moved around England and took several different jobs such as a servant, tax collector and teacher. In 1771 Paine, married Elizabeth Olive, his landlord's daughter. It was during this time while living in Lewes, East Essex, that he became involved in local politics. In 1772 he published his first political work known as The Case of the Officers of Excise, which championed better pay and working conditions for tax collectors. That same year Paine met Benjamin Franklin, who encouraged him to move to America and wrote him a recommendation to do so. Paine arrived in Philadelphia on November 30, 1774, just days after obtaining a legal separation from his second wife. Upon his arrival in America, he was near death from Typhoid, which had claimed the lives of 5 other passengers on the ship. Although it took six weeks for Paine to recover from the trip to America, he quickly made his mark on American politics and sentiments. On January 10, 1776, he anonymously published Common sense, a pro-independence pamphlet that would galvanise the colonist against the British and that would greatly influence the expediency of the Declaration of Independence. Paine's pamphlet quickly spread through the colony's literate population and became the international voice of the pro-





independence colonies. Common sense would quickly become the top selling publication of the 18th century. That same year he penned *The Crisis* which greatly helped to inspire the Continental Army. Below is a famous abstract from *The Crisis*. "These are the times that try men's souls. The summer soldier and the sunshine patriot will, in this crisis, shrink from the service of their country; but he that stands it now deserves the love and thanks of man and woman. Tyranny, like hell, is not easily conquered; yet we have with this consolation with us, that the harder the conflict, the more glorious the triumph."

During and after the revolution Paine worked in France on French-American foreign affairs. It was during this time that he began to advocate the French Revolution. On January 29, 1791 he published *'The Rights of Man'*, a pamphlet, encouraging the French Revolution and criticising European monarchies. At first he was seen as a great asset to the revolutionaries of France and was appointed to the French Convention and was named an honorary French citizen. However, as powers shifted in revolutionary France, Paine quickly became unpopular, was arrested, and scheduled to be executed; but he escaped execution by chance. During his incarceration, Paine penned *'The Age of Reason'*, a pamphlet that condemned organised religion. This pamphlet ultimately alienated many of his earlier supporters and resulted in his virtual ostracism from politics upon his return to America. Paine died in New York City in 1809. According to record, only six people came to his funeral.

Which of the following did Thomas Paine not do in his early years?

[Question ID = 7040]

1. Serve on a boat

[Option ID = 28154]

2. Go to war

[Option ID = 28155]

3. Run a business

[Option ID = 28156]

4. Work as an apprentice

[Option ID = 28157]

Correct Answer :-

• Go to war

[Option ID = 28155]

2) Thomas Paine was born in England in 1737. He was the son of educated English farmer. In his early years he served as an apprentice in his father's corset making business, but eventually served as a merchant seaman before starting his own corset business. In 1759 Paine married Mary Lambert who would soon die during childbirth.

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What did Thomas Paine's first publication support?

[Question ID = 7041]

1. Better pay for tax collectors



3. The war independence

[Option ID = 28160]

4. Marriage

[Option ID = 28161]

Correct Answer :-

- Better pay for tax collectors

[Option ID = 28158]

3) Thomas Paine was born in England in 1737. He was the son of educated English farmer. In his early years he served as an apprentice in his father's corset making business, but eventually served as a merchant seaman before starting his own corset business. In 1759 Paine married Mary Lambert who would soon die during childbirth.

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Based on the passage, in what condition was Thomas Paine's health when he arrived in Philadelphia?

[Question ID = 7042]

1. He was in good health

[Option ID = 28162]

2. He was in bad health

[Option ID = 28163]

3. He was in the pink of his health

[Option ID = 28164]

4. He was near death

[Option ID = 28165]

Correct Answer :-

- He was near death

[Option ID = 28165]

4) Thomas Paine was born in England in 1737. He was the son of educated English farmer. In his early years he served as an apprentice in his father's corset making business, but eventually served as a merchant seaman before starting his own corset business. In 1759 Paine married Mary Lambert who would soon die during childbirth.

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When did Thomas Paine publish Common Sense?

