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Topic:- BED S2 eng P1

1) Read the passage given below and answer the following questions:

As 15-year-old Perry shuffled into my office, with his parents trailing tentatively behind, he glanced at me with a strained neutral expression that I'd found usually masked either great anger or great distress; in Perry's case it was both. Although anorexia is a disorder most often associated with girls, Perry was the third in a line of anorexic boys I had recently seen. When he came to see me, Perry's weight had dropped to within 10 pounds of the threshold requiring forced hospitalization, yet he denied there was any problem.

"He just won't eat," his mother began. Then, turning to Perry as if to show me the routine they'd been enacting, she asked with tears in her eyes, "Perry, why can't you at least have a simple dinner with us?" Perry refused to eat with his family, always claiming he wasn't hungry at the time and that he preferred to eat later in his room, except that rarely happened. New menus, gentle encouragement, veiled threats, nagging, and outright bribes had all been tried, to no avail. Why would an otherwise healthy 15-year-old boy be starving himself? The question hung urgently in the air as we all talked.

Let's be clear from the outset. Perry was a smart, good kid: shy, unassuming, and generally unlikely to cause trouble. He was getting straight A's in a challenging and competitive public school honours curriculum that spring. And he later told me that he hadn't gotten a B on his report card since fourth grade. In some ways he was every parent's dream child.

But beneath his academic success, Perry faced a world of troubles, and while he took a while to get to know, eventually the problems came pouring out. The problems weren't what I'd expected, though. Perry wasn't abused, he didn't do drugs, and his family wasn't driven by conflict. Rather, at first glance, his problems would seem more like typical adolescent complaints. And they were, in a way. But it was only as I got to understand him that I realized the adolescent problems Perry experienced weren't just occasional irritations, as they'd been for me and my cohort as teens, but rather, had grown to the point where they cast a large shadow over much of his day-to-day world. I'd later come to realize that Perry wasn't alone in that regard.

One big problem was that while Perry was a strong achiever, he was not at all a happy one. "I hate waking up in the morning because there's all this stuff I have to do," he said. "I just keep making lists of things to do and checking them off each day. Not just schoolwork, but extracurricular activities, so I can get into a good college."

Once he got started, Perry's discontent spilled out in a frustrated monologue.

"There's so much to do, and I have to really work to get myself motivated because I feel like none of it really matters... but it's really important I do it anyway. At the end of it all, I stay up late, I get all my homework done, and I study really hard for all my tests, and what do I get to show for it all? A single sheet of paper with five or six letters on it. It's just stupid!"

Perry was gifted enough to jump through the academic hoops that had been set for him, but it felt like little more than hoop-jumping, and this ate at him. But that wasn't his only problem.

Perry was well loved by his parents, as are most of the young people we see. But in their efforts to nurture and support him, his parents inadvertently increased his mental strain. Over time, they had taken on all his household chores, in order to leave him more time for schoolwork and activities. "That's his top priority," they said almost in unison when I asked about this. Although removing the chores from Perry's plate gave him a bit more time, it ultimately left him feeling even more useless and tense. He never really did anything for anyone except suck up their time and money, and he knew it. And if he thought about backing off on his schoolwork...well, look how much his parents were pouring into making it go well. Sandwiched between fury and guilt, Perry had literally begun to wither.

This passage is narrated from the point of view of:

[Question ID = 7522]

1. a college professor studying the effects of bulimia on young males.

[Option ID = 30082]

2. a young male named Perry, struggling with the effects of anorexia.

[Option ID = 30083]

3. a concerned therapist who works with struggling young adults.

[Option ID = 30084]

4. a doctor who treats eating, compulsive, and sleeping disorders.

[Option ID = 30085]

Correct Answer:-

• a concerned therapist who works with struggling young adults.

[Option ID = 30084]

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2) Read the passage given below and answer the following questions:

"He just won't eat," his mother began. Then, turning to Perry as if to show me the routine they'd been enacting, she asked with tears in her eyes, "Perry, why can't you at least have a simple dinner with us?" Perry refused to eat with his family, always claiming he wasn't hungry at the time and that he preferred to eat later in his room, except that rarely happened. New menus, gentle encouragement, veiled threats, nagging, and outright bribes had all been tried, to no avail. Why would an otherwise healthy 15-year-old boy be starving himself? The question hung urgently in the air as we all talked.

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But beneath his academic success, Perry faced a world of troubles, and while he took a while to get to know, eventually the problems came pouring out. The problems weren't what I'd expected, though. Perry wasn't abused, he didn't do drugs, and his family wasn't driven by conflict. Rather, at first glance, his problems would seem more like typical adolescent complaints. And they were, in a way. But it was only as I got to understand him that I realized the adolescent problems Perry experienced weren't just occasional irritations, as they'd been for me and my cohort as teens, but rather, had grown to the point where they cast a large shadow over much of his day-to-day world. I'd later come to realize that Perry wasn't alone in that regard.

One big problem was that while Perry was a strong achiever, he was not at all a happy one. "I hate waking up in the morning because there's all this stuff I have to do," he said. "I just keep making lists of things to do and checking them off each day. Not just schoolwork, but extracurricular activities, so I can get into a good college."

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According to the passage, Perry's two biggest problems were:

[Question ID = 7523]

1. being an unhappy achiever and his parents' role in increasing his mental strain.

[Option ID = 30086]

2. his poor attitude towards school and his consumption of everyone's time and money.

[Option ID = 30087]

3. his work load and his inability to express himself.

[Option ID = 30088]

4. his inability to prioritize his activities and anorexia.

[Option ID = 30089]

Correct Answer :-

• being an unhappy achiever and his parents' role in increasing his mental strain.

[Option ID = 30086]

3) Read the passage given below and answer the following questions:

As 15-year-old Perry shuffled into my office, with his parents trailing tentatively behind, he glanced at me with a strained neutral expression that I'd found usually masked either great anger or great distress; in Perry's case it was both. Although anorexia is a disorder most often associated with girls, Perry was the third in a line of anorexic boys I had recently seen. When he came to see me, Perry's weight had dropped to within 10 pounds of the threshold requiring forced hospitalization, yet he denied there was any problem.

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The primary purpose of the passage is to:

[Question ID = 7524]

1. describe a young man's struggle with anorexia and, in doing so, provide possible reasons a young person may use to defend an eating disorder.

[Option ID = 30090]

2. advocate for young males who are struggling with an eating disorder and the decisions they have made that have brought them to that struggle.

[Option ID = 30091]

3. relate an emotional reaction to the shock of an eating disorder, such as that of Perry's, a typical young adult.

[Option ID = 30092]

4. explain how today's youth often develop eating disorders and other terrible issues in their overactive lives.

[Option ID = 30093]

Correct Answer :-

• describe a young man's struggle with anorexia and, in doing so, provide possible reasons a young person may use to defend an eating disorder.

[Option ID = 30090]

4) Read the passage given below and answer the following questions:

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Which of the following does the author use in the sentence starting of the fourth paragraph "But beneath his academic success, Perry faced a world of troubles, and while he took a while to get to know, eventually the problems came pouring out"?

[Question ID = 7525]

1. simile

[Option ID = 30094]

2. anecdote

[Option ID = 30095]

3. irony

[Option ID = 30096]

4. metaphor

[Option ID = 30097]

Correct Answer :-

metaphor

[Option ID = 30097]

5) Read the passage given below and answer the following questions:

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In the second sentence of the last paragraph, the word "inadvertently" most nearly means:

hoop-jumping, and this ate at him. But that wasn't his only problem.

[Question ID = 7526]

- 1. steadily
 - [Option ID = 30098]
- 2. monumentally
 - [Option ID = 30099]
- 3. incrementally
 - [Option ID = 30100]
- 4. mistakenly
 - [Option ID = 30101]

Correct Answer :-

mistakenly

[Option ID = 30101]

Topic:- BED S2 bil

1) Let f and g be real functions defined by f(x) = 2x-5 and g(x) = -4x+7. For all the real numbers x, such that f(x)=g(x) which of the following statements is true?

मान लीजिए कि f(x) = 2x-5 तथा g(x) = -4x+7 द्वारा परिभाषित f तथा g वास्तविक फलन हैं उन वास्तविक संख्याओं x, जिन के लिए f(x)=g(x) है, निम्नलिखित में से कौन सा कथन सत्य होगा?

[Question ID = 7883]

- A straight line parallel to y axis cutting two points towards the positive side of the x axis/x अक्ष के घनात्मक पक्ष की ओर दो इकाइयों को काटने वाली y अक्ष के समानांतर एक सीधी रेखा [Option ID = 31526]
- 2. A straight line parallel to y axis cutting two points towards the negative side of the x axis/x अक्ष के ऋणात्मक पक्ष की ओर दो इकाइयों को काटने वाली y अक्ष के समानांतर एक सीधी रेखा [Option ID = 31527]
- 3. A straight line parallel to x axis cutting two points towards the positive side of the y axis/y अक्ष के घनात्मक पक्ष की ओर दो इकाइयों को काटने वाली x अक्ष के समानांतर एक सीधी रेखा [Option ID = 31528]
- 4. A straight line parallel to x axis cutting two points towards the negative side of the y axis/y अक्ष के ऋणात्मक पक्ष की और दो इकाइयों को काटने वाली x अक्ष के समानांतर एक सीधी रेखा [Option ID = 31529]

Correct Answer :-

- A straight line parallel to y axis cutting two points towards the positive side of the x axis/x अक्ष के घनात्मक पक्ष की ओर दो इकाइयों को काटने वाली y अक्ष के समानांतर एक सीधी रेखा [Option ID = 31526]
- 2) If the zeroes of the polynomial $ax^3+3bx^2+3cx+d$ are increasing succeedingly by a constant 'r' then which of the following relations are true?

यदि बहुपद ax³+3bx²+3cx+d के शुल्यक लगातार रिश्वर संख्या 'r' से बढ़ रहे हैं तो निम्नलिखित में से कौन सा संबंध सही हैं?

[Question ID = 7884]

- 1. $2b^3 3abc + a^2d = 0$
 - [Option ID = 31530]
- 2. $2b^3 3abc a^2d = 0$
 - [Option ID = 31531]
- 3. $2b^3 + 3abc + a^2d = 0$

[Option ID = 31532]

- 4. $2b^3 + 3abc a^2d = 0$
 - [Option ID = 31533]



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3) Cards marked from 10 to 50 are put in a box and given a thorough mix. What is the probability of drawing a card with a squared number written on it, if the probability of drawing each card is equally likely?

10 से 50 तक चिह्नित कार्डों को एक बॉक्स में रखा गया और सबको मिशृत कर दिया गया हैं यदि पूत्येक कार्ड को निकालने की पूर्ायकता की संभावना समान है, तो कोई भी एक कार्ड जिस पर वर्ग संख्या चिन्हित हों तो निकालने की पूर्ायकता क्या हैं?

[Question ID = 7885]

1. 1/4

[Option ID = 31534]

2. 4/41

[Option ID = 31535]

3, 7/40

[Option ID = 31536]

4. 10/41

[Option ID = 31537]

Correct Answer:-

• 4/41

[Option ID = 31535]

4) The point which divides the line segment joining the points (7,-6) and (3, 4) in the ratio 1:2 internally lies in the:

बिंदुओं (7,-6) तथा (3,4) को जोड़ने वाली रेखाखंड को आंतरिक रूप से 1:2 में विभाजित करने वाली बिंदु की रिथित है : [Question ID = 7886]

- 1. First quadrant/पूथम चतुर्थांश [Option ID = 31538]
- 2. Second quadrant/द्वितीय चतुर्थांश [Option ID = 31539]
- 3. Third quadrant/तृतीय चतुर्थांश [Option ID = 31540]
- 4. Fourth quadrant/चतुर्थ चतुर्थांश [Option ID = 31541]

Correct Answer :-

- Fourth quadrant/चतुर्थ चतुर्थांश [Option ID = 31541]
- 5) In a windmill the power generated:

एक पवनचक्की में बिजली उत्पन्न होती हैं:

[Question ID = 7887]

- 1. Depends on the height of the tower/टॉवर की ऊंचाई पर निर्भर करता है [Option ID = 31542]
- 2. Is more in rainy season since damp air would mean more air mass hitting the blades/बारिश के मौसम में अधिक होता हैं, क्योंकि नम हवा का मतलब होता हैं अधिक वायु दूल्यमान का ब्लेड से टकराना [Option ID = 31543]
- 3. Depends on wind velocity/हवा के वेग पर निर्भर करता है [Option ID = 31544]
- 4. Can be increased by planting tall trees close to the tower/टॉवर के करीब ऊंचे ऐड़ लगाकर इसे बढ़ाया जा सकता है [Option ID = 31545]

Correct Answer:

- Depends on wind velocity/हवा के वेग पर निर्भर करता है [Option ID = 31544]
- 6) Which of the following statement is / are true for a stationary wave?
- (a) Every particle has fixed amplitude which is different from the amplitude of its nearest particle.
- (b) All the particles cross their mean position at the same time.
- (c) All the particles are oscillating with same amplitude.
- (d) There is no net transfer of energy across any plane.
- (e) There are some particles which are always at rest.

किसी अपूगामी तरंग के लिए निम्नलिखित में कौन से कथन सत्य हैं?

- (a) पूत्येक कण में एक नियत आयाम होता हैं जो इसके निकटतम पड़ौसी कण से भिन्न होता हैं
- (b) सभी कण अपनी माध्य स्थित को एक साथ पार करते हैं
- (c) सभी कण सामान आयाम से दोलन करते हैं
- (d) किसी भी तल के आर पर ऊर्जा का नेट स्थानांतरण नहीं होता है
- (e) कुछ कण सदैव स्थिर रहते हैं

[Question ID = 7888]

1. (a) and (b)/(a) और (b)

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[Option ID = 31548]

4. (d)

[Option ID = 31549]

Correct Answer :-

• (c)

[Option ID = 31547]

7) Kepler's second law is based on which of the following?

केप्लर का दूसरा नियम आधारित हैं:

[Question ID = 7889]

- 1. Newton's first law/न्यूटन का पहला नियम [Option ID = 31550]
- 2. Conservation of energy/ऊर्जा का संरक्षण [Option ID = 31551]
- 3. Newton's second law/ন্যুবেন কা বুময় নিয়ন [Option ID = 31552]
- 4. Conservation of angular momentum/कोणीय गति का संरक्षण [Option ID = 31553]

Correct Answer :-

• Conservation of angular momentum/कोणीय गति का संरक्षण [Option ID = 31553]

8) If the mass of sun were ten times smaller and the gravitational constant G were ten times larger in magnitude, which of the following would be false?

