

	DU MPhil PhD in History
Тор	pic:- DU_J18_MPHIL_HIS_Topic01
	Which of these is not an <i>Adhyakhs</i> (superintendent) in the <i>Arthashatra</i> ?
1. D 2. S 3. S	Pharmadhyaksha [Option ID = 45042] <i>iitadhyaksha</i> [Option ID = 45041] <i>ihulkadhyakhs</i> [Option ID = 45039] <i>Sanikaadhyakhsa</i> [Option ID = 45040]
	rect Answer :- Dharmadhyaksha [Option ID = 45042]
[Qu	Which one of the following is not a work by Michel Foucault estion ID = 18776]
2.7 3. <i>D</i>	The Birth of the Clinic (1963), [Option ID = 45096] The Problem of Unbelief in the Sixteenth Century: the Religion of Rabelais (1942) [Option ID = 45097] Discipline and Punish: The Birth of the Prison (1975), [Option ID = 45098] Madness and Civilization (1961), [Option ID = 45095]
	rect Answer :- The Problem of Unbelief in the Sixteenth Century: the Religion of Rabelais (1942) [Option ID = 45097]
[Qu 1. B 2. A 3. Il	Which Sultanate ruler transferred his capital from Delhi to Daulatabad? estion ID = 18741] alban [Option ID = 44956] la al-Din Khalji [Option ID = 44955] tutmish [Option ID = 44958] luhammad Shah Tughluq [Option ID = 44957]
	rect Answer :- luhammad Shah Tughluq [Option ID = 44957]
187	The hypothesis of the rise of Islam in Bengal as a long term process of ecological and cultural change is proposed by: [Question ID = 53] artha Mukhopadhyay [Option ID = 45004]
3. P	ichard Eaton [Option ID = 45006] eter Marshall [Option ID = 45005] ugata Ghosh [Option ID = 45003]
	rect Answer :- ichard Eaton [Option ID = 45006]
	Who founded Jamia Milia Islamia [Question ID = 18784]
2. Si 3. M	akir Hussain [Option ID = 45128] ir Sayyid Ahmad Khan [Option ID = 45127] lahatma Gandhi [Option ID = 45130] hivli Nomani [Option ID = 45129]
Cor	rect Answer :-
	The Mediterranean & the Mediterranean World in the Age of Philip II is a masterpiece of
[Qu	estion ID = 18774]



	Bernard Le Roy Ladurie [Option ID = 45089] /re [Option ID = 45087]
Correct Ansv	wer :-
Fernand Bra	audel [Option ID = 45088]
7) <i>Bakhar</i> is	a genre of historical tradition in:
[Question ID) = 18758]
	on ID = 45024]
	on ID = 45025] otion ID = 45026]
	tion ID = 45023]
Correct Ansv	
• Marathi [Op	ption ID = 45026]
8) <i>Thera</i> and	d <i>Theri gatha</i> are part of:
[Question ID) = 18751]
-	<i>ikaya</i> [Option ID = 44995]
	<i>a</i> [Option ID = 44996] <i>ikaya</i> [Option ID = 44997]
4. None of the	ese [Option ID = 44998]
Correct Ansv	wer :-
• Khuddakan	<i>iikaya</i> [Option ID = 44997]
9) <i>Pancarati</i>	ra was a
[Question ID	
	cct [Option ID = 44968]
2. Jaina sect [Option ID = 44967]
	Option ID = 44969] ese [Option ID = 44970]
Correct Ansv	Ner :-
	ect [Option ID = 44968]
10) What wa	as the main purpose for which Richard Wellesley established Fort William College? [Question ID = 18770]
	the scholarly study of sacred Buddhist texts [Option ID = 45072]
2. To train offi	icers for the Bengal Army [Option ID = 45071]
	il servants [Option ID = 45074] textbooks for primary schools in India [Option ID = 45073]
Correct Ansv	Ner :-
• To train civi	il servants [Option ID = 45074]
11) Mare Di-	ach is the author of
	och is the author of:
[Question ID	
	<i>f Purgatory</i> [Option ID = 45107] <i>and Capitalism</i> [Option ID = 45109]
3. The Problem	<i>m of Unbelief</i> [Option ID = 45108] <i>Touch</i> [Option ID = 45110]
• The Royal	wer :- Touch [Option ID = 45110]