[Question ID = 7043]

1. After he recovered from Typhoid

[Option ID = 28166]

2. Before he obtained a legal separation from his second wife

[Option ID = 28167]

3. Before he arrived in America

[Option ID = 28168]

4. In the year 1791

[Option ID = 28169]

Correct Answer :-

• After he recovered from Typhoid

[Option ID = 28166]

5) Thomas Paine was born in England in 1737. He was the son of educated English farmer. In his early years he served as an apprentice in his father's corset making business, but eventually served as a merchant seaman before starting his own corset business. In 1759 Paine married Mary Lambert who would soon die during childbirth.

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[Question ID = 7044]

1. Someone who is inspirational

[Option ID = 28170]

2. Someone who fights to death

[Option ID = 28171]

3. Someone who fights only when it is easy

[Option ID = 28172]

4. Someone who likes warm weather

[Option ID = 28173]

Correct Answer :-

• Someone who fights only when it is easy

[Option ID = 28172]

Topic:- SE BED S2 eng P3

1) The announcement that Donna had reached middle age came stealthily and without warning. Donna, 42 years old, was in perfect health. She was fit, trim and ate only the healthiest of foods, eschewing soda and candy. She was still asked for her identification when buying wine at the grocery store. She ran several miles every day, and in local road races, she was known for beating people half her age. "Forty is the new twenty!" her friends would say of Donna's seeming agelessness. Donna heard the quip so often that a part of her believed that this ageing thing was surely for other people. All that changed during what should have been a fairly innocuous event: a trip to the Department of Motor Vehicles to renew her driver's license. "Name?" the clerk asked without looking up. Donna replied. "Address?". Donna gave it. "Look through there, please," the clerk gestured toward an eye testing machine perched at the edge of the desk. "Read the first four lines," she sighed. Donna pushed her head against the contraption. "Go ahead." Donna was perplexed. Everything was fuzzy. "I think the glass is dirty," Donna said, searching the desk for a tissue to wipe off the lens. "It is not dirty," the clerk said, her voice dripping with condescension. "There must be some problem", Donna said, pressing her head against the machine once more. "Ma'am, do you wear glasses?" "No, no, I don't" Donna responded, a little embarrassed, as other people in the room began turning to see what was going on. The clerk glanced down at Donna's old license and back up at her. "Welcome to middle age, sweet heart. Come back when you have had an eye exam and gotten glasses."

What proverb fits this story best?

[Question ID = 7147]

1. Time marches on

[Option ID = 28582]

2. Time heals all wounds

[Option ID = 28583]

3. A stitch in time saves nine

[Option ID = 28584]

4. There is no time like the present

[Option ID = 28585]

Correct Answer :-

• A stitch in time saves nine

[Option ID = 28584]

2) The announcement that Donna had reached middle age came stealthily and without warning. Donna, 42 years old, was in perfect health. She was fit, trim and ate only the healthiest of foods, eschewing soda and candy. She was still asked for her identification when buying wine at the grocery store. She ran several miles every day, and in local road races, she was known for beating people half her age. "Forty is the new twenty!" her friends would say of Donna's seeming agelessness. Donna heard the quip so often that a part of her believed that this ageing thing was surely for other people. All that changed during what should have been a fairly innocuous event: a trip to the Department of Motor Vehicles to renew her driver's license. "Name?" the clerk asked without looking up. Donna replied. "Address?". Donna gave it. "Look through there, please," the clerk gestured toward an eye testing machine perched at the edge of the desk. "Read the first four lines," she sighed. Donna pushed her head against the contraption. "Go ahead." Donna was perplexed. Everything was fuzzy. "I think the glass is dirty," Donna said, searching the desk for a tissue to wipe off the lens. "It is not dirty," the clerk said, her voice dripping with condescension. "There must be some problem", Donna said, pressing her head against the machine once more. "Ma'am, do you wear glasses?" "No, no, I don't" Donna responded, a little embarrassed, as other people in the room began turning to see what was going on. The clerk glanced down at Donna's old license and back up at her. "Welcome to middle age, sweet heart. Come back when you have had an eye exam and gotten glasses."



