

Code No: 126VB

R15**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY HYDERABAD****B. Tech III Year II Semester Examinations, April - 2018****HUMAN VALUES AND PROFESSIONAL ETHICS****(Common to AE, EEE, ECE, EIE, IT, ME, MCT, MIE, PTM)****Time: 3 hours****Max. Marks: 75****Note:** This question paper contains two parts A and B.

Part A is compulsory which carries 25 marks. Answer all questions in Part A. Part B consists of 5 Units. Answer any one full question from each unit. Each question carries 10 marks and may have a, b, c as sub questions.

PART - A**(25 Marks)**

- 1.a) What are human values? [2]
- b) Explain, briefly, the need for value education. [3]
- c) How are the needs of the Self different from the needs of the body? [2]
- d) Explain, briefly, the various activities in the self 'I' citing suitable examples. [3]
- e) Explain the role of family in the life of an individual. [2]
- f) "Trust is the key to all other emotions". Do you agree? Why? [3]
- g) Why is natural harmony necessary? [2]
- h) What are the natural characteristics (swabhava) of human order? Explain. [3]
- i) Explain the linkage between environmental ethics and human values. [2]
- j) What do you mean by definitiveness of ethical human conduct? How can it be ensured? [3]

PART - B**(50 Marks)**

- 2.a) What is Self Exploration(SE)? Explain the content and the process of SE with the help of a schematic diagram.
 - b) "Values and skills are complementary to each other". Do you agree? Elaborate. [5+5]
- OR**
3. Physical facilities are necessary but not complete for a human being. Do you agree with this statement? Substantiate your answer with reasons and suitable examples. [10]
 - 4.a) Distinguish between Sukh and Suvidha in detail taking your own needs as an example.
 - b) Explain the meaning of prosperity in detail. [5+5]
- OR**
- 5.a) "I am the seer, doer and enjoyer. The body is my instrument" – Critically examine this statement in the context of understanding Harmony in the human being.
 - b) What is the relationship between Swasthya and Sanyam? Elaborate. [5+5]
 - 6.a) What is meant by 'Samadhan' in an individual?
 - b) Describe the characteristics of a harmonious society. [5+5]

OR

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- 7.a) Examine the following statement critically: "Right understanding in the individuals is the basis of harmony in the family, which is the building block of harmony in the society".

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- b) What should be the aim of Education-Sanskar in promoting harmony in the society? [5+5]

- 8.a) Discuss in detail, the concept of holistic perception of harmony at all levels of existence.

- b) Discuss the implications of value based living to all the four levels of universal human order. [5+5]

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- 9.a) What is the need for Natural acceptance of human values?

- b) Write a short note on the recyclability and self-regulation in nature. [5+5]

10. Describe briefly the criteria for evaluation of holistic technology. Substantiate your answer with an appropriate example. [10]

OR

11. What is meant by competence in professional ethics? Analyze its implications to industry providing at least two relevant examples. [10]

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