यदि सूर्य का दृव्यमान 10 गुना छोटा तथा गुरुत्वीय नियतांक G परिणाम में 10 गुना बड़ा हो, तो:

[Question ID = 7890]

- 1. Airplanes will have to travel much faster./वायुयान को अधिक तीवृता से चलना पड़ेगा [Option ID = 31554]
- 2. Raindrops will fall much faster./वर्षा की बूँद अत्यधिक तेज़ी से गिरेगी [Option ID = 31555]
- 3. The acceleration due to gravity on earth will not change./पृथ्वी का गुरुत्वीय त्वरण में परिवर्तन नही होगा [Option ID = 31556]
- 4. Walking on ground would become more difficult./पृथ्वी पर चलना अधिक कठिन होगा [Option ID = 31557]

Correct Answer :-

• The acceleration due to gravity on earth will not change./पृथ्वी का गुरुत्वीय त्वरण में परिवर्तन नहीं होगा [Option ID = 31556]

9) Which of the following is a vitamin?

निम्निटियत में से कौन विटामिन हैं?

[Question ID = 7891]

- 1. Aspartic acid/एरपर्टिक अम्ल [Option ID = 31558]
- 2. Ascorbic acid/एसकोर्बिक अम्त [Option ID = 31559]
- 3. Adipic acid/एदिपिक अम्त [Option ID = 31560]
- 4. Saccharic acid/शैकेरिक अम्ल [Option ID = 31561]

Correct Answer :-

Ascorbic acid/एसकोर्बिक अम्त [Option ID = 31559]

10) White fumes appear around the bottle of anhydrous AlCl₃. The reason for this is:

निर्जलीय AlCl3 की बोतल के चारों और श्वेत धूम बन जाते हैं इसका कारण यह है कि:

[Question ID = 7892]

 AlCl₃ is partially oxidised with atmospheric oxygen to liberate Al₂O₃ which appears white in colour/নির্जातीय AlCl₃ वायुमंडतीय ऑवसीजन के साथ आंशिक रूप से ऑविसक्त होकर Al₂O₃ बिसर्जित करेगा, जो श्वेत रंग में दिस्ताई देगा

[Option ID = 31562]

2. AlCl₃ is partially hydrolysed with atmospheric moisture to liberate HCl gas which appears white in colour/AlCl₃ রাঞ্চিক হৃদ से पायुमंडलीय नमी के साथ जल अपघटित होकर HCl গীম बिसर्जित करता है, जो श्वेत रंग का दिखायी देगा

[Option ID = 31563]

3. AlCl₃ reacts with atmospheric Nitrogen to liberate AlN which appears white in colour/AlCl₃ वायुमंडतीय नाइट्रोजन के साथ अभिक्रिया करके AlN बिसर्जित करता है, जो श्वेत रंग का दिस्ताची देगा

[Option ID = 31564]

4. AlCl₃ reacts with atmospheric pollution to liberate white fumes/AlCl₃ वायुमंडलीय पूदुषण के साथ अभिक्रिया करके श्वेत धूम बिसर्जित करता है

[Option ID = 31565]

Correct Answer :-

AlCl₃ is partially hydrolysed with atmospheric moisture to liberate HCl gas which appears white in colour/AlCl₃ आंशिक रूप से वासुमंडलीय नमी के साथ जल अपघटित होकर HCl भैस बिसर्जित करता हैं, जो श्वेत रंग का दिखायी देगा. www.FirstRanker.com

[Option ID = 31563]

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- a. displacement reaction
- b. combination reaction
- c. redox reaction
- d. neutralisation reaction

निम्नतिरिवत अभिक्रिया एक उदाहरण हैं:

 $4NH_{3}\;(g)\;+\;5O_{2}\;(g)\;\rightarrow\;4NO(g)\;+\;6H_{2}O(g)$

- a. पुतिस्थापन अभिक्रिया का
- b. संयोजन अभिक्रिया का
- c. उपचयन अपचयन (रेडोक्स) अभिक्रिया का
- d. उदासीनीकरण अभिक्रिया का

[Question ID = 7893]

- 1. (a) and (d)/(a) और (d)
 - [Option ID = 31566]
- 2. (b) and (c)/(b) और (c)
 - [Option ID = 31567]
- 3. (a) and (c)/(a) और (c)
 - [Option ID = 31568]
- 4. (c) and (d)/(c) और (d)
 - [Option ID = 31569]

Correct Answer :-

• (a) and (c)/(a) और (c)

[Option ID = 31568]

12) Two chemical species X and Y combine together to form a product P which contains both X and Y

 $X + Y \rightarrow P$

X and Y cannot be broken down into simpler substances by simple chemical reactions. Which of the following concerning the species X, Y and P are correct?

- a. P is a compound
- b. X and Y are compounds
- c. X and Y are elements
- d. P has a fixed composition

दो रासायनिक स्पीशीज X तथा Y आपस में संयुक्त होकर P उत्पात बनाती है जिसमें दो X तथा Y दोनों उपस्थित है:

 $X + Y \rightarrow P$

X तथा Y को सरल रासायनिक अभिक्रिया द्वारा सरल पदार्थों में नहीं तोडा जा सकता हैं निम्नित्यित में से कौन सा X, Y तथा P के लिए सत्य हैं?

- a. P एक यौगिक है
- b. X तथा Y यौगिक है
- c. X तथा Y तत्त्व है
- d. P का एक निश्चित संगठन है

[Question ID = 7894]

1. (a), (b) and (c)/(a), (b) तथा (c)

[Option ID = 31570]

2. (a), (b) and (d)/(a), (b) तथा (d)

[Option ID = 31571]

3. (b), (c) and (d)/(b), (c) तथा (d)

- [Option ID - 31572]

4. (a), (c) and (d)/(a), (c) तथा (d)

[Option ID = 31573]

2. Cu (OH)₂

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ı. Cus

[Option ID = 31593]

Correct Answer :-

CuCO₃

[Option ID = 31590]

18) Pieces of pre-weighed cloth of silk, nylon, cotton and wool of equal measurements are taken and soaked in a beaker filled with water. After a few minutes, the cloth pieces were taken out of the beaker and weighed again. Which of the following options places them in the correct order of their final weights?

रेशम, नायलॉन, सूती, और ऊन के कपड़े के बराबर वजन के पूर्व के टुकड़े लिए जाते हैं और पानी से भरे बीकर में भिगोए जाते हैं कुछ मिनटों के बाद, कपड़े के टुकड़े बीकर से निकाले गए और फिर से तौला गया निम्नलिखित में से कौन सा विकल्प उन्हें अपने अंतिम भार के सही कूम में रखता हैं? [Question ID = 7900]

- 1. Wool > silk > nylon > cotton/ऊन > रेशम > नायलॉन > सूती [Option ID = 31594]
- 2. Cotton > Silk > nylon > wool/सूती > सित्क > नायलॉन > ऊन [Option ID = 31595]
- 3. Wool > cotton > silk > nylon/ক্তৰ > মুর্রা > ইয়ান > নাযর্নোন [Option ID = 31596]
- 4. Silk > wool > cotton > nylon/३शम > ऊन > सूती > नायलॉन [Option ID = 31597]

Correct Answer :-

- Wool > cotton > silk > nylon/ऊन > सूती > रेशम > नायलॉन [Option ID = 31596]
- 19) A food sample turned blue black after addition of a few drops of iodine solution. This sample contains:

आयोडीन घोल की कुछ बूंद्रों को मिलाकर एक खाद्य नमूना नीला - काला हो गया इस नमूने में शामिल हैं:

- [Question ID = 7901] 1. Fat/वस [Option ID = 31598]
- 2. Glucose/গ্লুকার [Option ID = 31599]
- 3. Starch/ਣਟਾਰੀ [Option ID = 31600]
- 4. Protein/ਪ੍ਰੋਟੀਕ [Option ID = 31601]

Correct Answer :-

- Starch/ਣਟਾਰੀ [Option ID = 31600]
- 20) The process by which blood is cleared of metabolic wastes in case of kidney failure is called:

वृक्क के अपूक्रिय होने की स्थित में अपशिष्ट उत्पादों को साफ करने की पूक्रिया, को कहा जाता है:

[Question ID = 7902]

- 1. Dialysis/अपोहन [Option ID = 31602]
- 2. Artificial kidney/कृत्रिम वृक्क [Option ID = 31603]
- 3. Transplantation/प्रतिरोपन [Option ID = 31604]
- 4. Filtration/निशारना [Option ID = 31605]

Correct Answer :-

- Dialysis/अपोहन [Option ID = 31602]
- 21) Which of the following were the effects of colonial forestry in India?
- I. Ban on network of forest reserves.
- II. Supply of captive labour for forest operations.
- III. Scientific cultivation of certain species of trees.
- IV. Promotion of grazing, hunting, fishing and exploitation of forests.

भारत में औपनिवेशिक वानिकी के निम्नतिखित में से कौन से पूभाव थे?

- I. आरक्षित वनो के जाल पर पूतिबंध
- II. वन संचालन के लिए बंदी शूमिकों की आपूर्ति
- III. पेड़ों की कुछ प्रजातियों को वैज्ञानिक ढंग से लगाना
- IV. चराई, शिकार, मछली पकड़ने और जंगलों के दोहन को बढ़ावा देना

[Question ID = 7903]

1. I and III only/केवल । और III

[Option ID = 31606]

2. II and III only/केवल II और III

[Option ID = 31607]

3. I, II and III only/केवल I, II, और III

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• II and III only/केवल II और III

[Option ID = 31607]

22) M.K. Gandhi chose to clothe the whole nation in khadi because:

- I. it would be a means of erasing differences between religions.
- II. it would be a means of erasing differences between the classes.
- III. those who were deprived by caste norms would wear it for self- respect.
- IV. most people were easily able to take to the single peasant loincloth as he (Gandhi) had.

एम. के. गांधी ने पूरे देश को खादी पहनाने का विकल्प चुना क्योंकि:

- l. यह विभिन्न धर्मों के बीच मतभेद को मिटाने का एक माध्यम होगा
- II. यह विभिन्न वर्गों के बीच मतभेद को मिटाने का एक माध्यम होगा
- III. जो लोग जातिगत पारंपराओ की वजह से वंचित थे, वे इसे आत्म-स्वाभिमान के लिए पहनेगें
- IV. बहुत सारे लोग गांधी जैसा इकहरा किसानी वस्तु आसानी से अपना सकते थे

[Question ID = 7904]

- 1. I and II only/केवल I और II [Option ID = 31610]
- 2. I and III only/केवल I और III [Option ID = 31611]
- 3. I, II and III only/केवल I, II, और III [Option ID = 31612]
- 4. I, II and IV only/केवल I, II और IV [Option ID = 31613]

Correct Answer :-

• I and II only/केवल I और II [Option ID = 31610]

23) Examine the two statements and select the correct answer from the options given below:

Statement I: The system of indentured labour unfolded as a new system of slavery in the nineteenth century.

Statement II: Workers discovered their own ways of surviving and creating new forms of cultural fusion like 'chutney music'.

निम्नितिखत दो कथनों का परीक्षण करें और दिए गए विकल्पों में से सही विकल्प का चयन करें:

कथन ।: गिरमिटिया शुम की पूणाली उन्नीसवीं सदी में गुलामी की एक नई पूणाली के रूप में उभरकर सामने आई

कथन II: शूमिकों ने स्वयं को जीवित रहने के लिए 'चटनी संगीत' जैसे सांस्कृतिक सम्मिशूण के अपने ही तौरतरीके विकसित किए

[Question ID = 7905]

1. Statement I is false but Statement II is true./कथन । असत्य है और कथन II सत्य है

[Option ID = 31614]

2. Statement I is true but Statement II is false./कथन । सत्य है और कथन II असत्य है

[Option ID = 31615]

3. Statement I and II are true and Statement II is the correct explanation for I./ কথল I और II दोनों ही सत्य है और कथन I की सही न्यास्त्र्या है

[Option ID = 31616]

4. Statement I and II are true but Statement II is not the correct explanation of I./कथन I और II दोनों ही सत्य हैं और कथन II कथन I की सही व्याख्या नहीं हैं

[Option ID = 31617]

Correct Answer:-

Statement I and II are true but Statement II is not the correct explanation of I./कथन I और II दोनों ही सत्य हैं और कथन II कथन I की सही व्याख्या नहीं हैं
 [Option ID = 31617]

24) How do we know today that ostriches were found in India during the Palaeolothic period?

वर्तमान में हम कैसे जानते हैं कि पुरापाषाण काल के दौरान भारत में शुतुरमुर्ग पाये जाते थे?

[Question ID = 7906]

- We have vivid portrayal of these birds in the paintings of Bhimbetka in Madhya Pradesh./हमारे पास मध्यपूदेश के भीमबेटका के चित्रों में इन पिक्षयों का विशव चित्रण हैं [Option ID = 31618]
- 2. Large quantities of ostrich egg shells were found at Patne in Maharashtra./महाराष्ट्र के पटले में बड़ी मात्रा में शुतुरमुर्ग के अंडे के छिलके मिले हैं [Option ID = 31619]
- 3. We have pictographic records on ostriches in Delhi's National Museum./हमारे पास दिल्ली के राष्ट्रीय संगूहालय में शुतुरमुर्गों पर चित्तात्मक अभिलेख हैं [Option ID = 31620]
- 4. These are described in the memoirs of earliest foreign travellers from Africa. /ये अप्प्रीका से आये शुरुआती विदेशी यातियों के संस्मरणों में वर्णित हैं [Option ID = 31621]

Correct Answer :-

• Large quantities of ostrich egg shells were found at Patrie in Maharashtra. गढाराष्ट्र के पटन में बड़ी मात्रा में शुतुरमुर्ग के अंडे के छितके मिले हैं [Option ID = 31619]

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- 1. Seventieth Amendment/স্রনহবাঁ স্বাত্থীঘল [Option ID = 31622]
- 2. Fortieth Amendment/चालीसवाँ संशोधन [Option ID = 31623]
- 3. Twenty fourth Amendment/বাীৰীয়বাঁ য়ঞ্ছাখন [Option ID = 31624]
- 4. Forty second Amendment/बयातीसवाँ संशोधन [Option ID = 31625]

Correct Answer :-

[Question ID = 7907]

• Forty second Amendment/बयातीसवाँ संशोधन [Option ID = 31625]

26) Which statement is true about Panchayati Raj?