[Question ID = 7148]

1. Overindulging  
[Option ID = 28586]
2. Avoiding them  
[Option ID = 28587]
3. Eating them in moderation  
[Option ID = 28588]
4. Eating only the all-natural versions  
[Option ID = 28589]

Correct Answer :-

- Avoiding them  
[Option ID = 28587]

3) The announcement that Donna had reached middle age came stealthily and without warning. Donna, 42 years old, was in perfect health. She was fit, trim and ate only the healthiest of foods, eschewing soda and candy. She was still asked for her identification when buying wine at the grocery store. She ran several miles every day, and in local road races, she was known for beating people half her age. "Forty is the new twenty!" her friends would say of Donna's seeming agelessness. Donna heard the quip so often that a part of her believed that this ageing thing was surely for other people. All that changed during what should have been a fairly innocuous event: a trip to the Department of Motor Vehicles to renew her driver's license. "Name?" the clerk asked without looking up. Donna replied. "Address?". Donna gave it. "Look through there, please," the clerk gestured toward an eye testing machine perched at the edge of the desk. "Read the first four lines," she sighed. Donna pushed her head against the contraption. "Go ahead." Donna was perplexed. Everything was fuzzy. "I think the glass is dirty," Donna said, searching the desk for a tissue to wipe off the lens. "It is not dirty," the clerk said, her voice dripping with condescension. "There must be some problem", Donna said, pressing her head against the machine once more. "Ma'am, do you wear glasses?" "No, no, I don't" Donna responded, a little embarrassed, as other people in the room began turning to see what was going on. The clerk glanced down at Donna's old license and back up at her. "Welcome to middle age, sweet heart. Come back when you have had an eye exam and gotten glasses."

Using the passage as a guide which sentence best describes the meaning of "forty is the new twenty"?

[Question ID = 7149]

1. If you are 20 and not in great shape, you can feel like you are 40.  
[Option ID = 28590]
2. When people turn 40, they are likely to say they are in their 20s.  
[Option ID = 28591]
3. If you stay away from junk food, you can look 40 even when you are 20.  
[Option ID = 28592]
4. If you are in good health and shape, being 40 can feel like 20.  
[Option ID = 28593]

Correct Answer :-

- If you are in good health and shape, being 40 can feel like 20.  
[Option ID = 28593]

4) The announcement that Donna had reached middle age came stealthily and without warning. Donna, 42 years old, was in perfect health. She was fit, trim and ate only the healthiest of foods, eschewing soda and candy. She was still asked for her identification when buying wine at the grocery store. She ran several miles every day, and in local road races, she was known for beating people half her age. "Forty is the new twenty!" her friends would say of Donna's seeming agelessness. Donna heard the quip so often that a part of her believed that this ageing thing was surely for other people. All that changed during what should have been a fairly innocuous event: a trip to the Department of Motor Vehicles to renew her driver's license. "Name?" the clerk asked without looking up. Donna replied. "Address?". Donna gave it. "Look through there, please," the clerk gestured toward an eye testing machine perched at the edge of the desk. "Read the first four lines," she sighed. Donna pushed her head against the contraption. "Go ahead." Donna was perplexed. Everything was fuzzy. "I think the glass is dirty," Donna said, searching the desk for a tissue to wipe off the lens. "It is not dirty," the clerk said, her voice dripping with condescension. "There must be some problem", Donna said, pressing her head against the machine once more. "Ma'am, do you wear glasses?" "No, no, I don't" Donna responded, a little embarrassed, as other people in the room began turning to see what was going on. The clerk glanced down at Donna's old license and back up at her. "Welcome to middle age, sweet heart. Come back when you have had an eye exam and gotten glasses."

Which is the best antonym for innocuous?

[Question ID = 7150]

1. Dangerous

3. Juvenile

[Option ID = 28596]

4. Mature

[Option ID = 28597]

Correct Answer :-

- Dangerous

[Option ID = 28594]

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Which word from the passage means surreptitious?