 Anthropology [Option ID = 45086] Cultural History [Option ID = 45084] Ecological Studies [Option ID = 45085] 	
Correct Answer :- Women's Studies [Option ID = 45083] 	
13) Who was known as the <i>nadim</i> or confidant of Sultan Muhammad Shah Tughluq?[Question ID = 18743]	
1. Amir Khusrau [Option ID = 44963] 2. Abdul Malik Isami [Option ID = 44964] 3. Shams-i Siraj Afif [Option ID = 44966] 4. Ziauddin Barani [Option ID = 44965]	
Correct Answer :- • Ziauddin Barani [Option ID = 44965]	
14) Who has authored the book, <i>A Study of History</i> [Question ID = 18767]	
 E. H. Carr [Option ID = 45060] Marc Bloch [Option ID = 45059] Irfan Habib [Option ID = 45062] Arnold Joseph Toynbee [Option ID = 45061] 	
Correct Answer :- • Arnold Joseph Toynbee [Option ID = 45061]	
 15) Who is the author of <i>The Kingdom of God is Within You</i>, which had a profound influence on Gandhiji's thought? [Question ID = 18771] 1. Helena Blavatsky [Option ID = 45077] 2. William Morris [Option ID = 45078] 3. John Ruskin [Option ID = 45075] 4. Leo Tolstoy [Option ID = 45076] 	
Correct Answer :- Leo Tolstoy [Option ID = 45076] 	
 16) Who is the author of <i>Tabaqat-i Akbar</i>? [Question ID = 18750] 1. Nizam al-Din Ahmad [Option ID = 44994] 2. Khafi Khan [Option ID = 44992] 3. Abdul Hamid Lahori [Option ID = 44993] 4. Chandra Bhan [Option ID = 44991] 	
Correct Answer :- • Nizam al-Din Ahmad [Option ID = 44994]	
 17) Who is the God of war? [Question ID = 18752] 1. Kartikeya [Option ID = 45001] 2. Siva [Option ID = 45000] 3. Vishnu [Option ID = 44999] 4. Surya [Option ID = 45002] 	
Correct Answer :- • Kartikeya [Option ID = 45001]	



1. Ancient literary cultures [Option ID = 45132] 2. Epigraphy [Option ID = 45131]
3. Archaeology [Option ID = 45133]
4. Numismatics [Option ID = 45134]
Correct Answer :-
• Ancient literary cultures [Option ID = 45132]
19) In which of the following Vedic rituals was soma juice the main offering:
[Question ID = 18747]
1. <i>Rajasuya</i> [Option ID = 44980] 2. <i>Ashvamedha</i> [Option ID = 44979]
3. <i>Vajapeya</i> [Option ID = 44981]
4. None of these [Option ID = 44982]
Correct Answer :-
• <i>Rajasuya</i> [Option ID = 44980]
20) Who said - all history is contemporary history? [Question ID = 18775]
1. Lucien Febvre [Option ID = 45093] 2. Benedetto Croce [Option ID = 45091]
3. R. G. Collingwood [Option ID = 45091]
4. Fernand Braudel [Option ID = 45094]
Correct Answer :-
Benedetto Croce [Option ID = 45091]
21) Studs Terkel is the author of
[Question ID = 18757]
1. <i>The Death of Luigi Trastuli and Other Stories</i> [Option ID = 45021] 2. <i>Cheese and the Worms</i> [Option ID = 45022]
3. Hard Times: An Oral History of the Great Depression [Option ID = 45019]
4. <i>The Return of Martin Guerre</i> [Option ID = 45020]
Correct Answer :-
• Hard Times: An Oral History of the Great Depression [Option ID = 45019]
22) In medieval period, the court chancellery was referred to as:
[Question ID = 18745]
1. <i>Diwan-i Khairat</i> [Option ID = 44971]
2. <i>Diwan-i Arz</i> [Option ID = 44974]
3. <i>Diwan-i Riyasat</i> [Option ID = 44973]
4. <i>Diwan-i Insha</i> [Option ID = 44972]
Correct Answer :-
• <i>Diwan-i Insha</i> [Option ID = 44972]
23) Twentieth century Phenomenology was pioneered by: [Question ID = 18780]
1. Hannah Arendt [Option ID = 45112] 2. Martin Heidegger [Option ID = 45113]
3. Edmund Husserl [Option ID = 45114]
4. Max Scheler [Option ID = 45111]
Correct Answer :-
• Edmund Husserl [Option ID = 45114]
24) Amongo the following in channels included
24) Arrange the following in chronological order: 1)Chopper
2)Celt