उक्त में से पंचायती राज के विषय में कौंन सा कथन सही हैं:

[Question ID = 7908]

- 1. The panchayat samiti and zila parishad should be constituted with directly elected members./पंचायत সমিतियों और जिला परिषदों का गठन पूत्यक्ष निर्वाचित सदस्यों द्वारा होना चाहिए [Option ID = 31626]
- 2. To contest election Minimum age should be 18 years./पंचायत स्तर पर चुनाव लड़ने की न्यूनतम आयु सीमा १८ वर्ष होनी चाहिए [Option ID = 31627]
- 3. Election of the Panchayati Raj institutions is conducted under the guidance of the State Election Commission./पंचायती राज संस्थाओं के चुनाव राज्य निर्वाचन आयोग के निर्देशन में आयोजित होने चाहिए [Option ID = 31628]
- 4. For the financial review of Panchayats, the state Finance Commission is established every 6 years./पंचायतों की वित्तीय समीक्षा के लिए पूर्विक छह वर्ष के बाद राज्य वित्त आयोग की स्थापना की जाती हैं [Option ID = 31629]

Correct Answer :-

- 27) The First general elections held in 1952 involved simultaneous elections to the Lok Sabha and ______

1952 में हुए पहले आम चुनावों में लोकसभा और _____ के साथ-साथ कौन सा चुनाव शामिल थे? [Question ID = 7909]

- 1. The Vice President of India/भारत के उपराष्ट्रपति [Option ID = 31630]
- 2. State Assemblies/যাত্র বিधানমঞ্জাएं [Option ID = 31631]
- 3. Rajya Sabha/राज्यसभा [Option ID = 31632]
- 4. President of India/भारत के राष्ट्रपति [Option ID = 31633]

Correct Answer :-

- State Assemblies/হাज्य विधानसभाएं [Option ID = 31631]
- 28) ______ is a landlocked country in South Asia, and has transitioned from an absolute monarchy to a constitutional monarchy.

_____ दक्षिण एशिया में एक देश हैं, और एक निरंकुश राजशाही से एक संवैधानिक राजशाही में परिवर्तित हो गया है

[Question ID = 7910] 1. India/গাবে [Option ID = 31634]

- 2. Pakistan/पाकिस्तान [Option ID = 31635]
- 3. Sri Lanka/श्रीतंका [Option ID = 31636]
- 4. Bhutan/भूटान [Option ID = 31637]

Correct Answer :-

- Bhutan/भूटान [Option ID = 31637]
- 29) Given below are two statements, one is labelled as Assertion A and the other is labelled as Reason R

Assertion (A): The difference between the durations of day and night is hardly felt at Kanyakumari but not so in Kashmir.

Reason (R): The longitudinal extent influences the duration of day and night as we move from south to north.

Select the correct option from the given alternatives:

अभिकथन (A): कन्याकुमारी में दिन और रात के समय के बीच का अंतर शायद ही महसूस किया जाता है, लेकिन कश्मीर में ऐसा नहीं है

कारण (R): देशंतारीय विस्तार दिन और रात की अवधि को पूभावित करती हैं जैसे हीं हम दक्षिण से उत्तर की ओर बढ़ते हैं

दिए गए विकल्पों में से सही विकल्प का चयन करें

[Question ID = 7911]

1. Both (A) and (R) are true, but (R) does not explain (A)./दोनों (A) और (R) सद्वी हैं, लेकिन (R) व्याख्या नहीं करता है (A) की

[Option ID = 31638]

- 2. (A) is true and (R) is false./(A) সন্তী है और (R) गलत है
 - [Option ID = 31639]
- 3. (A) is false and (R) is true./(A) গলন है और (R) সূচী है

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Correct Answer :-

• (A) is true and (R) is false./(A) ਸ਼ਰੀ ਹੈ और (R) गतत ਹੈ

[Option ID = 31639]

30) Consider the following:

- A. Temperature and moisture
- B. Latitude and Altitude
- C. Slope and thickness of soil
- D. Direction of blowing of winds

The type and thickness of natural vegetation vary from place to place because of the variation in which of the above factors:

निम्नतिखित पर विचार करें:

- A. तापमान और नमी
- B. अक्षांश और ऊँचाई
- C. ढलान और मुदा की मोटाई
- D. हवा बहने की दिशा

उपरोक्त में से किन कारकों के कारण विभिन्न क्षेतों में पाकृतिक वनस्पति के पुकार और उसकी सघनता में भिन्नता होती हैं?

[Question ID = 7912]

1. A and C only./केवल A और C

[Option ID = 31642]

2. C and D only./केवल C और D

[Option ID = 31643]

3. A, B and C only./केवल A, B और C

[Option ID = 31644]

4. A, B and D only./केवल A, B और D

[Option ID = 31645]

Correct Answer :-

• A, B and C only./केवल A, B और C

[Option ID = 31644]

31) The main reason for the fact that the earth experiences the highest temperatures in the subtropics in the northern hemisphere rather than at the equator is:

पृथ्वी के विषुवत वृत्तीय क्षेत्रों की अपेक्षा उत्तरी गोलार्ध के उपोष्ण कटिबंधीय क्षेत्रों का तापमान अधिकतम होता हैं, इसका मुख्य कारण हैं: [Question ID = 7913]

- 1. Subtropical areas tend to have less cloud cover than equatorial areas./विषुयतीय क्षेत्रों की अपेक्षा उपोष्ण कटिबंधीय क्षेत्रों में कम बादल होते हैं [Option ID = 31646]
- 2. Subtropical areas have longer day hours in the summer than the equatorial./उपोष्ण कटिबंध क्षेत्रों में गर्मी के दिनों की लंबाई विषुवतीय क्षेत्रों से ज्यादा होती हैं [Option ID = 31647]
- 3. Subtropical areas have an enhanced "greenhouse effect" compared to equatorial areas./उपोष्ण कटिबंध क्षेत्रों में ग्रीन हाउस प्रभाव विषुवतीय क्षेत्रों की अपेक्षा ज्यादा होता हैं [Option ID = 31648]
- 4. Subtropical areas are nearer to the oceanic areas than the equatorial locations./उपोष्ण कटिबंधीय क्षेत्र विषुवतीय क्षेत्रों की अपेक्षा महासागरीय क्षेत्र के ज्यादा करीब हैं [Option ID = 31649]

Correct Answer :-

- Subtropical areas have longer day hours in the summer than the equatorial./उपोष्ण कटिबंध क्षेत्रों में गर्मी के दिनों की लंबाई विषुवतीय क्षेत्रों से ज्यादा होती हैं [Option ID = 31647]
- 32) Consider the following list: Alps, Aravali, Appalachians, Himalaya, Ural, Vosges In this list which one of the following is different from the others?

निम्नलिखित सूची पर विचार करें: आल्प्स, अरावली, अप्लेशियन, हिमालय, यूराल, वासजेस इस सूची में निम्नलिखित में से कौन सा दूसरों से अलग हैं? [Question ID = 7914]

- 1. Vosges/বামন্ত্রম [Option ID = 31650]
- 2. Alps/রাল্মে [Option ID = 31651]
- 3. Ural/ਕ੍ਰਸ਼ਰ [Option ID = 31652]
- 4. Aravali/अञ्चली [Option ID = 31653]

Correct Answer :-

• Vosges/বামন্ত্রম [Option ID = 31650]

This is of the following policies would increase production by taking it to a point closer to the production possibility or curve, but you do not shift the floaties ou ve?

निम्नितियत में से कौन सी नीति उत्पादन की संभावना सीमा **अप्रूप्क की एक इस्ति है दिया स्वर्ध दशक** बढ़ाएगी, ले**शिक्स है दिस्ति सिर्ध दशक** [Question ID = 7915]

- 1. A policy that encourages firms to buy more industrial plant./एक नीति जो फर्मों को अधिक औद्योगिक संबंतू खरीदने के लिए प्रोत्साहित करें [Option ID = 31654]
- 2. A policy that encourages firms to develop and introduce improved technology./एक নীনি जो फर्मों को बेहतर तकनीक विकसित करने और पेश करने के लिए प्रोत्साहित करे [Option ID = 31655]
- 3. A policy that encourages firms to provide training to their labour./एक नीति जो फर्मों को अपने भूमिकों को पूशिक्षण पूदान करने के लिए पूरेत्साहित करें [Option ID = 31656]
- 4. A policy that encourages firms to optimally utilize already available resources./एक ऐसी नीति जो फर्मों को पहले से उपलब्ध संसाधन का अधिकतम उपयोग करने के लिए प्रोत्साहित करे [Option ID = 31657]

Correct Answer :-

- A policy that encourages firms to optimally utilize already available resources./एक ऐसी नीति जो फर्मों को पहले से उपलब्ध संसाधन का अधिकतम उपयोग करने के लिए प्रोत्साहित करे [Option ID = 31657]
- 34) If the RBI (Reserve Bank of India) adopts an expansionist open market operations policy, this means that it will:

यदि आरबीआई (भारतीय रिजर्व बेंक) एक विस्तारवादी मुक्त बार संचालन नीति अपनाता है, तो इसका मतलब है कि यह होगा: [Question ID = 7916]

- 1. buy securities from non-government holders/गैर-सरकारी धारकों से पृतिभृतियाँ खरीदें [Option ID = 31658]
- 2. sell securities in the open market/खुले बाज़ार में पूतिभूतियों को बेचे [Option ID = 31659]
- 3. offer commercial banks more credit in the open market/वाणिज्यिक बैंकों को खुले बाज़ार में अधिक ऋण पूदान करे [Option ID = 31660]
- 4. openly announce to the market that it intends to expand credit/बाज़ार में खुले तौर पर घोषणा करें कि वह क्रेडिटका विस्तार करना चाहता है [Option ID = 31661]

Correct Answer :-

- offer commercial banks more credit in the open market/वाणिज्यिक बैंकों को खुले बाज़ार में अधिक ऋण पूदान करे [Option ID = 31660]
- 35) Consider the following statements regarding the change in economic activities over the last forty years in India.
- A. Secondary sector has emerged as the largest producing sector in India replacing the primary sector.
- B. There has been a change in the share of the three sectors in GDP; a similar shift has not taken place in employment.

Choose the correct option:

भारत में चालीस वर्षों में आर्थिक गतिविधियों में होने वाले बदलाव के बारे में निम्नलिखित कथनों पर विचार करें:

- A. प्राथमिक क्षेत्र की जगह द्वितीयक क्षेत्र भारत में सबसे बड़ा उत्पादक क्षेत्र बनकर उभरा है
- B. जीडीपी में तीनों क्षेत्रों की हिस्सेदारी में बदलाव हुआ है, उसी तरह समान बदलाव उससे रोजगार में नहीं हुआ है

सही विकल्प चुनें:

[Question ID = 7917]

1. Both A and B are true./दोनों ਸ਼ਫ਼ੀ हैं

[Option ID = 31662]

2. A is true but B is false./A সন্তী है লাকিল B गलत हैं

[Option ID = 31663]

3. A is false but B is true./A गलत है लेकिन B सही हैं

[Option ID = 31664]

4. Both A and B are false./दोनों गतत हैं

[Option ID = 31665]

Correct Answer :-

A is false but B is true./A गतत है लेकिन B सही हैं

[Option ID = 31664]

- 36) Food security is ensured in a country only if:
- A. Enough food is available for all the persons
- B. All men have the capacity to buy food of acceptable quality
- C. There is no barrier on access to food.

Select the correct answer using the code given below:

किसी देश में खाद्य सुरक्षा सुनिश्चित की जाती हैं अगर वहां:

- A. सभी व्यक्तियों के लिए पर्याप्त भोजन उपलब्ध है
- B. सभी पुरुषों में स्वीकार्य गुणवत्ता का भोजन खरीदने की क्षमता है

C. भोजन तक पहुंच में कोई बाधा नहीं है

नीचे दिए गए कोड का उपयोग करके सही उत्तर चुनें:

2. B and C only/केवल B और C

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[Option ID = 31667] 3. A and C only/কাবল A और C
[Option ID = 31668]
4. A, B and C/क्वेयल A, B और C
[Option ID = 31669]
Correct Answer :-
A and C only/কবল A और C
[Option ID = 31668]
37) The components of material culture are and objective.
A. External
B. Internal C. Tangible
Select the COTTECT option from the code given below:
भौतिक संस्कृति के घटक और वस्तुनिष्ठ हैं
A. बाह्य
B. आंतरिक
C. मूर्त
नीचे दिए गए कोड से सही विकल्प का चयन करें:
[Question ID = 7919] 1. A/ਲੇਧਕ A
[Option ID = 31670] 2. B/कੋਕਰ B
[Option ID = 31671] 3. C/केवल C
[Option ID = 31672] 4. Both A and C/A और C दोनों
[Option ID = 31673]
Correct Answer :-
• Both A and C/A और C ਰੀਗੇਂ
[Option ID = 31673]
38) Thomas Robert Malthus, who wrote the famous 'An essay on the principle of population' was born in which year?
थॉमस रॉबर्ट मात्थस, जिन्होंने 'जनसंख्या के सिद्धांत पर निबंध' लिखा था, किस वर्ष में पैदा हुआ था?
[Question ID = 7920] 1. 1766
[Option ID = 31674] 2. 1778
[Option ID = 31675] 3. 1834
[Option ID = 31676] 4. 1938
[Option ID = 31677]
Correct Answer :- • 1766
[Option ID = 31674]
39) The evaluation of the behaviour and beliefs of people from other cultures according to one's own cultural values is:

किसी के द्वारा अपने सांस्कृतिक मृत्यों के अनुसार अन्य संस्कृ**ष्टिओं और मिंगें डो Rankër िटाओं** का मृत्यांकन हैं: [Question ID = 7921]

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Correct Answer :-

• Ethnocentrism/रवजातीय-उत्कृष्टता में विश्वास् (एथनोसेंटरिज़्म) [Option ID = 31679]

40) Which of the following sociologists has studied the relationship of suicide with other aspects of social and economic behaviour?

वे समाजशास्त्री जिन्होंने आत्महत्या के सामाजिक और आर्थिक व्यवहार से संबंध को समझा, वह हैं:

[Question ID = 7922]

- 1. Karl Marx/कार्ल मार्क्स [Option ID = 31682]
- 2. M. N. Srinivas/एम.एन. श्रीनिवास [Option ID = 31683]
- 3. Max Weber/भैक्स वेबर [Option ID = 31684]
- 4. Emile Durkheim/एमिल दुर्खेम [Option ID = 31685]

Correct Answer :-

• Emile Durkheim/एमिल दुर्खेम [Option ID = 31685]

41) Choose one word that is suitable for both sentences:

Sentence 1: The of wood selected by the interior designer was exceptionally beautiful.