[Question ID = 7151]

1. Perched

[Option ID = 28598]

2. Contraption

[Option ID = 28599]

3. Stealthy

[Option ID = 28600]

4. Condescension

[Option ID = 28601]

Correct Answer :-

- Stealthy

[Option ID = 28600]

Topic:- SE BED S2 hindi P1

1) खाल के आधार पर हिंदी भाषा के शब्दों के कितने श्रेष्ठ विषय हैं ?

[Question ID = 7153]

1. 2 [Option ID = 28606]

2. 3 [Option ID = 28607]

3. 4 [Option ID = 28608]

4. 6 [Option ID = 28609]

Correct Answer :-

- 3 [Option ID = 28607]

2) निम्नलिखित में से सही या गलत शब्द नहीं है ?

[Question ID = 7154]

1. गढ़ [Option ID = 28610]

2. गढ़ [Option ID = 28611]

3. गढ़ [Option ID = 28612]

4. गढ़ [Option ID = 28613]

Correct Answer :-

- गढ़ [Option ID = 28613]

3) संज्ञा के जिस रूप से वस्तु की जाति का बोध होता है उसे कहते हैं:

[Question ID = 7155]



Correct Answer :-

- शिख [Option ID = 28615]

4) 'चीता' शब्द का तत्पर्य है:

[Question ID = 7156]

1. शिख [Option ID = 28618]
2. चीरा [Option ID = 28619]
3. शिख [Option ID = 28620]
4. शिरा [Option ID = 28621]

Correct Answer :-

- शिख [Option ID = 28620]

5) संज्ञा या सर्वज्ञ के जिस रूप से किसी अन्य शब्द के साथ संबंध या समान्य प्रतीत हो, उसे कहते हैं:

[Question ID = 7157]

1. अवयव चक्र [Option ID = 28622]
2. चक्र चक्र [Option ID = 28623]
3. चक्र चक्र [Option ID = 28624]
4. संबंध चक्र [Option ID = 28625]

Correct Answer :-

- संबंध चक्र [Option ID = 28625]

6) निम्नलिखित में सही है:

[Question ID = 7158]

1. निम्न सही [Option ID = 28626]
2. यदि सही [Option ID = 28627]
3. निम्न सही [Option ID = 28628]
4. सही सही [Option ID = 28629]

Correct Answer :-

- निम्न सही [Option ID = 28626]

7) निम्नलिखित में से कौन सा शब्द नहीं है:

[Question ID = 7159]

1. शिख [Option ID = 28630]
2. शिख [Option ID = 28631]
3. शिख [Option ID = 28632]
4. शिख [Option ID = 28633]

Correct Answer :-

- शिख [Option ID = 28631]

8) शिख में से सही चक्र है:

[Question ID = 7160]

1. शिख  
[Option ID = 28634]
2. शिख  
[Option ID = 28635]
3. शिख  
[Option ID = 28636]
4. शिख  
[Option ID = 28637]

Correct Answer :-

- शिख  
[Option ID = 28637]

9) किस में 'य' उपसर्ग नहीं है?

[Question ID = 7161]

1. ययय [Option ID = 28638]
2. ययय [Option ID = 28639]
3. ययय [Option ID = 28640]
4. ययय [Option ID = 28641]

Correct Answer :-





[Question ID = 7162]

1. अलखी राव [Option ID = 28642]
2. कर्माकर [Option ID = 28643]
3. बहुरी [Option ID = 28644]
4. द्रष्टा [Option ID = 28645]

Correct Answer :-

- कर्माकर [Option ID = 28643]

Topic:- SE BED S2 hindi P2

1) निम्नलिखित मन्त्रालयों के पदों में दिए गए पदों के विकल्पों में से सही विकल्प चुनिए

यात्रा शिक्षा का साधन है शिक्षा का उद्देश्य चरित्र निर्माण है जब हम यात्रा करते हैं तो हमें चीजें संभालनी पड़ती हैं अपना टिकट रखना पड़ता है और ठीक समय पर गाड़ी पकड़नी होती है इसी व्यक्ति अपने लौकिकों से यह सब काम कर लेते हैं लेकिन भारत नहीं का देश है यात्रा में हमें अपनी मदद अपने आप करनी पड़ती है भिन्न- भिन्न स्थानों को देखने और सभी तरह के लोगों से बात करने में हम बहुत ही लंबी चीजें सीखते हैं यूरोप में यात्रा के बिना शिक्षा अधूरी समझी जाती है पूर्वीन भारत में तीर्थ यात्रा को बड़ा महत्व दिया जाता था इस देश में भ्रमण बड़ा आनंदपूर्ण हो सकता है

किन्तु कौनों के बिना शिक्षा अधूरी है?