3) Borer 4) Lunate [Question ID = 18735]						
1. 1342 [Option ID = 44934] 2. 1432 [Option ID = 44932] 3. 1234 [Option ID = 44931] 4. 4213 [Option ID = 44933]						
Correct Ans • 1342 [Opti	wer :- on ID = 44934]					
25) Assertion (A): Ancient Indian art (before 800 CE) has no example of specific authorship. Reason (R): Artists in ancient India (before 800 CE) were restrained from signing their works. Which of the following is the correct relation between the two? [Question ID = 18749]						
 A is correct but R is wrong. [Option ID = 44989] Both A and R are correct; but R is not an explanation for A. [Option ID = 44988] Both A and R are correct and R is one of the explanations for A. [Option ID = 44987] Both A and R are wrong. [Option ID = 44990] 						
Correct Ans • Both A and	wer :- R are wrong. [(Option ID = 44	990]			
26) A study	of the impact	of the image o	on the historical	imagination h	as been done l	by [Question ID = 18755]
 John Ruskin [Option ID = 45012] Johan Huizinga [Option ID = 45014] Michelet [Option ID = 45013] Francis Haskell [Option ID = 45011] 						
• Francis Has	wer :- skell [Option ID	= 45011]				
 27) Match the items of the List- I with those of List-II List-I List-II (a) Bhimbandh i Neolthic (b) Adamgarh ii Palaeolithic (c) Burzhom iii Upper Palaeolithic (d) Patne iv Mesolithic 						
[Question II) = 30348]					
1. A 2. A	B B	C C	Dii Diii	iii :	iv ii	i [Option ID = 61385] iv [Option ID = 61386]
2. A 3. A	B	C	Div	iii	i	ii [Option ID = 61387]
4. A	В	С	D ii	iv	i	iii [Option ID = 61384]
Correct Ans	wer :-					
• A	В	С	D ii	iv	i	iii [Option ID = 61384]
28) Which s	symbol does no	t find represe	ntation on Hara	ppan seals? [Q	uestion ID = 1	18763]
 Stepped cross [Option ID = 45045] All of these [Option ID = 45046] Swastika [Option ID = 45043] Unicorn [Option ID = 45044] 						
Correct Answer :-						
29) Which rock edict of Ashoka appeals for Tolerance among different religious sects? [Question ID = 18742]						
 Major rock edict X [Option ID = 44959] Major rock edict XI [Option ID = 44960] Major rock edict XII [Option ID = 44961] Major rock edict XIII [Option ID = 44962] 						
Correct Answer :-						
Major rock	Major rock edict XII [Option ID = 44961] Www.FirstRanker.com					
			WWV	v.FirstKai	iker.com	



Question ID	= 18764]
2. Carla Petevic 3. Carl Ernst [O	ner [Option ID = 45048] n [Option ID = 45049] ption ID = 45047] tion ID = 45050]
Correct Answ Carl Ernst [C	er :- ption ID = 45047]
31) A detaile	l bibliography with specific explanations is called: [Question ID = 18739]
2. None of the t 3. Comprehensi	iography [Option ID = 44949] hese [Option ID = 44950] ve bibliography [Option ID = 44948] pliography [Option ID = 44947]
Correct Answ Annotated bi	er :- bliography [Option ID = 44947]
2) Which of	the following scholar has researched on Kakatiya queen Rudrama: [Question ID = 18746]
2. Leslie Orr [O 3. Uma Chakrav	wamy [Option ID = 44976] otion ID = 44977] arty [Option ID = 44975] ot [Option ID = 44978]
Correct Answ Cynthia Talb	er :- ot [Option ID = 44978]
3) Which of	the following does not belong together [Question ID = 18766]
2. Iramavatarar 3. Paumchariya	Option ID = 45057] n [Option ID = 45058] [Option ID = 45056] taka [Option ID = 45055]
Correct Answ Kalpa sutra [er :- Option ID = 45057]
	the following intellectual trends, according to Ranajit Guha, played an important role in the formulation of Cornwallis's / for Bengal? [Question ID = 18768]
 Mercantilism Socialist thou 	principles [Option ID = 45065] [Option ID = 45063] ght [Option ID = 45066] s [Option ID = 45064]
Correct Answ Physiocratic	er :- principles [Option ID = 45065]
5) Which of	the following titles was assumed by Victoria in 1876 under the provisions of the Royal Titles Act? [Question ID = 18769]
2. Empress of I 3. Empress of t	ia [Option ID = 45067] ndia [Option ID = 45068] ne United Kingdom [Option ID = 45069] cotland [Option ID = 45070]
Correct Answ Empress of I	er :- ndia [Option ID = 45068]
	the following historians has used the phrase 'moral economy' to denote cultural rules that express material obligations a [Question ID = 18777]
	n [Option ID = 45100] allerstein [Option ID = 45099]



