

Seat No.: \_\_\_\_\_

Enrolment No. \_\_\_\_\_

**GUJARAT TECHNOLOGICAL UNIVERSITY**  
**M.Ph. - SEMESTER- I • EXAMINATION – SUMMER -2018**

**Subject Code: MPH104T****Date: 09/05/2018****Subject Name: REGULATORY AFFAIRS****Time: 02:30PM TO 05:30PM****Total Marks: 80****Instructions:**

1. Attempt any five questions.
2. Make suitable assumptions wherever necessary.
3. Figures to the right indicate full marks.

- Q.1** (a) Write a note on ANDA. Explain the concept of PARA I to IV filling. **06**  
(b) What is DMF? Write a short note on Type of DMF. **05**  
(c) Write a note on NDA. **05**
- Q.2** (a) Give the concept of ANDA & prepare flow chart showing ANDA review process. **06**  
(b) Describe various components of FDA. **05**  
(c) Write a note on Post Marketing Surveillance. **05**
- Q.3** (a) Explain regulation for medical devices. **06**  
(b) Define CTD & eCTD. Explain modules of CTD. **05**  
(c) Explain Regulatory requirements of EU. **05**
- Q.4** (a) Write a note on MHRA. **06**  
(b) Explain Investigation of medicinal products dossier (IMPD). **05**  
(c) Explain Guidelines of ICH-M. **05**
- Q.5** (a) Explain the scope of TGA regulations. Discuss the TGA guidelines for OTC product. **06**  
(b) Explain export registration of pharmaceuticals in rest of world countries. **05**  
(c) Write a note on HIPAA. **05**
- Q.6** (a) Explain pharmacovigilance safety monitoring in clinical trials. **06**  
(b) Write note on ANVISA. **05**  
(c) Describe various activity regulated by CDER. **05**
- Q.7** (a) Explain CFR 21(code of federal regulation). **06**  
(b) Discuss Drug Price Competition and Patent restoration act of 1984 and WAXMAN-HATCH ACT are the same and its economics on the society is important. **05**  
(c) Define 'Orange Book', 'Green Book' and 'Blue Book'. Explain statistical criteria for Bio-equivalence in context to orange book. **05**

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