[Question ID = 7185]

1. यात्रा के कारण [Option ID = 28734]
2. तीर्थ ज करने के कारण [Option ID = 28735]
3. चरित्र निर्माण के कारण [Option ID = 28736]
4. भ्रमण के आनंद के कारण [Option ID = 28737]

Correct Answer :-

- यात्रा के कारण [Option ID = 28734]

2) निम्नलिखित मन्त्रालयों के पदों में दिए गए पदों के विकल्पों में से सही विकल्प चुनिए

यात्रा शिक्षा का साधन है शिक्षा का उद्देश्य चरित्र निर्माण है जब हम यात्रा करते हैं तो हमें चीजें संभालनी पड़ती हैं अपना टिकट रखना पड़ता है और ठीक समय पर गाड़ी पकड़नी होती है इसी व्यक्ति अपने लौकिकों से यह सब काम कर लेते हैं लेकिन भारत नहीं का देश है यात्रा में हमें अपनी मदद अपने आप करनी पड़ती है भिन्न- भिन्न स्थानों को देखने और सभी तरह के लोगों से बात करने में हम बहुत ही लंबी चीजें सीखते हैं यूरोप में यात्रा के बिना शिक्षा अधूरी समझी जाती है पूर्वीन भारत में तीर्थ यात्रा को बड़ा महत्व दिया जाता था इस देश में भ्रमण बड़ा आनंदपूर्ण हो सकता है

यात्रा किस का साधन है?

[Question ID = 7186]

1. व्यक्ति का [Option ID = 28738]
2. संघर्ष का [Option ID = 28739]
3. जीवन का [Option ID = 28740]
4. शिक्षा का [Option ID = 28741]

Correct Answer :-

- शिक्षा का [Option ID = 28741]

3) निम्नलिखित मन्त्रालयों के पदों में दिए गए पदों के विकल्पों में से सही विकल्प चुनिए

यात्रा शिक्षा का साधन है शिक्षा का उद्देश्य चरित्र निर्माण है जब हम यात्रा करते हैं तो हमें चीजें संभालनी पड़ती हैं अपना टिकट रखना पड़ता है और ठीक समय पर गाड़ी पकड़नी होती है इसी व्यक्ति अपने लौकिकों से यह सब काम कर लेते हैं लेकिन भारत नहीं का देश है यात्रा में हमें अपनी मदद अपने आप करनी पड़ती है भिन्न- भिन्न स्थानों को देखने और सभी तरह के लोगों से बात करने में हम बहुत ही लंबी चीजें सीखते हैं यूरोप में यात्रा के बिना शिक्षा अधूरी समझी जाती है पूर्वीन भारत में तीर्थ यात्रा को बड़ा महत्व दिया जाता था इस देश में भ्रमण बड़ा आनंदपूर्ण हो सकता है

यात्रा करते समय क्या-क्या कार्य करना आवश्यक है

2. वास्तुएं संभारना, टिकट उठाना, उड़ी उला पर माड़ी पकड़ना

[Option ID = 28743]

3. अगली मरत कराना

[Option ID = 28744]

4. वास्तु की पूर्ण जानकारी

[Option ID = 28745]

Correct Answer :-

● वास्तुएं संभारना, टिकट उठाना, उड़ी उला पर माड़ी पकड़ना

[Option ID = 28743]

4) निम्नलिखित मराांश को पढ़कर अंत में दिए गए पूर्यों के विकल्पों में से सही विकल्प चुनिए