Sentence 2: It was a state of crisis. Immediately, the government constituted a to discuss the course of action required to calm the situation.

Choose one word that is suitable for both sentences:

[Question ID = 7923]

1. Panel

[Option ID = 31686]

2. Committee

[Option ID = 31687]

3. Plank

[Option ID = 31688]

4. Consortium

[Option ID = 31689]

Correct Answer :-

Panel

[Option ID = 31686]

42) Choose the correct option to fill in the blanks:

"Now it was Ali's turn to travel,who gathered at every station to passionate speeches."

[Question ID = 7924]

1. rouse the crowds; to listen

[Option ID = 31690]

2. rousing the crowds; to listen

[Option ID = 31691]

3. rouse the crowds; for listening

[Option ID = 31692]

4. rousing the crowds; to listening

[Option ID = 31693]

Correct Answer:-

• rousing the crowds; to listen

[Option ID = 31691]

43) 'पोस्ट बोंक्स नं. 203 नाला सोपारा' को किसने लिखा हैं:

[Question ID = 7925]

- 1. मृदुला गर्ग [Option ID = 31694]
- 2. गोविंद मिश् [Option ID = 31695
- 3. ਰਿਗ੍ਰਾ ਸ਼ੁਫ਼ਰ [Option ID = 31696] 4. ਲਾਂਗੀਰ [Option ID = 31697]

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- [Question ID = 7926]
- 1. ਤਪਜ਼ਾ [Option ID = 31698] 2. ਣਪਰਾ [Option ID = 31699]
- रूपक [Option ID = 31699]
 उत्पृक्षा [Option ID = 31700]
- 4. मानवीकरण [Option ID = 31701]

Correct Answer :-

• उपमा [Option ID = 31698]

45) Josh Malihabadi is famous for his:

जोश मलीहाबादी किस के लिए प्रसिद्ध हैं?

[Question ID = 7927]

- 1. Novels/उपन्यास [Option ID = 31702]
- 2. Short stories/त्युकथाएं [Option ID = 31703]
- 3. Poems/कविताएँ [Option ID = 31704]
- 4. Plays/नाटक [Option ID = 31705]

Correct Answer :-

• Poems/कविताएँ [Option ID = 31704]

46) Rubai is a form of poem which consists of ------ line(s):

रुबई एक तरह की कविता है, जिसमें...... पंक्तियाँ होती हैं

[Question ID = 7928]

- 1. Two/दो [Option ID = 31706]
- 2. Four/বাহ [Option ID = 31707]
- 3. Six/গুর [Option ID = 31708]
- 4. Eight/आठ [Option ID = 31709]

Correct Answer :-

• Four/ਗ਼ਣ [Option ID = 31707]

47) Who wrote the poem, 'Kambdi Kalai'?

'कंबदी कलाई' कविता के रचयिता कवि कौंन हैं?

[Question ID = 7929]

- 1. Prem Chand/प्रेमचंद [Option ID = 31710]
- 2. Mohan Singh/मोहन शिंह [Option ID = 31711]
- 3. Bhai Vir Singh/भाई ਹੀਣ ਇੱਛ [Option ID = 31712]
- 4. Shiv Kumar Batalvi/शिव कुमार बटालवी [Option ID = 31713]

Correct Answer :-

• Bhai Vir Singh/भाई ਕੀਣ ਇੱਛ [Option ID = 31712]

48) 'Rasidi ticket' is the autobiography of which of the following?

'रसीदी टिकट' किस की आत्मकथा है ?

[Question ID = 7930]

- 1. Ajeet Kaur/্যার্जीत कौर [Option ID = 31714]
- 2. Dalip Kaur/दलीप कौर [Option ID = 31715]
- 3. Amrita Pritam/अमृता प्रीतम [Option ID = 31716]
- 4. Khushwant Singh/ख़ुशवंत सिंह [Option ID = 31717]

Correct Answer :-

Amrita Pritam/अमृता प्रीतम [Option ID = 31716]

49) Which of the following subject area has been explicated in 'Lilavati' written by Bhaskaracharya?

निम्न में से किस विषय वस्तु की विवेचना भास्कराचार्या द्वारा लिखित 'लीलावती' में की गई हैं?

[Question ID = 7931]

1. Mathematics/गणित

[Option ID = 31718]

2. Surgery/शत्य चिकित्सा

[Option ID = 31719]

3. Grammar/व्याकरण

4. Theatre/नाट्य शास्त्र

[Option ID = 31720]

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[Option ID = 31718]

50) Which one of the following books is not written by Kalidasa?

निम्न में से कौन सी कृति कालिदास की खना नहीं हैं?

[Question ID = 7932]

- 1. Meghdoot/मेघदूत [Option ID = 31722]
- 2. Geet Govind/गीत गोविंद [Option ID = 31723]
- 3. Raghuvansham/रघुवंशम् [Option ID = 31724]
- 4. Kumarsambhava/कुमारसंभव [Option ID = 31725]

Correct Answer :-

- Geet Govind/गीत गोविंद [Option ID = 31723]
- 51) Complete the series: ADR, VGP, RJN, NML, ?

श्रृंखला को पूरा करें: ADR, VGP,RJN,NML,?

[Question ID = 7933]

- 1. JPJ [Option ID = 31726]
- 2. JOJ [Option ID = 31727]
- 3. JPK [Option ID = 31728]
- 4. IPJ [Option ID = 31729]

Correct Answer :-

- JPJ [Option ID = 31726]
- 52) In the question below three statements are given, followed by conclusions I, II, III, IV.

You have to take the given statements to be true even if they seem to be at variance from commonly known facts. Read the conclusions and then decide which of the given conclusions logically follows from the given statements disregarding commonly known facts.

Statements: Some Cats are Rats. All bats are tables. All Rats are Bats.

Conclusion:

- I. Some cats are bats.
- II. All bats are rats.
- III. All tables are cats.
- IV. All bats are cats

नीचे दिए गए पूष्त में तीन कथन दिए गए हैं, उसके बाद निष्कर्ष I, II, III, IV हैं

आपको दिए गए कथनों को सत्य मानना है, भले ही वे सामान्यतः ज्ञात तथ्यों से भिन्न पूतीत होते हों निष्कर्ष पढ़ें और निर्णय लें कि दिए गए कथनों में से कौन सा निष्कर्ष सामान्यतः ज्ञात तथ्यों की अवहेलना करते हुए दिए गए कथनों का तार्किक रूप से अनुसरण करता हैं

कथन: कुछ बिटिलयाँ चूहे हैं सभी चमगादड़ टेबल हैं सभी चूहे चमगादड़ हैं

निष्कर्ष:

l. कुछ बिटिलयाँ चमगादड़ हैं

II. सभी चमगादड़ चूहे हैं

III. सभी टेबल बिल्लियाँ हैं

IV. सभी चमगादड़ बिटिलयाँ हैं

[Question ID = 7934]

1. Only I & II are true/केवल I और II सत्य हैं

[Option ID = 31730]

2. Only I is true/केवल I सत्य है

[Option ID = 31731]

3. Only I & IV are true/केवल I और IV सत्य हैं

[Option ID = 31732]

4. Only II true/केवल II सत्य है

[Option ID = 31733]

Correct Answer:-

• Only I is true/केवल I सत्य है

[Option ID = 31731]

[Question ID = 7937] 1. 36 [Option ID = 31742]

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- Correct Answer :-
- 30 [Option ID = 31744]
- 56) Monday falls on 20th March 1995. What was the day on 3rd November 1994?

20 मार्च 1995 को सोमवार पड़ता है 3 नवंबर 1994 को क्या दिन था?

[Question ID = 7938]

- 1. Thursday/নুহনাহ [Option ID = 31746]
- 2. Sunday/হবিবাহ [Option ID = 31747]
- 3. Tuesday/मंगतवार [Option ID = 31748]
- 4. Saturday/शनिवार [Option ID = 31749]

Correct Answer :-

- Thursday/নুহনাহ [Option ID = 31746]
- 57) In a certain code, PAN is written as 31 and PAR as 35. In this code PAT is written as:

एक निश्चित कोड में, पैन को 31 और PAR को 35 के रूप में तिखा जाता है इस कोड में PAT को किस पूकार तिखा जाता है:

[Question ID = 7939]

1. 30

[Option ID = 31750]

2. 37

[Option ID = 31751]

3. 38

[Option ID = 31752]

4. 39

[Option ID = 31753]

Correct Answer :-

• 37

[Option ID = 31751]

58) In a cross-country race, Ritesh is behind Lalit but ahead of Amar. Amar is ahead of Vikas. Pankaj is ahead of Amar but behind Ritesh. Who is at the end?

एक क्रॉस कंट्री दौंड़ में, रितेश लितत से पीछे हैं लेकिन अमर से आगे हैं विकास से आगे अमर हैं पंकज अमर से आगे हैं लेकिन रितेश से पीछे हैं आखिर में कौन हैं?

[Question ID = 7940]

1. Amar/अमर

[Option ID = 31754]

2. Vikas/विकास

[Option ID = 31755]

3. Pankaj/पंकज

[Option ID = 31756]

4. Ritesh/ਇੰਗੇਂਗ

[Option ID = 31757]

Correct Answer:-

• Vikas/विकास

[Option ID = 31755]

59) Pointing to a man in a photograph, a woman said, "His brother's father is the only son of my grandfather." How is the woman related to the man in the photograph?

एक तस्वीर में एक आदमी की ओर इशारा करते हुए, एक महिला ने कहा, "उसके भाई के पिता मेरे दादा के इकलोते बेटे हैं " तस्वीर में पुरुष से संबंधित महिला कौन हैं?

[Ouestion ID = 7941]

1. Aunt/चाची

[Option ID = 31758]

2. Sister/ৰहল

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4. Daughter/ਕੋਟੀ

[Option ID = 31761]

Correct Answer :-

Sister/बहन

[Option ID = 31759]

60) In the following question, find the value of x:

$$x + 3x + 4x + 5x = 39$$

नीचे दिए समीकरण में x का मूल्य क्या होगा?

$$x + 3x + 4x + 5x = 39$$

[Question ID = 7942]

1. 3

[Option ID = 31762]

2. 4

[Option ID = 31763]

3. 2

[Option ID = 31764]

4. 5

[Option ID = 31765]

Correct Answer :-

• 3

[Option ID = 31762]

61) Given below are one question and two statements numbered I and II. You have to decide whether the data provided in the statements are sufficient to answer the question. Read both the statements and give the answer:

Question: What is the distance between point P and Q?

Statement I: Point S is 4m away in east direction from point P. Point T is at a distance of 2m north of point S.

Statement II: Point Q is in north-west of point T.

नीचे एक पूष्त और दो कथन । और || दिए गए हैं आपको यह तय करना होगा कि कथनों में दिया गया डेटा उत्तर देने के लिए पर्याप्त है या नहीं दोनों कथनों को पढ़ें और उत्तर दें:

पृश्त: बिंदु P और Q के बीच की दूरी क्या है?

कथन I : बिंदु S, बिंदु P से पूर्व दिशा में 4 मीटर दूर है बिंदु T, बिंदु S के 2 मीटर उत्तर में है

कथन II: बिंदु Q, बिंदु T के उत्तर-पश्चिम में है

[Question ID = 7943]

1. The data in statement I alone is sufficient to answer the question, while the data in statement II alone is not sufficient to answer the question. / কথল I কা ভ্রম একলৈ দুগ্ন কা রম্ম देने के लिए पर्याप्त हैं, जबकि कथन II में दिए गए आंकड़े पूज्त का उत्तर देने के लिए पर्याप्त गई।

[Option ID = 31766]

2. The data in statement II alone is sufficient to answer the question, while the data in statement I alone is not sufficient to answer the question./अकोत कथन II में डेटा पूष्त का उत्तर देने के लिए पर्याप्त हैं, जबकि कथन I में डेटा पूष्त का उत्तर देने के लिए पर्याप्त नहीं हैं

[Option ID = 31767]

3. The data either in statement I alone or in statement II alone is sufficient to answer the question. / कथन I में या कथन II में अकेले पूष्त का उत्तर देने के लिए पर्याप्त डेटा नहीं है

[Option ID = 31768]

4. The data even in both statements I and II together is not sufficient to answer the question./I और II दोनों कथनों में भी डेटा पूष्त का उत्तर देने के लिए पर्याप्त नहीं है [Option ID = 31769]

Correct Answer :-

The data even in both statements I and II together is not sufficient to answer the question./I और II दोनों कथनों में भी डेटा पृश्व का उत्तर देने के लिए पर्याप्त नहीं है
 [Option ID = 31769]

62) Riya goes 30 km towards North from a fixed point, then after turning to her right she goes 15 km. After turning to her right, she goes 30 km. How far and in what direction point?

रिया एक निश्चित बिंदु से 30 किलोमीटर उत्तर की ओर जाती हैं, फिर उसके दाई ओर मुड़ने के बाद वह 15 किलोमीटर जाती हैं इसके बाद वह दाई ओर मुड़कर 30

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- 2. 15 km West/15 किलोमीटर पश्चिम में [Option ID = 31771] 3. 30 km East/30 किलोमीटर पूर्व में [Option ID = 31772]
- 30 km South/30 किलोमीटर दक्षिण में [Option ID = 31772]
 30 km South/30 किलोमीटर दक्षिण में [Option ID = 31773]

Correct Answer :-

• 15 km East/15 किलोमीटर पूर्व में [Option ID = 31770]

63) Given below are two statements. Read both the statements and choose the correct option:

Statements: All laptops are computers

Some laptops are notebooks.