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Correct A • E.P.Tho	nswer :- mpson [Option ID = 45100]
	was the most prominent leader of the Liberal Party in Britain during the latter half of the nineteenth century, till the 1890s? ID = 18772]
2. Disraeli 3. Gladstoi	Option ID = 45081] [Option ID = 45079] ne [Option ID = 45082] ton [Option ID = 45080]
• Gladsto	nswer :- ne [Option ID = 45082]
38) Who	was sent as the ambassador to the court of Jahangir? [Question ID = 18748]
2. Aquaviv 3. Monserr	nas Roe [Option ID = 44983] a [Option ID = 44985] ate [Option ID = 44986] Bernier [Option ID = 44984]
• Sir Thor	nswer :- nas Roe [Option ID = 44983]
39) Whic	h mandal of Rigveda samhita is dedicated to Soma? [Question ID = 18740]
2. IX th m 3. IV th ma	andal [Option ID = 44951] andal [Option ID = 44953] andal [Option ID = 44952] idal [Option ID = 44954]
• IX th m	nswer :- Iandal [Option ID = 44953]
 Banaras None of Mathura 	hia Talbot has studied temple inscriptions in: [Question ID = 18761] [Option ID = 45035] these [Option ID = 45038] [Option ID = 45036] no [Option ID = 45037]
• None of	nswer :- these [Option ID = 45038]
41) Dend	rochronology is associated with: [Question ID = 18737]
2. Radio-ca 3. Tree-rin	arbon ID = 44941] arbon dating [Option ID = 44939] g dating [Option ID = 44940] ethod [Option ID = 44942]
• Tree-rin	nswer :- g dating [Option ID = 44940]
42) Persi	anisation of <i>itihas</i> tradition in Early Modern Bengal is studied by:
	ID = 18756]
2. Kumkun 3. Mubaral	Mukherjee [Option ID = 45018] n Chatterjee [Option ID = 45017] < Ali [Option ID = 45016] r Khan [Option ID = 45015]
• Kumkur	nswer :- n Chatterjee [Option ID = 45017]
43) The I	listoriography of India-Southeast Asian cultural interactions has witnessed a paradigm shift in the past decades:
-	



