

[LP 6180]

AUGUST 2019

Sub. Code: 6180

BOT DEGREE EXAMINATION

(New regulations for the candidates admitted from 2014-2015 onwards)

THIRD YEAR**PAPER I – COMMUNITY MEDICINE, BASIC NURSING AND
FIRST AID***Q.P. Code: 786180***Time: Three hours****Maximum: 100 Marks****I. Elaborate on:****(2 x 20 = 40)**

1. Enlist the voluntary health agencies in India. Detail the functions of various health agencies.
2. Define health and detail the determinants of health with suitable examples.

II. Write notes on:**(8 x 5 = 40)**

1. Role of male health worker in control of vector born diseases.
2. Benefits of ESI act.
3. Epidemiology of Leprosy.
4. Advantages of institution based rehabilitation.
5. Iodine deficiency disorder
6. First aid management of neck injury.
7. Types of wounds.
8. Demographic cycle.

III. Short answers on:**(10 x 2 = 20)**

1. Disability adjusted life years.
2. Specify indication of Ryles tube feeding.
3. Advantages of no scalpel vasectomy.
4. Specify any two functions of World Health Organization.
5. Herd immunity.
6. List the four occupational hazards.
7. Eligible couple.
8. What is zoonosis?
9. Define dyspnoea.
10. List any two mortality rate.