वास्तु शिक्षा का साधन है शिक्षा का उद्देश्य वास्तु निर्माण है जब हम वास्तु करते हैं तो हमें चीजें संभालनी पड़ती हैं अपना टिकट रखना पड़ता है और ठीक समय पर माड़ी पकड़नी होती है इसी व्यक्ति अपने लीकसे से यह सब काम कर लेते हैं लेकिन भारत नरियों का देश है वास्तु में हमें अपनी मदद अपने आप करनी पड़ती है भिन्न- भिन्न स्थानों को देखने और सभी तरह के लोगों से बात करने में हम बहुत ही लई चीजें सीखते हैं यूरोप में वास्तु के बिना शिक्षा अयूरी समझी जाती है पूरचीन भारत में तीर्थ वास्तु को बड़ा महत्व दिया जाता था इस देश में भ्रमण बड़ा आनंदपूर्व हो सकता है

मराांश का उपयुक्त शीर्षक होना

[Question ID = 7188]

1. वास्तु का महत्व

[Option ID = 28746]

2. तीर्थ वास्तु

[Option ID = 28747]

3. शिक्षा का साधन

[Option ID = 28748]

4. वास्तु निर्माण

[Option ID = 28749]

Correct Answer :-

● वास्तु का महत्व

[Option ID = 28746]

5) निम्नलिखित मराांश को पढ़कर अंत में दिए गए पूर्यों के विकल्पों में से सही विकल्प चुनिए

वास्तु शिक्षा का साधन है शिक्षा का उद्देश्य वास्तु निर्माण है जब हम वास्तु करते हैं तो हमें चीजें संभालनी पड़ती हैं अपना टिकट रखना पड़ता है और ठीक समय पर माड़ी पकड़नी होती है इसी व्यक्ति अपने लीकसे से यह सब काम कर लेते हैं लेकिन भारत नरियों का देश है वास्तु में हमें अपनी मदद अपने आप करनी पड़ती है भिन्न- भिन्न स्थानों को देखने और सभी तरह के लोगों से बात करने में हम बहुत ही लई चीजें सीखते हैं यूरोप में वास्तु के बिना शिक्षा अयूरी समझी जाती है पूरचीन भारत में तीर्थ वास्तु को बड़ा महत्व दिया जाता था इस देश में भ्रमण बड़ा आनंदपूर्व हो सकता है

शिक्षा शब्द का पर्यायवाची नहीं है

[Question ID = 7189]

1. शिवा

[Option ID = 28750]

2. लक्ष्मी

[Option ID = 28751]

3. जीवा

[Option ID = 28752]

4. वरा

[Option ID = 28753]

Correct Answer :-

● वरा

[Option ID = 28753]

Topic:- SE BED S2 hindi P3

1) निम्नलिखित मराांश को पढ़कर अंत में दिए गए पूर्यों के विकल्पों में से सही विकल्प चुनिए

जात्रा अलग है देश देश के, घर समुंदास एक है,

फलत फूलों के रूप अलग पर भूमि उर्वर एक है



कम चलने लगे बांटों दूर रहे संसार से,  
सोचो तुम अन्धारा, एकदकी या निरपराण रे  
चूँट चूँट करती है मिलकर सामर की निर्माण रे,  
लहर लहर देती संदेश वह दूर क्षितिज के पार से  
धर्म वहीं है, जो करता है, मानव का उद्धार रे  
धर्म नहीं वह, जो फिं डाल दे, दिल में एक दमर रे  
करो ला दुर्धित आंगन मन का लफका की दीवार से  
सीमाओं को खाने ल खुदको स्वतंत्रता का शीश रे  
बलवाही की स्वसिधि में मत लिखो शांति का नीत रे  
बंध ल सकोनी लग नीतों की, ऐसे स्वर विस्तार से  
सजलीति में स्वार्थ ल लाओ भये ल कि संसार में  
पशुता भस्कर संस्कृति में, मत भये वासला प्यार में  
करो ल कसुधित जलजीवन तुम रूप पूण्य व्यापार से  
कवि ले किसे और क्या संदेश दिया है?