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[Question ID = 18759	
1. Both A and B [Option	
	on of Indian colonies in the Far East. [Option ID = 45027] o local cultures. [Option ID = 45028]
4. Neither A and B	
[Option ID = 45030]	
Correct Answer :-	
44) The <i>Devi Mahata</i>	mya is found in which of the following Puranas
[Question ID = 18765]
1. Shiva Purana [Option	ID = 45053]
2. Vyau Purana [Option]	
3. Agni Purana [Option I	D = 45052]
4. Markandaya Purana [Dption ID = 45054]
Correct Answer :-	
• Markandaya Purana [Option ID = 45054]
45) The author of <i>Re</i>	
[Question ID = 18781]
1. Sadanand Menon [Op	
2. Alan Munslow [Option	
3. Keith Jenkins [Option	
4. Eric Hobsbawm [Optio	
Correct Answer :-	
 Keith Jenkins [Option 	ID - 451151
	[[[]]]
46) The Term 'Turush	
	ka' referred to
46) The Term 'Turush	ka' referred to
46) The Term 'Turush [Question ID = 18736	ka' referred to] 44936]
 46) The Term 'Turush [Question ID = 18736 1. Deccani [Option ID = 2. Afaqi [Option ID = 44 3. Turks [Option ID = 44 	ka' referred to] 44936] 935] 937]
 46) The Term 'Turush [Question ID = 18736 1. Deccani [Option ID = 2. Afaqi [Option ID = 44] 	ka' referred to] 44936] 935] 937]
 46) The Term 'Turush [Question ID = 18736 1. Deccani [Option ID = 2. Afaqi [Option ID = 44 3. Turks [Option ID = 44 	ka' referred to] 44936] 935] 937]
46) The Term 'Turush [Question ID = 18736 1. Deccani [Option ID = 2. Afaqi [Option ID = 44 3. Turks [Option ID = 44 4. Afghan [Option ID =	ka' referred to] 44936] 935] 937] 44938]
 46) The Term 'Turush [Question ID = 18736 1. Deccani [Option ID = 44 3. Turks [Option ID = 44 4. Afghan [Option ID = 44 4. Afghan [Option ID = 44 • Turks [Option ID = 44 4. Turks [Option ID = 44 	ka' referred to] 44936] 935] 937] 44938] 4937] 4937]
 46) The Term 'Turush [Question ID = 18736 1. Deccani [Option ID = 44 3. Turks [Option ID = 44 4. Afghan [Option ID = Correct Answer :- Turks [Option ID = 4 	ka' referred to] 44936] 935] 937] 44938] 4937] 4937]
 46) The Term 'Turush [Question ID = 18736 1. Deccani [Option ID = 2. Afaqi [Option ID = 44 3. Turks [Option ID = 44 4. Afghan [Option ID = 44 4. Afghan [Option ID = 44 Correct Answer :- Turks [Option ID = 4 47) Which historian h [Question ID = 18776 1. R.S. Sharma [Option ID 	ka' referred to] 44936] 935] 937] 44938] 4937] tas in recent times argued that the ethical connotation of "Dharma" has to be traced to Buddhism and not the Vedas] D = 45106]
 46) The Term 'Turush [Question ID = 18736 1. Deccani [Option ID = 2. Afaqi [Option ID = 44 3. Turks [Option ID = 44 4. Afghan [Option ID = 44 4. Afghan [Option ID = 44 Correct Answer :- Turks [Option ID = 4 47) Which historian H [Question ID = 18776 1. R.S. Sharma [Option ID 2. RomilaThapar [Option ID 	ka' referred to] 44936] 935] 937] 44938] 4937] tas in recent times argued that the ethical connotation of "Dharma" has to be traced to Buddhism and not the Vedas] D = 45106] ID = 45106] ID = 45103]
 46) The Term 'Turush [Question ID = 18736 1. Deccani [Option ID = 2. Afaqi [Option ID = 44 3. Turks [Option ID = 44 4. Afghan [Option ID = 44 4. Afghan [Option ID = 44 Correct Answer :- Turks [Option ID = 4 47) Which historian H [Question ID = 18776 1. R.S. Sharma [Option I] 2. RomilaThapar [Option I] 3. Patrick Olivelle [Option 	ka' referred to 1 44936] 935] 937] 44938] 4937] as in recent times argued that the ethical connotation of "Dharma" has to be traced to Buddhism and not the Vedae 1 D = 45106] ID = 45103] n ID = 45104]
 46) The Term 'Turush [Question ID = 18736 1. Deccani [Option ID = 2. Afaqi [Option ID = 44 3. Turks [Option ID = 44 4. Afghan [Option ID = 44 4. Afghan [Option ID = 44 Correct Answer :- Turks [Option ID = 4 47) Which historian H [Question ID = 18776 1. R.S. Sharma [Option ID 2. RomilaThapar [Option ID 	ka' referred to 1 44936] 935] 937] 44938] 4937] as in recent times argued that the ethical connotation of "Dharma" has to be traced to Buddhism and not the Vedae 1 D = 45106] ID = 45103] n ID = 45104]
 46) The Term 'Turush [Question ID = 18736 1. Deccani [Option ID = 2. Afaqi [Option ID = 44 3. Turks [Option ID = 44 4. Afghan [Option ID = 44 4. Afghan [Option ID = 44 Correct Answer :- Turks [Option ID = 4 47) Which historian H [Question ID = 18776 1. R.S. Sharma [Option I] 2. RomilaThapar [Option I] 3. Patrick Olivelle [Option 	ka' referred to 1 44936] 935] 937] 44938] 4937] as in recent times argued that the ethical connotation of "Dharma" has to be traced to Buddhism and not the Vedae 1 D = 45106] ID = 45103] n ID = 45104]
