

[LO 1020]

FEBRUARY 2019

Sub. Code: 4719

**B.Sc. (Nursing) DEGREE EXAMINATION**  
(New Regulations for the candidates admitted from 2006-07 onwards)

**SECOND YEAR**

**PAPER IV – COMMUNITY HEALTH NURSING - I**

*Q.P. Code: 664719*

**Time : Three Hours****Maximum : 75 Marks****I. Elaborate on:****(2 x 15 = 30)**

1. a) Define water pollution.  
b) Explain the purification of water on large scale.
2. Define population explosion and write down the causes and consequences of population explosion.

**II. Write notes on:****(5 x 5 = 25)**

1. Acts regulating food hygiene.
2. Barrier methods of contraception.
3. Measurements of morbidity.
4. Cancer control measures.
5. Measles.

**III. Short answers on:****(10 x 2 = 20)**

1. Define morbidity.
2. Enlist any four intestinal infections.
3. Write the causative organism of small pox and chicken pox.
4. List four methods of refuse disposal.
5. Two examples for second generation intra-uterine devices.
6. Define demography.
7. Write four biological effects of light.
8. Mention any four community nutritional programmes.
9. Prevention and control of hypertension.
10. Define death rate.

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