Conclusions: I. Some notebook are computers

II. All notebooks are computers.

नीचे दो कथन दिए गए हैं दोनों कथनों को पढ़ें और उत्तर दें:

कथन: सभी लैपटॉप कंप्यूटर हैं कुछ लैपटॉप नोटबुक हैं

निष्कर्ष : l कुछ नोटबुक कंप्यूटर हैं

II. सभी नोटबुक कंप्यूटर हैं

[Question ID = 7945]

1. only conclusion I follows/केवल निष्कर्ष I कथन के अनुरूप है

[Option ID = 31774]

2. only conclusion II follows/केवल निष्कर्ष II कथन के अनुरूप हैं

[Option ID = 31775]

3. both conclusions I and II follows/दोनों निष्कर्ष I और II कथन के अनुरूप हैं

[Option ID = 31776]

4. either conclusion I or conclusion II follows/या तो निष्कर्ष I या निष्कर्ष II कथन के अनुरूप हैं

[Option ID = 31777]

Correct Answer :-

• only conclusion I follows/केवल निष्कर्ष I कथन के अनुरूप है

[Option ID = 31774]

64) Which sanctuary in Madhya Pradesh has been declared as Eco-Sensitive Zone by the Government of India? मध्य पूदेश में किस अभयारण्य को भारत सरकार द्वारा पर्यावरण-संवेदनशील क्षेत्र घोषित किया गया हैं? [Question ID = 7946]

- 1. Ghatigaon Wildlife Sanctuary/ঘাটোগাঁব বন্যত্তীব প্রম্বয়হত্য [Option ID = 31778]
- 2. National Chambal Sanctuary/রাষ্ট্রিয় चंबल अभयारण्य [Option ID = 31779]
- 3. Kheoni Wildlife Sanctuary/रिवयोनी वन्य जीवन अभयारण्य [Option ID = 31780]
- 4. Ratapani Tiger Reserve/হনাঘালী শ্রহুগহ হিন্তর্ব [Option ID = 31781]

Correct Answer :-

National Chambal Sanctuary/ফাব্দীয় বাঁৰল প্রঞ্গযাফের [Option ID = 31779]

65) When was the International Finance Corporation (IFC) established?

अंतर्राष्ट्रीय वित्त निगम (IFC) की स्थापना कब की गई थी?

[Question ID = 7947]

- 1. July 1956/जुलाई 1956 [Option ID = 31782]
- 2. April 1956/अप्रैल 1956 [Option ID = 31783]
- 3. June 1980/जूल 1980 [Option ID = 31784]
- 4. August 1980/এলহন 1980 [Option ID = 31785]

Correct Answer :-

• July 1956/जुलाई 1956 [Option ID = 31782]

66) The super-computer 'PARAM' was developed by:

सुपर-कंप्यूटर 'PARAM' कहाँ विकसित किया गया था?

[Question ID = 7948]

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Correct Answer :-

- C-DAC/ম্রা-উক [Option ID = 31787]
- 67) The first Indian chronicler of Indian history was:

भारतीय इतिहास का पहला भारतीय इतिहासकार था:

[Question ID = 7949]

- 1. Megasthanese/মানহথলীত [Option ID = 31790]
- 2. Fa-Hien/फাहियान [Option ID = 31791]
- 3. Huan Tsang/हुआन त्सांग [Option ID = 31792]
- 4. Kalhan/மாசே [Option ID = 31793]

Correct Answer :-

- Kalhan/மாத் [Option ID = 31793]
- 68) Tamil Nadu coastal belt has drinking water shortage due to:

तमिलनाडू तटीय बेल्ट में पीने के पानी की कमी का कारण हैं:

[Question ID = 7950]

- 1. high evaporation/उच्च বাত্যীক্রহण [Option ID = 31794]
- 2. sea water flooding due to tsunami/ ञुनामी के कारण समुद्र के पानी में बाढ़ [Option ID = 31795]
- 3. over exploitation of ground water by tube wells/नलकूपों द्वारा भूजल का दोहन [Option ID = 31796]
- 4. seepage of sea water/समुद्री जल का रिसाव [Option ID = 31797]

Correct Answer :-

- seepage of sea water/समुद्री जल का रिसाव [Option ID = 31797]
- 69) Which of the following has recently received World Heritage Certificate from UNESCO in February 2020?

निम्नतिखत में से किसे फ़रवरी 2020 में यूनेस्को से विश्व विरासत प्रमाणपत् प्राप्त हुआ है?

[Question ID = 7951]

- 1. Pushkar/पुष्कर [Option ID = 31798]
- 2. Ajmer/अजमेर [Option ID = 31799]
- 3. Jaipur/जयपुर [Option ID = 31800]
- 4. Jodhpur/जोधपुर [Option ID = 31801]

Correct Answer :-

- Jaipur/जयपुर [Option ID = 31800]
- 70) The paperless session of Arunachal Pradesh Legislative Assembly began with the implementation of which app?

अरुणाचल प्रदेश विधानसभा का पेपरलेस सत् किस ऐप के कार्यान्वयन से शुरू हुआ?

[Question ID = 7952]

- 1. E-sabha/ई-ਸ਼ੁਆ਼ [Option ID = 31802]
- 2. E-vidhan/ई-विधान [Option ID = 31803]
- 3. E-Arunachal/ई-अञ्जाचल [Option ID = 31804]
- 4. E-Desh/ई-ਫੇਗ਼ [Option ID = 31805]

Correct Answer :-

- E-vidhan/ई-विधान [Option ID = 31803]
- 71) For which well known industrialist did Mahatma Gandhi say that while he (Gandhi) was fighting for India's political freedom, the industrialist was fighting for India's industrial freedom from the British?

किस प्रिस्ट्र उद्योगपति के लिए महात्मा गांधी ने कहा था कि जब वह (गांधी) भारत की राजनीतिक स्वतंत्रता के लिए लड़ रहे थे, तो यह उद्योगपति भारत की औद्योगिक स्वतंत्रता के लिए अंग्रेजों से लड़ रहे थे?

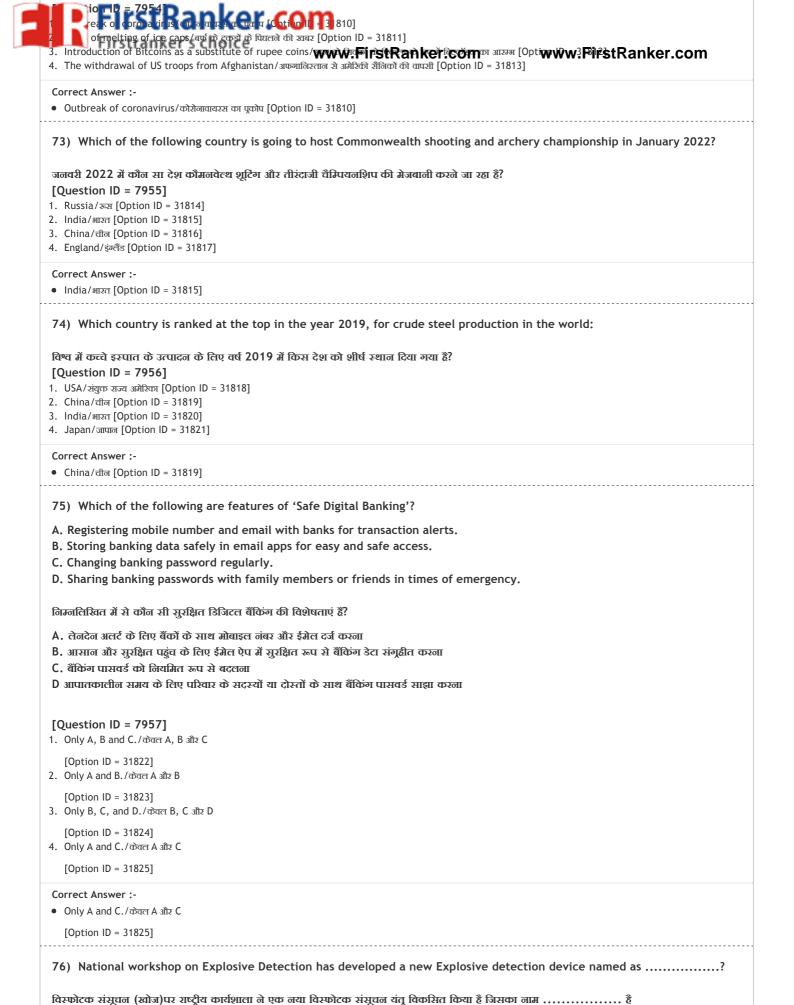
[Question ID = 7953]

- 1. Ardeshir Godrej/এর্বৈথিয় গাঁরইज [Option ID = 31806]
- 2. Ramnarain Ruia/रामनारायण रुइया [Option ID = 31807]
- 3. Jamsetji Tata/जमशेदजी टाटा [Option ID = 31808]
- 4. Maharaja Sayajirao Gaekwad/महाराजा স্থাজীয়ব সায়ক্তবাড় [Option ID = 31809]

Correct Answer :-

- Jamsetji Tata/जमशेदजी टाटा [Option ID = 31808]
- 72) Which of the following events led to a fear of global recession and fall in stock markets in the first quarter of 2020? **www.FirstRanker.com**

निम्न में से किस घटना के कारण 2020 की पहली तिमाही में वैश्विक मंदी और शेयर बाजारों में गिरावट का डर बना?



1. Finder-X/ਯੂਾਵੰਤਣ-X [Option ID = 31826]

2. TLoc-X/ट्लोक-X [Option ID = 31827]

[Question ID = 7958]

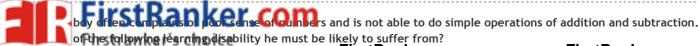
3. EDetection-X/ईडेटेविटओल-X [Option ID

4. Ralder-X/राल्डर-X [Option ID = 31829]

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Correct Answer :-

• Ralder-X/ਹਾਰਤ -X [Option ID = 31829]



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एक लड़के को अक्सर संख्याओं को समझने में परेशानी होती हैं और वह जोड़ और घटाव का सरल संचालन करने में सक्षम नहीं होता हैं निम्नलिखित में से कौन सी अधिगम विकलांगता से पीडित होने की संभावना हैं?

[Question ID = 7959]

- 1. Dyspraxia/डिस्प्रेविसया [Option ID = 31830]
- 2. Dyslexia/डिस्लेक्सिया [Option ID = 31831]
- 3. Dyscalculia/ভিহকলকুলিয়া [Option ID = 31832]
- 4. Dysphasia/डिस्फेजिया [Option ID = 31833]

Correct Answer :-

- Dyscalculia/डिस्केलकुतिया [Option ID = 31832]
- 78) Name the area in the brain which is associated with strong emotions:

मस्तिष्क के उस क्षेत्र का नाम बताएँ जो तीवु संवेग से जुड़ा हैं:

[Question ID = 7960]

1. Medulla/मध्यांश (मेडुला)

[Option ID = 31834]

2. Cerebellum/अनुमस्तिष्क (सेरिबेलम)

[Option ID = 31835]

3. Cerebral cortex/पूमस्तिष्क (सेरिबूत कोर्टेक्स)

[Option ID = 31836]

4. Limbic system/मध्यांश (मेड्ला)

[Option ID = 31837]

Correct Answer :-

• Limbic system/मध्यांश (मेडुता)

[Option ID = 31837]

79) Children who have marked difficulties in social interaction and communication across different contexts, a restricted range of interests, and strong desire for routine may have which of the following:

निम्न में से किस में सामाजिक अंतःक्रिया और संपूषण कौशलों तथा रूढ़िवादी तरीकों के व्यवहारों अभिरुचियों और गतिविधियों को समझने में कठिनाई आती हैं इन बच्चों को विभिन्न संदर्भों के अंतर्गत सामाजिक अंतःक्रिया और संपूषण में कठिनाई होती हैं, उनकी बहुत सीमित अभिरुचियाँ होती हैं तथा उनमें एक नियमित दिनचर्या की तीव इच्छा होती हैं

[Question ID = 7961]

- 1. Attention-Deficit / Hyperactivity Disorder (ADHD)/अवधान-न्यूनता अतिविद्रया विकार [Option ID = 31838]
- 2. Autism Spectrum Disorder/रवलीनता वर्णक्म विकार [Option ID = 31839]
- 3. Intellectual Disability/ৰাঁট্লিক अशक्तता [Option ID = 31840]
- 4. Specific Learning Disorder/বিঞ্চিত প্রাধিন্য বিকাষ [Option ID = 31841]

Correct Answer :-

- Autism Spectrum Disorder/स्वलीनता वर्णक्रम विकार [Option ID = 31839]
- 80) Identify one of the primary goals of any treatment for anorexia nervosa is to:

क्षुधा अभाव (एनोरेविसया नर्वोसा)के लिए किसी भी उपचार के प्राथमिक लक्ष्यों में से एक को पहचानें:

[Question ID = 7962]

- Replace binge eating with other behaviours/ अनियंत्रित भोजन को अन्य व्यवहारों के साथ बदलें [Option ID = 31842]
- 2. Reduce weight to normal levels/वजन को सामान्य स्तर तक कम करें [Option ID = 31843]
- 3. Increase weight to normal levels/वजन को सामान्य स्तर तक बढ़ाएं [Option ID = 31844]
- 4. Stop the individual from eating/व्यक्ति को खाने से रोकें [Option ID = 31845]

Correct Answer :-

• Increase weight to normal levels/वजन को सामान्य स्तर तक बढ़ाएं [Option ID = 31844]

Topic:- BED S2 hindi P1

1) निम्नलिखित गद्यांश को पढ़ें और उस पर आधारित निम्न पृश्नों के उत्तर दें:

कामकाजी बच्चों की भी चाहत हैं कि वह पढ़-लिखकर 'बड़ा आदमी' बनें| इस चाहत में बच्चे अपने आपको स्कूल के दहलीज़ तक तो ले जाते हैं, किंतु परिस्थितवश ज़्यादा देर टिक नहीं पाते|

जो बच्चे काम के साथ पढ़ाई करना चाहते हैं, वया स्कूल का व**wwwःमिंग अस्थित (Kenccom**ii) उनके लिए अतिरिक्त ब्यवस्था कर, उनके सपनों को भी स्कूल में जगह देने पर विचार ही नहीं किया गया। यही कारण है कि भारत में उच्च माध्यमिक स्तर आयु वर्ग में लगभग आधे बच्चे स्कूल नहीं जा पाते।

पुस्तुत गद्यांश में बड़ा आदमी शब्द किस सन्दर्भ में पूयुक्त हुआ है?