[Question ID = 7191]

1. सारा को जगम में फेन व सद्गुण से सहे का संदेश दिया है

[Option ID = 28758]

2. सारा को मैत्री का संदेश दिया है

[Option ID = 28759]

3. सारा को देशप्रेम का संदेश दिया है

[Option ID = 28760]

4. सारा को कोई संदेश नहीं दिया है

[Option ID = 28761]

Correct Answer :-

● सारा को जगम में फेन व सद्गुण से सहे का संदेश दिया है

[Option ID = 28758]

2) निम्नलिखित पद्यांश को पढ़कर अंत में दिए गए पृष्ठों के विकल्पों में से सही विकल्प चुनिए

नाम अलग है देश देश के, घर वसुंधरा एक है,  
फल फूलों के रूप अलग पर भूमि जईस एक है  
धस बाँटकर हल ल बांटों दूर रहे संसार से,  
कभी ल सोचो तुम अन्धारा, एकदकी या निरपराण रे  
चूँट चूँट करती है मिलकर सामर की निर्माण रे,  
लहर लहर देती संदेश वह दूर क्षितिज के पार से  
धर्म वहीं है, जो करता है, मानव का उद्धार रे  
धर्म नहीं वह, जो फिं डाल दे, दिल में एक दमर रे  
करो ला दुर्धित आंगन मन का लफका की दीवार से  
सीमाओं को खाने ल खुदको स्वतंत्रता का शीश रे  
बलवाही की स्वसिधि में मत लिखो शांति का नीत रे  
बंध ल सकोनी लग नीतों की, ऐसे स्वर विस्तार से  
सजलीति में स्वार्थ ल लाओ भये ल कि संसार में  
पशुता भस्कर संस्कृति में, मत भये वासला प्यार में  
करो ल कसुधित जलजीवन तुम रूप पूण्य व्यापार से  
कविता से कौन सी भावना जन्मते होती है?

[Question ID = 7192]

1. वसुंधरावसुंधरा की भावना जन्मते होती है

[Option ID = 28765]

2. इनसे भावना की भावना जन्मते होती है

[Option ID = 28762]

3. देशप्रेम की भावना जन्मते होती है





Correct Answer :-

- इससे साबित हो कि साबित जगह होती है

[Option ID = 28762]

3) निम्नलिखित पद्यांश को पढ़कर अंत में दिए गए पूर्णों के विकल्पों में से सही विकल्प चुनिए

लाज अलग है देश देश के, घर वसुंधरा एक है,  
फल बूटों के रूप अलग घर भूमि उर्वरा एक है  
घस खाँटकर हटाय ल खाँटों दूर रखे संहार से,  
कभी ल सोचो तुम अलाय, एकवर्ती या निष्प्राण रे  
चूँट चूँट करती है मिलकर सामर की निर्माण रे,  
तहर तहर देती संदेश यह दूर क्षितिज के पार से  
धर्म वही है, जो करता है, सात्वत का उद्धार रे  
धर्म नहीं वह, जो कि डाल दे, दिल में एक दसर रे  
करो ला दुर्धित आंगन मल का लफका की दीवार से  
सीमाओं को खान ल सुकसो स्वतंत्रता का शीश रे  
बलवादी की स्वतंत्रिधि में मत दिखो शान्ति का नील रे  
बंध ल सकोनी लव नीतों की, ऐसे स्वर विस्तार से  
सजलीति में स्वार्थ ल लओ भले ल निष्ठ संसार में  
पशुता भस्कर संस्कृति में, मत भले चारला प्यार में  
करो ल कल्पित जलजीवन तुम रूप पूण्य व्यापार से  
कवि ले धर्म की क्या परिभाषा दी है?