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 46) The Term 'Turush [Question ID = 18736 1. Deccani [Option ID = 2. Afaqi [Option ID = 44 3. Turks [Option ID = 44 4. Afghan [Option ID = 44 47) Which historian h [Question ID = 18778 1. R.S. Sharma [Option ID = 44 47) Which historian h [Question ID = 18778 1. R.S. Sharma [Option ID = 18778 4. D.N. Jha [Option ID = 18778 	ka' referred to] 44936[935] 937] 44938] 4937] ass in recent times argued that the ethical connotation of "Dharma" has to be traced to Buddhism and not the Vedas] D = 45106] ID = 45103] 11D = 45104] 45105] n ID = 45104] n ID = 45104] on ID = 45032]
 46) The Term 'Turush [Question ID = 18736 1. Deccani [Option ID = 44 3. Turks [Option ID = 44 3. Turks [Option ID = 44 4. Afghan [Option ID = 44 47) Which historian h [Question ID = 18778 1. R.S. Sharma [Option ID = 4778 1. R.S. Sharma [Option ID = 18778 4. D.N. Jha [Option ID = 18778 5. D.N. Jha [Option ID = 18778 6. D.N. Jha [Option ID = 18788 6. D.N. Jha [Option ID = 18788 6. D.N. Jha [Option ID = 18788 7. Mina Kadphises [Option ID = 18788 	ka' referred to] 44936] 935] 937] 44938] 4937] as in recent times argued that the ethical connotation of "Dharma" has to be traced to Buddhism and not the Vedaer 10 0 = 45106] 10 = 45103] 11 D = 45103] 12 = 45104] 45105] nt D = 45104] on ID = 45103] 10 = 45103] 11 D = 45104] 45105]
 46) The Term 'Turush [Question ID = 18736 1. Deccani [Option ID = 2. Afaqi [Option ID = 44 3. Turks [Option ID = 44 4. Afghan [Option ID = 44 47) Which historian h [Question ID = 18778 1. R.S. Sharma [Option ID = 44 47) Which historian h [Question ID = 18778 1. R.S. Sharma [Option ID = 18778 4. D.N. Jha [Option ID = 18778 	ka' referred to] 44936[935] 937] 44938] 4937] as in recent times argued that the ethical connotation of "Dharma" has to be traced to Buddhism and not the Vedace [] D = 45106] ID = 45103] ID = 45103[ID = 45104] 45105] n ID = 45104] n ID = 45104] prime finds mention in the Rabatak inscription? [Question ID = 18760] on ID = 45032] third ID = 45034]
 46) The Term 'Turush [Question ID = 18736 1. Deccani [Option ID = 44 3. Turks [Option ID = 44 4. Afghan [Option ID = 44 47) Which historian h [Question ID = 18778 1. R.S. Sharma [Option ID = 477) 47) Which historian h [Question ID = 18778 1. R.S. Sharma [Option ID = 18778 4. D.N. Jha [Option ID = 18778 4. D.N. Jha [Option ID = 18778 4. D.N. Jha [Option ID = 44 4. D.N. Jha [Op	ka' referred to] 44936[935] 937] 44938] 4937] as in recent times argued that the ethical connotation of "Dharma" has to be traced to Buddhism and not the Vedace [] D = 45106] ID = 45103] ID = 45103[ID = 45104] 45105] n ID = 45104] n ID = 45104] prime finds mention in the Rabatak inscription? [Question ID = 18760] on ID = 45032] third ID = 45034]
 46) The Term 'Turush [Question ID = 18736 1. Deccani [Option ID = 44 3. Turks [Option ID = 44 3. Turks [Option ID = 44 4. Afghan [Option ID = 44 47) Which historian h [Question ID = 18778 1. R.S. Sharma [Option ID = 18778 4. D.N. Jha [Option ID = 18778 5. Vasudeva II [Option II = 1878 4. Wima Tatku [Option II = 1878 	ka' referred to] 44936] 937] 44938] 4937] as in recent times argued that the ethical connotation of "Dharma" has to be traced to Buddhism and not the Vedas] D = 45106] ID = 45103] nLD = 45104] mknown Kushan ruler finds mention in the Rabatak inscription? [Question ID = 18760] on ID = 45031] D = 45033]



[Question	ID =	18738]
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- 1. Aurangzeb [Option ID = 44943]
- 2. Salim Chishti [Option ID = 44946]
- 3. Salim Shah Sur [Option ID = 44944]
- 4. Salim also known as Jahangir [Option ID = 44945]

Correct Answer :-

• Salim Shah Sur [Option ID = 44944]

50) Paul Thompson's book The Edwardians (1975) is: [Question ID = 18782]

- 1. A pioneering work of Oral History [Option ID = 45121]
- 2. None of these [Option ID = 45122]
- 3. A history of people who lived during the reign of King Edward II of England. [Option ID = 45119]
- 4. A history of people who lived during the reign of King Edward III of England. [Option ID = 45120]

Correct Answer :-

• A pioneering work of Oral History [Option ID = 45121]