[Question ID = 7964]

1. वयस्क आदमी के सन्दर्भ में

[Option ID = 31850]

2. अफल आदमी के अन्दर्भ में

[Option ID = 31851]

3. साक्षर आदमी के सन्दर्भ में

[Option ID = 31852]

4. वृद्ध आदमी के सन्दर्भ में

[Option ID = 31853]

Correct Answer :-

• सफल आदमी के सन्दर्भ में

[Option ID = 31851]

2) निम्नितिरवत गद्यांश को पढ़ें और उस पर आधारित निम्न पृश्तों के उत्तर दें:

कामकाजी बच्चों की भी चाहत हैं कि वह पढ़-लिखकर 'बड़ा आदमी' बनें| इस चाहत में बच्चे अपने आपको स्कूल के दहलीज़ तक तो ले जाते हैं, किंतु परिस्थितवश ज़्यादा देर टिक नहीं पाते|

जो बच्चे काम के साथ पढ़ाई करना चाहते हैं, वया स्कूल का वातावरण उनके अनुकूल हैं? बिल्कुल नहीं | उनके लिए अतिरिक्त न्यवस्था कर, उनके सपनों को भी स्कूल में जगह देने पर विचार ही नहीं किया गया | यही कारण है कि भारत में उच्च माध्यमिक स्तर आयु वर्ग में लगभग आधे बच्चे स्कूल नहीं जा पाते |

अगर हम चाहते हैं कि स्कूल एक ऐसी जगह बने नहीं कामकानी बच्चे भी सम्मानजनक तरीके से शिक्षा प्राप्त कर सकें तो शिक्षा व्यवस्था को त्वीता बनाना होगा | हमें स्वीकार करना होगा कि सबका बचपन एक सा-नहीं होता | सामान्य परिवारों के बच्चों के बचपन और श्रमिक बच्चों के बचपन में बहुत अंतर हैं | स्कूलों में इन कामकानी बच्चों के लिए अवसर और सुविधाएँ जब तक इस दृष्टि और समझ के साथ नहीं दी जाएँगी, तब तक यह संभव ही नहीं है | बहुबचपन समाज की एक सच्चाई है और इसे बहुत ही संवेदनशीतता, उदारता और व्यवहारिक समझ के साथ देखा जाना चाहिए | शिक्षा से इन बच्चों का जुड़ाव तभी सुगम और संभव होगा जब निति निर्माताओं और शिक्षकों में बहुबचपन की स्पष्ट समझ बनी हो |

पूरुतुत गद्यांश में "दहलीज़" शब्द का पूर्योग के रूप में हुआ है|

[Question ID = 7965]

1. मर्यादा

[Option ID = 31854]

2. रूकावट

[Option ID = 31855]

3. देहरी

[Option ID = 31856]

4. खिड़की

[Option ID = 31857]

Correct Answer:-

• देहरी

[Option ID = 31856]

3) निम्नतिखित गद्यांश को पढ़ें और उस पर आधारित निम्न पृश्नों के उत्तर दें:

कामकाजी बच्चों की भी चाहत हैं कि वह पढ़-लिखकर 'बड़ा आदमी' बनें| इस चाहत में बच्चे अपने आपको स्कूल के दहलीज़ तक तो ले जाते हैं, किंतु परिस्थितवश ज़्यादा देर टिक नहीं पाते|

जो बच्चे काम के साथ पढ़ाई करना चाहते हैं, क्या स्कूल का वातावरण उनके अनुकूल हैं? बिल्कुल नहीं | उनके लिए अतिरिक्त व्यवस्था कर, उनके सपनों को भी स्कूल में जगह देने पर विचार ही नहीं किया गया | यही कारण है कि भारत में उच्च माध्यमिक स्तर आयु वर्ग में लगभग आधे बच्चे स्कूल नहीं जा पाते |

अगर हम चाहते हैं कि स्कूल एक ऐसी जगह बने जहाँ कामकाजी बच्चे भी सम्मानजनक तरीके से शिक्षा प्राप्त कर सकें तो शिक्षा व्यवस्था को लचीला बनाना होगा | हमें स्वीकार करना होगा कि सबका बचपन एक सा-नहीं होता | सामान्य परिवारों के बच्चों के बचपन और भूमिक बच्चों के बचपन में बहुत अंतर है | स्कूलों में इन कामकाजी बच्चों के लिए अवसर और सुविधाएँ जब तक इस दृष्टि और समझ के साथ नहीं दी जाएँगी, तब तक यह संभव ही नहीं है | बहुबचपन समाज की एक सच्चाई है और इसे बहुत ही संवेदनशीलता, उदारता और व्यवहारिक समझ के साथ देखा जाना चाहिए | शिक्षा से इन बच्चों का जुड़ाव तभी सुगम और संभव होगा जब नीति निर्माताओं और शिक्षकों में बहुबचपन की स्पष्ट समझ बनी हो |

तचीता शब्द उदाहरण है का



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[Option ID = 31859]

3. क्रियाविशेषण

[Option ID = 31860]

4. विशेषण

[Option ID = 31861]

Correct Answer :-

• विशेषण

[Option ID = 31861]

4) निम्नतिखित गद्यांश को पढ़ें और उस पर आधारित निम्न पृश्वों के उत्तर दें:

कामकाजी बच्चों की भी चाहत हैं कि वह पढ़-लिखकर 'बड़ा आदमी' बनें| इस चाहत में बच्चे अपने आपको स्कूल के दहलीज़ तक तो ले जाते हैं, किंतु परिस्थितवश ज़्यादा देर टिक नहीं पाते|

जो बच्चे काम के साथ पढ़ाई करना चाहते हैं, क्या स्कूल का वातावरण उनके अनुकूल हैं? बिल्कुल नहीं | उनके लिए अतिरिक्त न्यवस्था कर, उनके सपनों को भी स्कूल में जगह देने पर विचार ही नहीं किया गया | यही कारण हैं कि भारत में उच्च माध्यमिक स्तर आयु वर्ग में लगभग आधे बच्चे स्कूल नहीं जा पाते |

अगर हम चाहते हैं कि स्कूल एक ऐसी जगह बने नहीं कामकानी बच्चे भी सम्मानजनक तरीके से शिक्षा प्राप्त कर सकें तो शिक्षा व्यवस्था को तचीला बनाना होगा | हमें स्वीकार करना होगा कि सबका बचपन एक सा-नहीं होता | सामान्य परिवारों के बच्चों के बचपन और श्रिमक बच्चों के बचपन में बहुत अंतर है | स्कूलों में इन कामकानी बच्चों के लिए अवसर और सुविधाएँ जब तक इस हिए और समझ के साथ नहीं दी जाएँगी, तब तक यह संभव ही नहीं है | बहुबचपन समान की एक सच्चाई है और इसे बहुत ही संवेदनशीलता, उदारता और व्यवहारिक समझ के साथ देखा जाना चाहिए | शिक्षा से इन बच्चों का जुड़ाव तभी सुगम और संभव होगा जब नीति निर्माताओं और शिक्षकों में बहुबचपन की स्पष्ट समझ बनी हो |

बहुबचपन शब्द में 'बहु' क्या है?

[Question ID = 7967]

1. उपसर्ग

[Option ID = 31862]

2. किया

[Option ID = 31863]

3. पूत्यय

[Option ID = 31864]

4. कियाविशेषण

[Option ID = 31865]

Correct Answer :-

• उपसर्ग

[Option ID = 31862]

5) निम्नलिखित गद्यांश को पढ़ें और उस पर आधारित निम्न पृश्नों के उत्तर दें:

कामकाजी बच्चों की भी चाहत है कि वह पढ़-लिखकर 'बड़ा आदमी' बनें| इस चाहत में बच्चे अपने आपको स्कूल के दहलीज़ तक तो ले जाते हैं, किंतु परिस्थितवश ज़्यादा देर टिक नहीं पाते|

जो बच्चे काम के साथ पढ़ाई करना चाहते हैं, क्या स्कूल का वातावरण उनके अनुकूल हैं? बिल्कुल नहीं | उनके लिए अतिरिक्त ब्यवस्था कर, उनके सपनों को भी स्कूल में जगह देने पर विचार ही नहीं किया गया | यही कारण है कि भारत में उच्च माध्यमिक स्तर आयु वर्ग में लगभग आधे बच्चे स्कूल नहीं जा पाते |

अगर हम चाहते हैं कि स्कूल एक ऐसी जगह बने नहीं कामकानी बच्चे भी सम्मानजनक तरीके से शिक्षा प्राप्त कर सकें तो शिक्षा व्यवस्था को त्वीता बनाना होगा | हमें स्वीकार करना होगा कि सबका बचपन एक सा-नहीं होता | सामान्य परिवारों के बच्चों के बचपन और शूमिक बच्चों के बचपन में बहुत अंतर हैं | स्कूलों में इन कामकानी बच्चों के लिए अवसर और सुविधाएँ जब तक इस हिए और समझ के साथ नहीं दी जाएँगी, तब तक यह संभव ही नहीं है | बहुबचपन समाज की एक सच्चाई है और इसे बहुत ही संवेदनशीतता, उदारता और व्यवहारिक समझ के साथ देखा जाना चाहिए | शिक्षा से इन बच्चों का जुड़ाव तभी सुगम और संभव होगा जब निति निर्माताओं और शिक्षकों में बहुबचपन की स्पष्ट समझ बनी हो |

स्कूलों में कामकाजी बच्चों को भी स्थान देने के लिए किस पूकार की शिक्षा व्यवस्था की आश्यकता हैं?

[Question ID = 7968]

1. समतापूर्ण शिक्षा व्यवस्था

[Option ID = 31866]

2. समानतापूर्ण शिक्षा न्यवस्था

[Option ID = 31867]

3. विभेदीकृत शिक्षा व्यवस्था

[Option ID = 31868]

[Option ID = 31869]

4. विकृत शिक्षा व्यवस्था

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Topic:- BED S2 hindi P2

1) निम्नितियत गद्यांश को पढ़ें और उस पर आधारित निम्न पृश्वों के उत्तर दें:

शिक्षुता की पूर्चिन, उत्तम ढंग से नियमित व्यवस्था शिक्षा के वैकटिपक साधन के रूप में विकसित की जा सकती है न कि दोहन करने वाली व्यवस्था के रूप में बिना सोचे समझे बच्चों के हस्तशिल्प सीखने पर पूर्तिबंध् लगाने से उच्च अथॉपार्जन करने में सक्षम कुशल कार्यबल का निर्माण करने का एकमातू अवसर हाथ से जाता रहेगा इससे हम वे अवसर भी खो देंगे जिनसे बढ़ती हुई बेरोजगारी वाले इस देश में स्वरोजगार उपलब्ध् हो सकें तथा ग्रामीण युवा और विशेषकर घरेलू महिलाओं के लिए भी रोजगार पेदा किए जा सकें लेकिन मुझे यह भी कहना है कि कोई बच्चा जो पंद्रह वर्ष की आयु से कम है और विद्यालय में नहीं है, वह बाल भूमिक है यह बहुत दुख की बात है कि भारत के हस्तशिल्प क्षेत्र में ज्यादातर ऐसा होता है कि शिल्पकारों के बच्चों को ही यह चुनाव करना है कि वे या तो अनपढ़ रहते हुए अपने पूर्वजों के कौशल सीखें (इस पूकार से काम करते हुए और पारिचारिक आय में अपना योगदान देते हुए) या फिर औपचारिक शिक्षा लें

गूमीण और राज्य द्वारा दी जाने वाली शिक्षा के गिरते स्तर को देखते हुए यह कहा जा सकता है कि इस पूकार की औपचारिक स्कूली शिक्षा उन बच्चों को भविष्य में वास्तव में जीविकोपार्जन के योग्य बनाने में सक्षम नहीं हैं रणथंभौर का एक गूमीण स्कूल शिक्षक अपनी ड्यूटी पर हाजिर होता हैं दैनिक उपस्थित रजिस्टर में हस्ताक्षर करता हैं, और फिर टूरिस्ट गाइड के रूप में जंगलों में चला जाता हैं

मेरे लिए यह एक जरूरी चिंता है, गरीबी नहीं, जिसका उदाहरण बालशूम की पैरवी करते हुए दिया जाता है परंतु क्या बच्चों के लिए वैकल्पिक शिक्षा के अवसर उपलब्ध् हैं जो उन्हें उसी तरह के रोजगार के अवसर पूदान कर सकें क्या बालशूम हस्तांतिरत हो सकता है - पूशिक्षण और सशक्तीकरण के एक गतिमान नए रूप में? मुझे यहाँ यह स्पष्ट कर देना चाहिए कि मैं इस मुद्दे को आज पूर्ण रूप से शिल्प क्षेत्र के परिपेक्ष्य में देख रही हूँ, विशेषतः पारंपरिक घरेलू उद्योगों में तथा उनमें जो महिलाओं से संबंधित हैं

शिल्प कौशतों में पूशिक्षण, चाहे घर में हो या पारंपरिक गुरु-शिष्य संबंध के द्वारा, को औद्योगिक पूशिक्षण के रूप में पहचाने जाने की आवश्यकता है और उसे उसी तरह का सहयोग दिए जाने की आवश्यकता है जैसा कि तकनीकी और व्यावायिक शिक्षा के दूसरे रूपों को दिया जाता हैं परिवार, मास्टर, शिल्पकार, सहकारी सिमित, संस्थान या गैर सरकारी संस्थान जो कि पूशिक्षण दे रहें हैं, उन्हें कुछ वृत्ति जरूर दी जानी चाहिए तािक नियोक्ता के बजाय बच्चे को कुछ धन मिल सके जो वे इस अविध के दौरान कमा सकते हैं नहीं तो कौशल सिखाने के बहाने बन्धक बाल शूमिकों की परंपरा के आगे हार मान लेने का एक पूलीभन सा हमेशा ही रहेगा जैसा कि उत्तर पूदेश और आंधूपूदेश के कांस्य उद्योग में दिखाई देता है जहाँ यह हस्तशिल्प पारिवारिक पेशा न रह कर एक बड़ी उद्योग गतिविधि में बदलता जा रहा है

(लैला तैयबजी, चाइल्ड लेबर इन क्राफ्ट्स ट्रेडक्राफ्ट वर्कशॉप, 2003)

उपर्युक्त गद्यांश में पूयुक्त हुए शब्द 'शिक्षुता' का अर्थ है?