[Question ID = 7193]

1. कवि की दृष्टि में धर्म वही है जो सात्वत का उद्धार करे

[Option ID = 28766]

2. सात्वत मल में पैदा और साँझो का विघटन करे

[Option ID = 28767]

3. जो दिल में एक दसर डाल दे

[Option ID = 28768]

4. जो हटाय खाँट दे

[Option ID = 28769]

Correct Answer :-

- कवि की दृष्टि में धर्म वही है जो सात्वत का उद्धार करे

[Option ID = 28766]

4) निम्नलिखित पद्यांश को पढ़कर अंत में दिए गए पूर्णों के विकल्पों में से सही विकल्प चुनिए

लाज अलग है देश देश के, घर वसुंधरा एक है,  
फल बूटों के रूप अलग घर भूमि उर्वरा एक है  
घस खाँटकर हटाय ल खाँटों दूर रखे संहार से,  
कभी ल सोचो तुम अलाय, एकवर्ती या निष्प्राण रे  
चूँट चूँट करती है मिलकर सामर की निर्माण रे,  
तहर तहर देती संदेश यह दूर क्षितिज के पार से  
धर्म वही है, जो करता है, सात्वत का उद्धार रे  
धर्म नहीं वह, जो कि डाल दे, दिल में एक दसर रे  
करो ला दुर्धित आंगन मल का लफका की दीवार से  
सीमाओं को खान ल सुकसो स्वतंत्रता का शीश रे  
बलवादी की स्वतंत्रिधि में मत दिखो शान्ति का नील रे  
बंध ल सकोनी लव नीतों की, ऐसे स्वर विस्तार से

करोड़ों करोड़ों जलजीवन तृप्त रूप पूण्य व्यापार में

कवि की दृष्टि में सज्जनीति कैसी होनी चाहिए?

[Question ID = 7194]

1. **ਅਯਾਜੀਤਿ ਸਵਾਰਥ ਤੇ ਪਏ ਫ਼ੋਰੀ ਬਾਹਿਰ**

[Option ID = 28770]

2. ਪਾਠੇਗੀ ਦੇਖੋਂ ਨੇ ਆਪ ਮਿਲੂਨ ਅੰਗ ਰਸਮੀ ਵਾਇਸ

[Option ID = 28771]

- ### 3. अपारंपरिक होमो कान्फि

[Option ID = 28772]

4. जनजीवन की दृष्टि से अभी क्या काम बाकि

[Option ID = 28773]

**Correct Answer :-**

- ਅਭੀਨਵਿਤੀ ਸਵਾਰਸ਼ ਤੇ ਪਾਏ ਲੋਕੀ ਬਾਹਿਰ

[Option ID = 28770]

- 5) निम्नलिखित पर्याप्त को पढ़कर अंत में दिए गए प्रश्नों के विकल्पों में से सही विकल्प चुनिए

जान अलग है देश देश को, पर समुदाय एक है,

फलस कुत्तों के रूप अलग पर भूमि उर्वर एक है

धस बाँटकर हल्ला न बाँटें दूर रहो संसार से,

कभी न सोचो तुम अनाथ, एकाकी या निष्पाण रे

सुंद सुंद कपती हैं मिलकर सागर की निर्माण रे,

सहर सहर देती संदेश यह दूर क्षितिज के पार से

धर्म वही है, जो करता है, मानव का उद्धार है

धर्म नहीं वह, जो कि डाल दे, दिल में एक दरार है

कसो ला दुखित आंगल मन का लफ्फता की टीवार से

सीमाओं को खोलें न सफल हो स्वतंत्रता का भीषण है

सम्प्रदाय की स्वरूपिणी में मत लिखो शांति सब नीति है

बंध न रहतेभी तब भीतों की, ऐसे स्वर विस्तार से

राजनीति में स्वार्थ ल वाओ भसे ल गिब संसार में

पञ्चता भस्वस्य संस्कृति में, मत भस्व वासना प्यार में

कस्यो ल कस्यपित जलजीवन तत्र रूप पण्य व्यापार से

पद्यांश का उचित शीर्षक चिह्न

[Question ID = 7195]

1. माछवाला की स्थापना

[Option ID = 28774]

- ## 2. Матрица для поиска

[Option ID = 28775]

- 3.
- musculus*

[Option ID = 28776]

- #### 4. ગામની માહિતી

[Option ID = 28777]

Correct Answer :-

- **मजदूरी की श्रृंखला**

[Option ID = 28774]