

[LH 1020]

AUGUST 2015

Sub. Code: 4719

**B.Sc. (Nursing) DEGREE EXAMINATION**  
**(New Regulations for the candidates admitted from 2006-07 onwards)**  
**SECOND YEAR**

**PAPER IV – COMMUNITY HEALTH NURSING - I**

***Q.P. Code: 664719***

**Time : Three Hours****Maximum : 75 marks****Answer ALL questions****I. Elaborate on:****(2 x 15 = 30)**

1. Explain the epidemiology and management of anemia in detail.
2. a) Draw the life cycle of a mosquito.  
b) Discuss the preventive and control measures of mosquito borne diseases.

**II. Write notes on:****(5 x 5 = 25)**

1. Dimensions of health.
2. Women empowerment.
3. Measurements of mortality.
4. Protein energy malnutrition.
5. Intra uterine device (IUD).

**III. Short answers on:****(10 x 2 = 20)**

1. Define demography.
2. List out four bactericidal drugs used for tuberculosis.
3. What is meant by mopping up?
4. Write the composition of reduced osmolarity Oral Rehydration Solution.
5. Write four approaches for prevention and control of hook worm infection.
6. Mention two methods to remove permanent hardness of water.
7. List any four surface infections.
8. Define epidemic with one example.
9. Classify the types of carriers.
10. Mention two methods to control Air pollution.

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