[Question ID = 7970]

-1. स्वरोज़गार की व्यवस्था

[Option ID = 31874]

2. पूशिक्षण तेने की न्यवस्था

[Option ID = 31875]

3. मुनाफ़ा कमाने की न्यवस्था

[Option ID = 31876]

4. कारखाने मातिक बनाने की न्यवस्था

[Option ID = 31877]

Correct Answer :-

• पूशिक्षण लेने की न्यवस्था

[Option ID = 31875]

2) निम्नितिखत गद्यांश को पढ़ें और उस पर आधारित निम्न पृश्वों के उत्तर दें:

शिक्षुता की पूर्चीन, उत्तम ढंग से नियमित व्यवस्था शिक्षा के वैकटिपक साधन के रूप में विक्रियत की जा सकती हैं न कि दोहन करने वाली व्यवस्था के रूप में बिना सोचे समझे बच्चों के हस्तशिल्प सीखने पर पूर्तिबंध् लगाने से उच्च अर्थोपार्जन करने में सक्षम कुशल कार्यबल का निर्माण करने का एकमात्र अवसर हाथ से जाता रहेगा इससे हम वे अवसर भी खो देंगे जिनसे बढ़ती हुई बेरोजगारी वाले इस देश में स्वरोजगार उपलब्ध् हो सकें तथा ग्रामीण युवा और विशेषकर घरेलू महिलाओं के लिए भी रोजगार पेदा किए जा सकें लेकिन मुझे यह भी कहना है कि कोई बच्चा जो पंद्रह वर्ष की आयु से कम है और विद्यालय में नहीं है, वह बाल भूमिक है यह बहुत दुख की बात है कि भारत के हस्तशिल्प क्षेत्र में ज्यादातर ऐसा होता है कि शिल्पकारों के बच्चों को ही यह चुनाव करना है कि वे या तो अनपढ़ रहते हुए अपने पूर्वजों के कौशल सीखें (इस पूकार से काम करते हुए और पारिवारिक आय में अपना योगदान देते हुए) या फिर औपचारिक शिक्षा लें

गूमीण और राज्य द्वारा दी जाने वाली शिक्षा के गिरते स्तर को देखते हुए यह कहा जा सकता है कि इस पूकार की औपचारिक स्कूली शिक्षा उन बच्चों को भविष्य में वास्तव में जीविकोपार्जन के योग्य बनाने में सक्षम नहीं हैं रणथंभौर का एक गूमीण स्कूल शिक्षक अपनी ड्यूटी पर हाजिर होता हैं दैनिक उपस्थित रजिस्टर में हस्ताक्षर करता हैं, और फिर टूरिस्ट गाइड के रूप में जंगलों में चला जाता हैं

मेरे तिए यह एक जरूरी चिंता हैं, गरीबी नहीं, जिसका उदाहरण बातशूम की पैरवी करते हुए दिया जाता है परंतु वया बच्चों के तिए वैकटिपक शिक्षा के अवसर उपलब्ध् हैं जो उन्हें उसी तरह के रोजगार के अवसर पूदान कर सकें वया बातशूम हस्तांतरित हो सकता है - पूशिक्षण और सशक्तीकरण के एक गतिमान नए रूप में? मुझे यहाँ यह स्पष्ट कर देना चाहिए कि मैं इस मुद्दे को आज पूर्ण रूप से शिल्प क्षेत्र के परिपेक्ष्य में देख रही हूँ, विशेषतः पारंपरिक घरेलू उद्योगों में तथा उनमें जो महिलाओं से संबंधित हैं

शिल्प कौशलों में पूशिक्षण, चाहे घर में हो या पारंपरिक गुरु-शिष्य संबंध के द्वारा, को औद्योगिक पूशिक्षण के रूप में पहचाने जाने की आवश्यकता है और उसे उसी तरह का सहयोग दिए जाने की आवश्यकता है जैसा कि तकनीकी और व्यावायिक शिक्षा के दूसरे रूपों को दिया जाता है परिवार, मास्टर, शिल्पकार, सहकारी समिति, संस्थान या गैर सरकारी संस्थान जो कि पूशिक्षण दे रहें हैं, उन्हें कुछ वह जाने जाने जाने जाने विद्या जाता है। परिवार, मास्टर, शिल्पकार, सहकारी समिति, संस्थान या गैर सरकारी संस्थान जो कि पूशिक्षण दे रहें हैं, उन्हें कुछ सुन कुरुर दी जानी विद्या तिथा तिथा के नजाय बच्चे को कुछ धन मिल से जो वे स्थान के बात श्रीमिकों की परिवार के आगे हार मान लेने का एक पूलोभन सा हमेशा ही रहेगा जैसा कि उत्तर पुदेश और आंध्युदेश के कांस्य उद्योग में दिखाई देता है जहाँ यह हस्तशिल्प पारिवारिक पेशा न रह कर एक बड़ी उद्योग गतिविधि में बदलता जा रहा है



[Question ID = 7971]

1. यह उच्च अर्थोपार्जन करने में सक्षम कुशल कार्यबल का निर्माण करता है

[Option ID = 31878]

2. यह बढ़ती हुई बेरोजगारी वाले इस देश में स्वरोजगार उपलब्ध करता है

[Option ID = 31879]

3. यह ग्रामीण युवा और विशेषकर घरेलू महिलाओं के लिए रोजगार पैंदा करता हैं

[Option ID = 31880]

4. यह बात भूमिक जैसी न्यवस्था का खातमा करता है

[Option ID = 31881]

Correct Answer :-

• यह बाल भूमिक जैसी व्यवस्था का खात्मा करता है

[Option ID = 31881]

3) निम्नतिरिवत गद्यांश को पढ़ें और उस पर आधारित निम्न पृश्वों के उत्तर दें:

शिक्षुता की पूर्चिन, उत्तम ढंग से नियमित व्यवस्था शिक्षा के वैकटिपक साधन के रूप में विकिसत की जा सकती हैं न कि दोहन करने वाली व्यवस्था के रूप में बिना सोचे समझे बच्चों के हस्तिशल्प सीखने पर पूर्तिबंधू लगाने से उच्च अर्थोपार्जन करने में सक्षम कुशल कार्यबल का निर्माण करने का एकमातू अवसर हाथ से जाता रहेगा इससे हम वे अवसर भी खो देंगे जिनसे बढ़ती हुई बेरोजगारी वाले इस देश में स्वरोजगार उपलब्धू हो सकें तथा ग्रामीण युवा और विशेषकर घरेलू महिलाओं के लिए भी रोजगार पेदा किए जा सकें लेकिन मुझे यह भी कहना हैं कि कोई बच्चा जो पंद्रह वर्ष की आयु से कम हैं और विद्यालय में नहीं हैं, वह बाल भूमिक हैं यह बहुत दुख की बात हैं कि भारत के हस्तिशल्प क्षेत्र में ज्यादातर ऐसा होता हैं कि शिल्पकारों के बच्चों को ही यह चुनाव करना हैं कि वे या तो अनपढ़ रहते हुए अपने पूर्वजों के कौशल सीखें (इस पूकार से काम करते हुए और पारिचारिक आय में अपना योगदान देते हुए) या फिर औपचारिक शिक्षा लें

गूमीण और राज्य द्वारा दी जाने वाली शिक्षा के गिरते स्तर को देखते हुए यह कहा जा सकता है कि इस पूकार की औपचारिक स्कूली शिक्षा उन बच्चों को भविष्य में वास्तव में जीविकोपार्जन के योग्य बनाने में सक्षम नहीं है रणथंभौर का एक गूमीण स्कूल शिक्षक अपनी ड्यूटी पर हाजिर होता है दैनिक उपस्थित रजिस्टर में हस्ताक्षर करता है, और फिर टूरिस्ट गाइड के रूप में जंगलों में चला जाता है

मेरे लिए यह एक जरूरी चिंता है, गरीबी नहीं, जिसका उदाहरण बालशूम की पैरवी करते हुए दिया जाता है परंतु क्या बच्चों के लिए वैकल्पिक शिक्षा के अवसर उपलब्ध् हैं जो उन्हें उसी तरह के रोजगार के अवसर पूदान कर सकें क्या बालशूम हस्तांतिरत हो सकता है - पूशिक्षण और सशक्तीकरण के एक गतिमान नए रूप में? मुझे यहाँ यह स्पष्ट कर देना चाहिए कि मैं इस मुद्दे को आज पूर्ण रूप से शिल्प क्षेत्र के परिपृक्ष्य में देख रही हूँ, विशेषतः पारंपरिक घरेलू उद्योगों में तथा उनमें जो महिलाओं से संबंधित हैं

शिल्प कौशतों में पूशिक्षण, चाहे घर में हो या पारंपरिक गुरु-शिष्य संबंध के द्वारा, को औद्योगिक पूशिक्षण के रूप में पहचाने जाने की आवश्यकता है और उसे उसी तरह का सहयोग दिए जाने की आवश्यकता है जैसा कि तकनीकी और व्यावायिक शिक्षा के दूसरे रूपों को दिया जाता हैं परिवार, मास्टर, शिल्पकार, सहकारी सिमित, संस्थान या गैर सरकारी संस्थान जो कि पूशिक्षण दे रहें हैं, उन्हें कुछ वृत्ति जरूर दी जानी चाहिए तािक नियोक्ता के बजाय बच्चे को कुछ धन मिल सके जो वे इस अविध के दौरान कमा सकते हैं नहीं तो कौशत सिखाने के बहाने बन्धक बात शूमिकों की परंपरा के आगे हार मान तेने का एक पूतीभन सा हमेशा ही रहेगा जैसा कि उत्तर पूदेश और आंध्यूदेश के कांस्य उद्योग में दिखाई देता है जहाँ यह हस्तशिल्प पारिवारिक पेशा न रह कर एक बड़ी उद्योग गतिविधि में बदलता जा रहा है

(लैला तैयबजी, चाइल्ड लेबर इन क्राफ्ट्स ट्रेडक्राफ्ट वर्कशॉप, 2003)

शिटप कौशलों में पुशिक्षण को औद्योगिक पुशिक्षण के रूप स्थापित करने के लिए करना होगा;

[Question ID = 7972]

1. गुरू-शिष्य परंपरा को बढ़ावा

[Option ID = 31882]

2. सांस्थानिक वृत्ति की न्यवस्था

[Option ID = 31883]

3. रहने और भोजन की न्यवस्था

[Option ID = 31884]

4. अच्छे पृशिक्षक की व्यवस्था

[Option ID = 31885]

Correct Answer :-

• सांस्थानिक वृत्ति की व्यवस्था

[Option ID = 31883]

4) निम्नितिखत गद्यांश को पढ़ें और उस पर आधारित निम्न पृश्तों के उत्तर हैं:

शिक्षुता की पूर्चिन, उत्तम ढंग से नियमित व्यवस्था शिक्षा के वैकल्पिक साधन के रूप में विकसित की जा सकती है न कि दोहन करने वाली व्यवस्था के रूप में बिना सोचे समझे बच्चों के हस्तशिल्प सीखने पर पूर्तिबंध् लगाने से उच्च अर्थोपार्जन करने में सक्षम कुशल कार्यबल का निर्माण करने का एकमात्र अवसर हाथ से जाता रहेगा इससे हम वे अवसर भी खो देंगे जिनसे बढ़ती हुई बेरोजगारी वाले इस देश में स्वरोजगार उपलब्ध् हो सकें तथा ग्रामीण युवा और विशेषकर घरेलू महिलाओं के लिए भी रोजगार पेदा किए जा सकें लेकिन मुझे यह भी कहना है कि कोई बच्चा जो पंद्रह वर्ष की आयु से कम है और विद्यालय में नहीं है, वह बाल भूमिक है यह बहुत दुख की बात है कि भारत के हस्तशिल्प क्षेत्र में ज्यादातर ऐसा होता है कि शब्दा को है यह चुनाव करना है कि वे या तो अनपढ़ रहते हुए अपने पूर्वजों के कांशल सीखों (इस पूकार से काम करते हुए और पारिवारिक आय में अपना योगदान देते हुए) या किर औपचारिक शिक्षा लें

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भेरे लिए यह एक जरूरी चिंता हैं, गरीबी नहीं, जिसका उदाहरण बालशूम की पैरवी करते हुए दिया जाता हैं परंतु क्या बच्चों के लिए वैकल्पिक शिक्षा के अवसर उपलब्ध् हैं जो उन्हें उसी तरह के रोजगार के अवसर पूदान कर सकें क्या बालशूम हस्तांतरित हो सकता हैं - पूशिक्षण और सशक्तीकरण के एक गतिमान नए रूप में? मुझे यहाँ यह स्पष्ट कर देना चाहिए कि मैं इस मुद्दे को आज पूर्ण रूप से शिल्प क्षेत्र के परिपृक्ष्य में देख रही हूँ, विशेषतः पारंपरिक घरेलू उद्योगों में तथा उनमें जो महिलाओं से संबंधित हैं

शिल्प कौशतों में पूशिक्षण, चाहे घर में हो या पारंपरिक गुरु-शिष्य संबंध के द्वारा, को औद्योगिक पूशिक्षण के रूप में पहचाने जाने की आवश्यकता है और उसे उसी तरह का सहयोग दिए जाने की आवश्यकता है जैसा कि तकनीकी और व्यावायिक शिक्षा के दूसरे रूपों को दिया जाता है परिवार, मास्टर, शिल्पकार, सहकारी सिमित, संस्थान या गैर सरकारी संस्थान जो कि पूशिक्षण दे रहें हैं, उन्हें कुछ वृत्ति जरूर दी जानी चाहिए तािक नियोक्ता के बजाय बच्चे को कुछ धन मिल सके जो वे इस अविध के दौरान कमा सकते हैं नहीं तो कौशत सिखाने के बहाने बन्धक बात शूमिकों की परंपरा के आगे हार मान तेने का एक पूतीभन सा हमेशा ही रहेगा जैसा कि उत्तर पूदेश और आंध्रपूदेश के कांस्य उद्योग में दिखाई देता है जहाँ यह हस्तशिल्प पारिवारिक पेशा न रह कर एक बड़ी उद्योग गतिविधि में बदलता जा रहा है

(लैला तैयबजी, चाइल्ड लेबर इन क्राफूट्स ट्रेडक्राफ्ट वर्कशॉप, 2003)

औपचारिक स्कुली शिक्षा शिल्पकारों के बच्चों को भविष्य में जीविकोपार्जन के योग्य बनाने में सक्षम नहीं है क्योंकि:

[Question ID = 7973]

1. शिल्पकारों के बच्चे औपचारिक शिक्षा के लिए अयोग्य हैं

[Option ID = 31886]

2. शित्पकारों के बच्चों में औपचारिक शिक्षा के पूर्ति अरुचि है

[Option ID = 31887]

3. अधिकांश शिल्पकारों के बच्चे बालशूमिक हैं

[Option ID = 31888]

4. राज्य गुणवत्तापूर्ण शिक्षा देने में अक्षम हैं

[Option ID = 31889]

Correct Answer :-

• राज्य गुणवत्तापूर्ण शिक्षा देने में अक्षम हैं

[Option ID = 31889]

5) निम्नितिखत गद्यांश को पढ़ें और उस पर आधारित निम्न पृश्तों के उत्तर दें:

शिक्षुता की पूर्चीन, उत्तम ढंग से नियमित व्यवस्था शिक्षा के वैकटिपक साधन के रूप में विक्रियत की जा सकती हैं न कि दोहन करने वाली व्यवस्था के रूप में बिना सोचे समझे बच्चों के हस्तशिल्प सीखने पर पूर्तिबंध् लगाने से उच्च अर्थोपार्जन करने में सक्षम कुशल कार्यबल का निर्माण करने का एकमात्र अवसर हाथ से जाता रहेगा इससे हम वे अवसर भी खो देंगे जिनसे बढ़ती हुई बेरोजगारी वाले इस देश में स्वरोजगार उपलब्ध् हो सकें तथा ग्रामीण युवा और विशेषकर घरेलू महिलाओं के लिए भी रोजगार पेंद्रा किए जा सकें लेकिन मुझे यह भी कहना हैं कि कोई बच्चा जो पंद्रह वर्ष की आयु से कम हैं और विद्यालय में नहीं हैं, वह बाल भूमिक हैं यह बहुत दुख की बात हैं कि भारत के हस्तशिल्प क्षेत्र में ज्यादातर ऐसा होता हैं कि शिल्पकारों के बच्चों को ही यह चुनाव करना हैं कि वे या तो अनपढ़ रहते हुए अपने पूर्वजों के कौशल सीखें (इस पूकार से काम करते हुए और पारिचारिक आय में अपना योगदान देते हुए) या फिर औपचारिक शिक्षा लें

गूमीण और राज्य द्वारा दी जाने वाली शिक्षा के गिरते स्तर को देखते हुए यह कहा जा सकता है कि इस पूकार की औपचारिक स्कूली शिक्षा उन बच्चों को भविष्य में वास्तव में जीविकोपार्जन के योग्य बनाने में सक्षम नहीं हैं रणशंभीर का एक गूमीण स्कूल शिक्षक अपनी ड्यूटी पर हाजिर होता हैं दैनिक उपस्थित रजिस्टर में हस्ताक्षर करता हैं, और फिर टूरिस्ट गाइड के रूप में जंगलों में चला जाता हैं

मेरे लिए यह एक जरूरी चिंता है, गरीबी नहीं, जिसका उदाहरण बालशूम की पैरवी करते हुए दिया जाता है परंतु क्या बच्चों के लिए वैकल्पिक शिक्षा के अवसर उपलब्ध् हैं जो उन्हें उसी तरह के रोजगार के अवसर पूटान कर सकें क्या बालशूम हस्तांतिरत हो सकता है - पूशिक्षण और सशक्तीकरण के एक गतिमान नए रूप में? मुझे यहाँ यह स्पष्ट कर देना चाहिए कि मैं इस मुद्दे को आज पूर्ण रूप से शिल्प क्षेत्र के परिपेक्ष्य में देख रही हूँ, विशेषतः पारंपरिक घरेलू उद्योगों में तथा उनमें जो महिलाओं से संबंधित हैं

शिल्प कौशतों में पूशिक्षण, चाहे घर में हो या पारंपरिक गुरु-शिष्य संबंध के द्वारा, को औद्योगिक पूशिक्षण के रूप में पहचाने जाने की आवश्यकता है और उसे उसी तरह का सहयोग दिए जाने की आवश्यकता है जैसा कि तकनीकी और व्यावायिक शिक्षा के दूसरे रूपों को दिया जाता है परिवार, मास्टर, शिल्पकार, सहकारी समिति, संस्थान या गैर सरकारी संस्थान जो कि पूशिक्षण दे रहें हैं, उन्हें कुछ वृत्ति जरूर दी जानी चाहिए तािक नियोक्ता के बजाय बच्चे को कुछ धन मिल सके जो वे इस अविध के दौरान कमा सकते हैं नहीं तो कौशल सिखाने के बहाने बन्धक बात शूमिकों की परंपरा के आगे हार मान लेने का एक पूलीभन सा हमेशा ही रहेगा जैसा कि उत्तर पूदेश और आंध्यूदेश के कांस्य उद्योग में दिखाई देता है जहाँ यह हस्तशिल्प पारिवारिक पेशा न रह कर एक बड़ी उद्योग गतिविधि में बदलता जा रहा है

(लैला तैयबजी, चाइल्ड लेबर इन क्राफूट्स ट्रेडक्राफ्ट वर्कशॉप, 2003)

औपचारिक स्कूली शिक्षा शिल्पकारों के बच्चों को भविष्य में जीविकोपार्जन के योग्य बनाने में सक्षम नहीं है क्योंकि:

[Question ID = 7974]

1. कौशल सिखाने के बहाने बात श्रूमिकों की परंपरा स्थापित करना

[Option ID = 31890]

2. शिल्पकारों द्वारा अपने बच्चों को काम पर लगाना

[Option ID = 31891]

3. बच्चों में एक दूसरे को देखकर बातशूम के पूर्ति झुकाव होना

[Option ID = 31892]

4. पंद्रह वर्ष की आयु से कम के बच्चों का स्वरोज़गार करना

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[Option ID = 31893]



Topic:- BED S2 eng P2

1) Read the passage given below and answer the following questions:

The phrase "white privilege" is one that rubs a lot of white people the wrong way. It can trigger something in them that shuts down conversation or at least makes them very defensive. (Especially those who grew up relatively less privileged than other folks around them). And I've seen more than once where this happens and the next move in the conversation is for the person who brought up white privilege to say, "The reason you're getting defensive is because you're feeling the discomfort of having your privilege exposed."

I'm sure that's true sometimes. And I'm sure there are a lot of people, white and otherwise, who can attest to a kind of a-ha moment or paradigm shift where they "got" what privilege means and they did realize they had been getting defensive because they were uncomfortable at having their privilege exposed. But I would guess that more often than not, the frustration and the shutting down is about something else. It comes from the fact that nobody wants to be a racist. And the move "you only think that because you're looking at this from the perspective of privilege" or the more terse and confrontational "check your privilege!" kind of sound like an accusation that someone is a racist (if they don't already understand privilege). And the phrase "white privilege" kind of sounds like, "You are a racist and there's nothing you can do about it because you were born that way."

And if this were what "white privilege" meant—which it is not—defensiveness and frustration would be the appropriate response. But privilege talk is not intended to make a moral assessment or a moral claim about the privileged at all. It is about systemic imbalance. It is about injustices that have arisen because of the history of racism that birthed the way things are now. It's not saying, "You're a bad person because you're white." It's saying, "The system is skewed in ways that you maybe haven't realized or had to think about precisely because it's skewed in YOUR favor."

I am white. So I have not experienced racial privilege from the "under" side firsthand. But my children (and a lot of other people I love) are not white. And so I care about privilege and what it means for racial justice in our country. And one experience I have had firsthand, which has helped me to understand privilege and listen to privilege talk without feeling defensive, is riding my bike.

If I am on the sidewalk—which is sometimes the safest place to be—people will yell at me to get on the road. People in cars think it's funny to roll down their window and yell something right when they get beside me. Or to splash me on purpose. People I have never met are angry at me for just being on a bike in "their" road and they let me know with colorful language and other acts of aggression.

I can imagine that for people of color life in a white-majority context feels a bit like being on a bicycle in midst of traffic. They have the right to be on the road, and laws on the books to make it equitable, but that doesn't change the fact that they are on a bike in a world made for cars. Experiencing this when I'm on my bike in traffic has helped me to understand what privilege talk is really about.

...This is what privilege is about. Like drivers, nice, non-aggressive white people can move in the world without thinking about the "potholes" or the "gravel" that people of color have to navigate, or how things that they do—not intending to hurt or endanger anyone—might actually be making life more difficult or more dangerous for a person of color. Talk about white privilege is a way of trying to make visible the fact that system is not neutral, it is not a level-playing field, it's not the same experience for everyone. There are biases and imbalances and injustices built into the warp and woof of our culture.

The author has used the analogy of bike riding to talk about white privilege. From the statements given below choose the one which is an example of an analogy.

[Question ID = 7976]

1. That's as useful as rearranging deck chairs on the Titanic.

[Option ID = 31898]

2. The promise between us was a delicate flower.

[Option ID = 31899]

3. That new car cost an arm and a leg.

[Option ID = 31900]

4. Elsa said that she has changed but actions speak louder than words.

[Option ID = 31901]

Correct Answer :-

That's as useful as rearranging deck chairs on the Titanic.

[Option ID = 31898]

I'm sure that's true sometimes. And I'm sure there are a lot of people, white and otherwise, who can attest to a kind of a-ha moment or paradigm shift where they "got" what privilege means and they did realize they had been getting defensive because they were uncomfortable at having their privilege exposed. But I would guess that more often than not, the frustration and the shutting down is about something else. It comes from the fact that nobody wants to be a racist. And the move "you only think that because you're looking at this from the perspective of privilege" or the more terse and confrontational "check your privilege!" kind of sound like an accusation that someone is a racist (if they don't already understand privilege). And the phrase "white privilege" kind of sounds like, "You are a racist and there's nothing you can do about it because you were born that way."

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In the context of the passage which of the following is not true?

[Question ID = 7977]

1. Talk about white privilege causes discomfort among a lot of Whites

[Option ID = 31902]

2. Talk about white privilege has the purpose of making moral assessment about the Whites

[Option ID = 31903]

3. White privilege is caused by systemic imbalances

[Option ID = 31904]

4. White privilege is about inequalities rooted in racism

[Option ID = 31905]

Correct Answer :-

• Talk about white privilege has the purpose of making moral assessment about the Whites

[Option ID = 31903]

3) Read the passage given below and answer the following questions:

The phrase "white privilege" is one that rubs a lot of white people the wrong way. It can trigger something in them that shuts down conversation or at least makes them very defensive. (Especially those who grew up relatively less privileged than other folks around them). And I've seen more than once where this happens and the next move in the conversation is for the person who brought up white privilege to say, "The reason you're getting defensive is because you're feeling the discomfort of having your privilege exposed."

I'm sure that's true sometimes. And I'm sure there are a lot of people, white and otherwise, who can attest to a kind of aha moment or paradigm shift where they "got" what privilege means and they did realize they had been getting defensive
because they were uncomfortable at having their privilege exposed. But I would guess that more often than not, the
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Which of the following is not implied by the author in the passage?

[Question ID = 7978]

1. Talk about white privilege can be a source of embarrassment for the Whites

[Option ID = 31906]

2. What the law states is entirely different from what happens in the real world

[Option ID = 31907]

3. White people can navigate their day to day life without thinking about white privilege

[Option ID = 31908]

4. White people can never truly understand the concept of white privilege

[Option ID = 31909]

Correct Answer :-

• White people can never truly understand the concept of white privilege

[Option ID = 31909]

4) Read the passage given below and answer the following questions:

The phrase "white privilege" is one that rubs a lot of white people the wrong way. It can trigger something in them that shuts down conversation or at least makes them very defensive. (Especially those who grew up relatively less privileged than other folks around them). And I've seen more than once where this happens and the next move in the conversation is for the person who brought up white privilege to say, "The reason you're getting defensive is because you're feeling the discomfort of having your privilege exposed."

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"Virat Kohli is known for his <u>hostility</u> towards opponents on field." Which of the following forms of words from the passage can best replace the underlined word?

[Question ID = 7979]

1. aggression

[Option ID = 31910]

2. defensiveness

[Option ID = 31911]

3. frustration

[Option ID = 31912]

4 racism

[Option ID = 31913]

Correct Answer :-

aggression

[Option ID = 31910]

5) Read the passage given below and answer the following questions:

The phrase "white privilege" is one that rubs a lot of white people the wrong way. It can trigger something in them that shuts down conversation or at least makes them very defensive. (Especially those who grew up relatively less privileged than other folks around them). And I've seen more than once where this happens and the next move in the conversation is for the person who brought up white privilege to say, "The reason you're getting defensive is because you're feeling the discomfort of having your privilege exposed."

I'm sure that's true sometimes. And I'm sure there are a lot of people, white and otherwise, who can attest to a kind of a-ha moment or paradigm shift where they "got" what privilege means and they did realize they had been getting defensive because they were uncomfortable at having their privilege exposed. But I would guess that more often than not, the frustration and the shutting down is about something else. It comes from the fact that nobody wants to be a racist. And the move "you only think that because you're looking at this from the perspective of privilege" or the more terse and confrontational "check your privilege!" kind of sound like an accusation that someone is a racist (if they don't already understand privilege). And the phrase "white privilege" kind of sounds like, "You are a racist and there's nothing you can do about it because you were born that way."

And if this were what "white privilege" meant—which it is not—defensiveness and frustration would be the appropriate response. But privilege talk is not intended to make a moral assessment or a moral claim about the privileged at all. It is about systemic imbalance. It is about injustices that have arisen because of the history of racism that birthed the way things are now. It's not saying, "You're a bad person because you're white." It's saying, "The system is skewed in ways that you maybe haven't realized or had to think about precisely because it's skewed in YOUR favor."

I am white. So I have not experienced racial privilege from the "under" side firsthand. But my children (and a lot of other people I love) are not white. And so I care about privilege and what it means for racial justice in our country. And one experience I have had firsthand, which has helped me to understand privilege and listen to privilege talk without feeling defensive, is riding my bike.

If I am on the sidewalk—which is sometimes the safest place to be—people will yell at me to get on the road. People in cars think it's funny to roll down their window and yell something right when they get beside me. Or to splash me on purpose. People I have never met are angry at me for just being on a bike in "their" road and they let me know with colorful language and other acts of aggression.

I can imagine that for people of color life in a www.afirst Rankereeombit like being on a bicycle in midst of traffic. They have the right to be on the road, and laws on the books to make it equitable, but that doesn't change the fact that they are on a bike in a world made for cars. Experiencing this when I'm on my bike in traffic has helped me to understand

is what privilege is about. Like drivers, nice, non-aggressive white people can move in the world without thinking about the "potholes" or the "gravel" that people we the same experience for everyone. There are biases and imbalances and injustices built into the warp and woof of our culture.

Which of the following things is not true in the context of bike riding?

[Question ID = 7980]

1. Roads are built for automobile owners

[Option ID = 31914]

2. People intentionally endanger the lives of bike riders

[Option ID = 31915]

3. Laws on the books are not equitable after all

[Option ID = 31916]

4. Bike riders get yelled at from both pedestrians and automobile owners

[Option ID = 31917]

Correct Answer :-

• People intentionally endanger the lives of bike riders

[Option ID = 31915]

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